



Twelfth Sunday after Pentecost
Holy Communion
16 August 2026

WELCOME TO SAINT JAMES!

We are so glad you're here!

Everything you need for worship is printed in this bulletin– feel free to join in as you are comfortable: listening, praying, singing, and reading aloud the bold-font lines.

If you'd like to **know more** about us, **be contacted** by our staff, or want to receive the **weekly Parish E-News**, please fill out a **Visitor Card** and leave it with an Usher or in the offering plate.

Please grab a **welcome bag**, and join us for **coffee and snacks** in the Parish Hall after the service.

Restrooms can be found in the narthex (foyer near the main doors). **Nursery** is available for children ages 0-3k (ask an Usher for more information, or email maureenlehman@yahoo.com or suemorrisonverizon@gmail.com). The **Family Den** (next to the stairs) is a space for nursing or wrangling little ones if desired.

Children's activity bags are available in the narthex (foyer). During the service, children aged 4k-5th grade are invited to follow our Children's Ministry leaders to **"Children's Chapel."** They return during the Announcements, right before we all come forward for communion.

Campus safety note: The entrance doors near the office are locked during Sunday services. One may exit through them, but they will not open from the outside until after worship concludes. Use the main sanctuary doors if arriving after service has begun.

Parking note: Extra parking spaces are available around Town Hall. We ask that you avoid parking in the shopping center across the street—they've asked us not to.

We have **name tags** available in the entrances. We encourage everyone to wear them.

ABOUT THE SEASON AFTER PENTECOST

The Season After Pentecost – also known as "Ordinary Time" – is the season of church life that stretches from Pentecost to Advent. Our readings focus on the life of Israel (awaiting Christ), the life of Jesus (the Christ himself), and the life of the Church (sent by Christ into the world until His return). Called 'ordinary' because it includes no major Christian feasts (like Christmas and Easter), this season is nevertheless full of wonder and meaning. It is meant to encourage God's people to live their 'ordinary' lives in the extra-ordinary power of the Holy Spirit, who came to us at Pentecost.

HOLY COMMUNION

THE PRELUDE

THE PROCESSIONAL

"PRAISE, MY SOUL, THE KING OF HEAVEN"

Verse 1

**Praise my soul the King of heaven
At His feet your tribute bring
Ransomed healed restored forgiven
Evermore His praises sing**

Chorus 1

**Alleluia Alleluia
Praise the ever-reigning King
(REPEAT)**

Verse 2

**Praise Him for His grace and favor
To our fathers in distress
Praise Him still the same forever
Slow to chide and swift to bless**

Chorus 2

**Alleluia Alleluia
Glorious is His faithfulness
(REPEAT)**

Verse 3

**Frail as summer flowers we flourish
Blows the wind and it is gone
But while mortals rise and perish
God endures unchanging on**

Chorus 3

**Alleