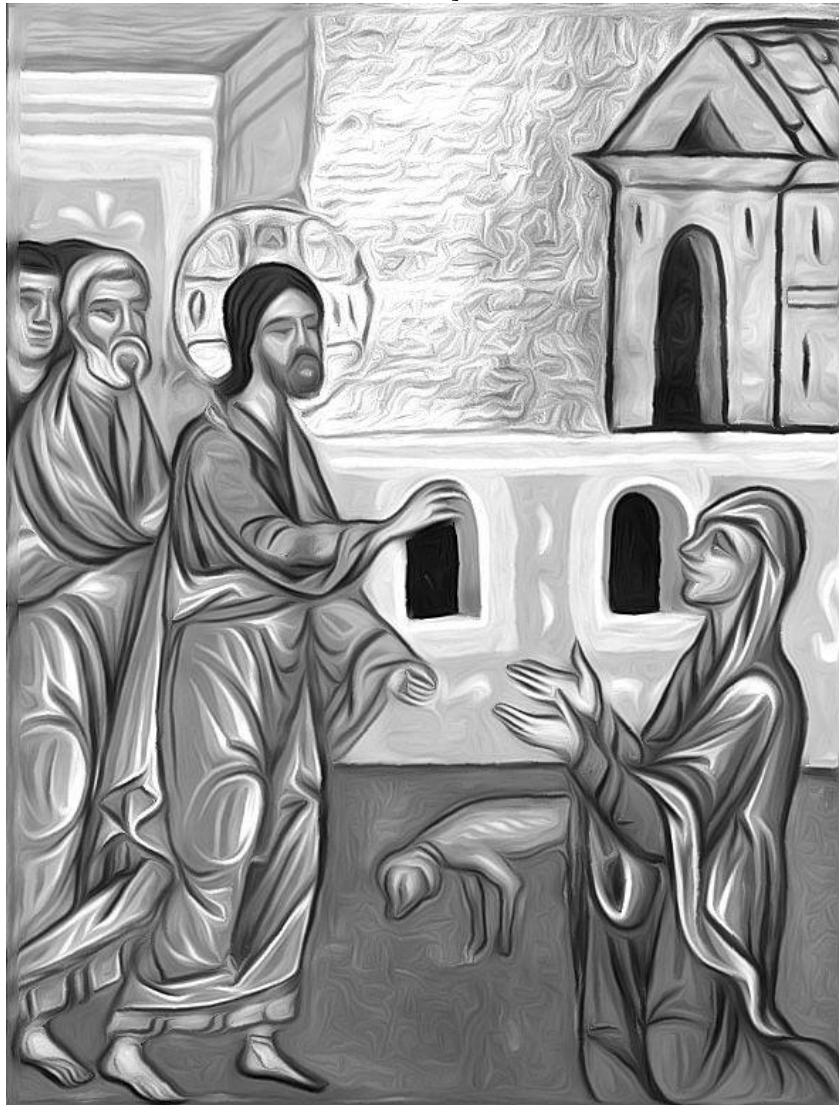


St Stephen the Martyr Anglican Church, Burnaby

Sunday, August 16, 2026 – 10 AM  
The Twelfth Sunday after Pentecost



*"The Canaanite Woman Asks for Healing for Her Daughter"*  
Artists: Bazzi Rahib & Ilyas Basim Khuri 1684, Egypt

Morning Prayer

**Today, Bob D leads us in Morning Prayer.**

*Thank you for joining us for worship this morning! This document provides a guide for our time together. You are invited to join in saying the words in **bold**. Bookmarks to pre-mark the hymnals are available where you picked up this guide. Hymns today are in the blue "Common Praise" hymnals.*

***Our Sunday-school is on hold for the summer holidays from July 5 to Sept. 6, inclusive. Activity envelopes for children of different ages are available in the cabinet drawer at the back of the church – you are invited to help yourself to these as needed. There will also be a short children's talk on most Sundays.***

## **The Gathering of the Community**

### **Words of Welcome & a Territorial Acknowledgement**

#### **Opening Hymn**

***"Will You Come and Follow Me"***

CP-430

O God, let our mouth proclaim your praise  
**and your glory all day long.**

Christ has triumphed over death:  
**O come let us worship.**

Come, sing to the Holy One!  
Shout for joy to the Rock who defends us!  
**Come into the Presence with thanksgiving!**  
**Raise our voices in joyful hymns!**

Truly the Holy One is a great God,  
supreme above all gods,  
**in whose hands are the ends of the earth**  
**and the heights of all the mountains.**

The sea belongs to God who made it,  
whose hands formed the dry land.  
**Come, worship and bow down;**  
**kneel in the presence of our Creator.**

Truly, truly, our God is the Holy One,  
**whose people we are, all in God's pasture.**

Glory to the holy and undivided Trinity, one God:  
**as it was in the beginning, is now and will be for ever. Amen. Alleluia.**

#### **Hymn of Praise**

***"We Lay Our Broken World"***

CP -613

## **The Proclamation of the Word**

### **The First Reading**

Genesis 45:1-15      *Read by Josie*

Then Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to

*Joseph has risen to a position of importance in Egypt. Thanks to his management, the Egyptians have enough supplies to last through a famine. Joseph's brothers have travelled to Egypt in search of supplies, which they have been given. They have left their brother Simeon behind in Egypt as surety that they would soon return with Benjamin, but they did not. Now desperation has forced them to return in search of food. They still do not realize that the Egyptian manager is the brother they sold into slavery years earlier. But Joseph knows all.*

his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. For the famine has been in the land these two years, and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on

earth and to keep alive for you many survivors. So it was not you who sent me here but God; he has made me a father to Pharaoh and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me; do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there, since there are five more years of famine to come, so that you and your household and all that you have will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you.

You must tell my father how greatly I am honored in Egypt and all that you have seen. Hurry and bring my father down here." Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them, and after that his brothers talked with him.

Hear what the Spirit is saying to God's People.  
**Thanks be to God!**

The Psalm<sup>ii</sup>  
**Psalm 133** *Our cantor today is Andy.*

*The cantor sings the refrain first, then everyone repeats it the second time. The cantor sings the verses.*



How good it is for all to live to-gether in u - ni - ty.

**Refrain: How good it is for all to live together in unity**

Oh, how good and pleasant it is, when families live together in unity! It is like fine oil upon the head that runs down upon the beard, Upon the beard of Aaron, and runs down upon the collar of his robe.

**Refrain: How good it is for all to live together in unity**

It is like the dew of Hermon that falls upon the hills of Zion. For there God has ordained the blessing: life for evermore.

**Refrain: How good it is for all to live together in unity**

## The Second Reading

Romans 11:1-2a, 29-32      Read by Man

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. a God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so also they have now been disobedient in order that, by the mercy shown to you, they also may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

*Struggling to understand why most of his fellow Jews do not have faith in Jesus, Paul comes to see it not as implying God's rejection of Israel, but as part of God's merciful plan to make room for all nations within the covenant..*

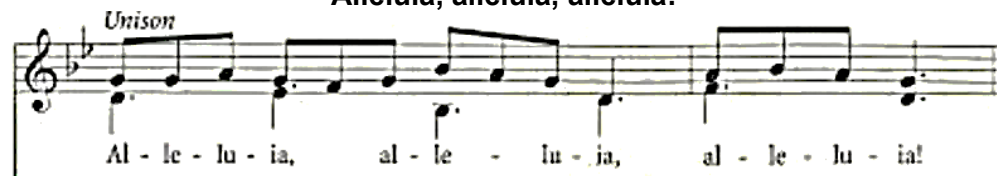
Hear what the Spirit is saying to God's People.

**Thanks be to God!**

## Gospel Acclamation

"Alleluia" CP-710

**Alleluia, alleluia, alleluia!**



## The Gospel Reading

Matthew 15: 21-28

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Jesus Christ.**

*While at Gennesaret on the western shore of the Lake of Galilee, Jesus has raised the ire of Pharisees by insisting that one's respect for the rights and interests of others, as required by the Ten Commandments, matters more than rules of human origin.*

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel."

But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed from that moment.

The Gospel of Christ

**Praise to You, Lord Jesus Christ.**

## Gospel Acclamation

"Alleluia" CP-710



Homily (video)  
*The Rev. Neil Jongbloed*

Opportunity for Contemplation with Musical Interlude  
*Catherine Ho*

Let us confess the faith of our baptism, as we sing,

Affirmation of Faith  
*"I Believe in God Almighty" CP-44*

The Canticle – Bless the Lord  
*(The Song of the Three 29-34)*

Blessed are you, the God of our ancestors,  
**worthy to be praised and exalted for ever.**

Blessed is your holy and glorious name, ,  
**worthy to be praised and exalted for ever.**

Blessed are you, in your holy and glorious temple,  
**worthy to be praised and exalted for ever.**

Blessed are you who look into the depths,  
**worthy to be praised and exalted for ever.**

Blessed are you, enthroned upon the cherubim,  
**worthy to be praised and exalted for ever.**

Blessed are you on your heavenly throne,  
**worthy to be praised and exalted for ever.**

Blessed are you in the heights of heaven,  
**worthy to be praised and exalted for ever.**

Glory to the holy and undivided Trinity, one God:  
as it was in the beginning, is now and will be for ever.

**Amen.**

Meditation Hymn  
*"Lord, I Lift Your Name On High"*

# 61 Lord, I Lift Your Name On High

Rick Founds

G C2 D C

Lord, I lift Your name on high.

G C D C G C

Lord, I love to sing - Your praises. I'm so glad You're in my

D C G C Dsus D

life, I'm so glad You came to save us.

G C D C G C

You came from heav - en to earth to show the way. From the earth to the cross,

D C G C D Em7

my debt to pay; From the cross to the grave, from the grave to the sky,

Am7 Dsus D G C/G G

Lord, I lift Your name on high.

Intercessions & Thanksgiving  
led by Val

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbours, and for all those who are alone.**

For this community, our country, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the gospel, and all who seek the truth.**

For John our bishop, and for all bishops and other ministers;

**For all who serve God in his Church.**

For our own needs and those of others.

*Silence. The leader will name aloud our parish's known prayer concerns*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The people may add their own thanksgivings.*

e will exalt you, O God our king;

**And praise your name for ever and ever.**

We pray for all those who have died in the peace of Christ,  
and for those whose faith is known to you alone,  
that they may have a place in your eternal kingdom.

*Silence. The people may add their own petitions.*

Lord, let your loving kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

Have mercy upon us, most merciful Father;

**in your compassion, forgive us our sins,  
known and unknown, things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honour and glory of your name;  
through Jesus Christ our Lord. Amen.**

Almighty God have mercy upon us, pardon and deliver us from all our sins,  
confirm and strengthen us in all goodness, and keep us in eternal life;  
through Jesus Christ our Lord.

**Amen.**

### The Peace

The peace of the Lord be always with you.

**And also with you.**

*The congregation is invited to share a sign of the peace of Christ with one another.*

Offertory Hymn

*"Miren que bueno" CP-473*

*During the singing of the Offertory Hymn, the greeters will bring the offering plates through the congregation. Financial offerings may be placed in the plates at the entrances to the worship space or made online at [www.ststephenburnaby.ca/pages/donate](http://www.ststephenburnaby.ca/pages/donate). St Stephen's depends on the generosity of our members and visitors to continue to offer Christ's light to our neighbours.*

Offertory Sentence <sup>iii</sup>

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

General Thanksgiving Prayer

Accept, O Lord, our thanks and praise for all you have done for us.

We thank you for the splendour of the whole creation,  
for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends,  
and for the loving care which surrounds us on every side.

We thank you for setting us tasks which demand our best efforts,  
and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures  
that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ;  
for the truth of his word and the example of his life;  
for his steadfast obedience, by which he overcame temptation;  
for his dying, through which he overcame death;  
for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know Christ and make him known;  
and through him, at all times and in all places, may give thanks to you in all things.

**Amen.**

Collect of the Day

Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

Gathering our prayers and praises into one, let us pray as our Saviour taught us.



# The Lord's Prayer

Nattaniel Bádue

**Folk-guarania** ♩ = 94

**Chords:** Eb Gsus4 G *mf* C G Bb

**Voice:**

Our Fa - ther in heav - en hal - lowed be your

**V. (Violoncello):**

name your king - dom come your will be done on earth as in heav - en.

**Chords:** F C F C Bb G

**V. (Violoncello):**

Give us to - day our dai - ly bread, for give us our sins as we for -

**Chords:** Am Em F C F C

**V. (Violoncello):**

-give those who sin a - gainst us. Save us from the time of

**Chords:** F C Bb G C

**V. (Violoncello):**

trial and de - liv - er us from e - vil for the king - dom the

**Chords:** G Dm C F

**V. (Violoncello):**

po - wer and the glo - ry are yours. Now and for

**Chords:** C Bb Gsus4 G *f* Am G

**V. (Violoncello):**

ev - er. Now and for e - ver.

**Chords:** C G Am F G7 *rall.* Csus4 C

Announcements

*Val*

Sending Hymn

*"Praise, My Soul"* CP-381

Dismissal

Let us bless the Lord.

**Thanks be to God.**

May the risen Christ grant us the joys of eternal life.

**Amen.**

~ ~ ~ ~



# ST STEPHEN THE MARTYR ANGLICAN CHURCH

## CONTACT INFORMATION

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**Thrift Shop:** [thriftshop@ststephenburnaby.ca](mailto:thriftshop@ststephenburnaby.ca)

**Rector:** The Venerable Ruth Monette

**Rector:** The Reverend Neil Jongbloed

**Music Director:** Catherine Ho (July/August)

**Office Assistant:** Sam Jamieson

**Rental Coordinator:** Lois Holmlund

[rentals@ststephenburnaby.ca](mailto:rentals@ststephenburnaby.ca)

**Warden:** Val Krause – [valkrause@hotmail.com](mailto:valkrause@hotmail.com)

**Warden:** Sara Shaw – [saras@burnabynh.ca](mailto:saras@burnabynh.ca)

**Associate Warden:** Sandra Sutherland - [sasutherland@shaw.ca](mailto:sasutherland@shaw.ca)

**THANK YOU** to our choir members, our readers, our tech support (Pat N), and to our other volunteer servers this Sunday: Parish host: Val; our greeters: Pat H & Enid; our Offering Custodian: Bob R; Altar Guild: Pat H, Pat N, & Sandy

**TERRITORIAL ACKNOWLEDGEMENT:** WE ACKNOWLEDGE THAT ST. STEPHEN THE MARTYR IS LOCATED ON THE UNCEDED LANDS OF THE COAST SALISH PEOPLES, ON THE SHARED TRADITIONAL TERRITORY OF SK̓W̓X̓W̓Ú7MESH (SQUAMISH), səliłwətał (TSLEIL-WAUTUTH), X̓w̓MƏŌK̓w̓ƏY̓ƏM (MUSQUEAM) AND kwik̓w̓əłəm KWIKWETLEM (COQUITLAM) FIRST NATIONS.

### Liturgical Note:

In the context of Christian worship, Israel does not refer to the current political state but either to the historic Hebrews of the ancient Near East, or in Christian theology, to all people who put their faith and trust in Jesus Christ.

*Elements of this liturgy without an endnote come from the Book of Alternative Services, (BAS).*

*The prayer for those not receiving Holy Communion is borrowed from Holy Trinity Cathedral, New Westminster.*

*The summaries of the scripture readings are from Comments, a ministry of the Anglican Diocese of Montreal.*

Hymns, unless noted otherwise, are from the "Common Praise" hymnal of the Anglican Church of Canada. All hymns are licenced via: OneLicence Church Music copyright permission.

<sup>i</sup> Image is from <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=54097>

<sup>ii</sup> The Psalm is from the George Black Psalter <https://theredeemer.ca/music/george-black-psalter/>

<sup>iii</sup> The Offertory Sentence is from "The Book of Common Prayer" The Episcopal Church USA.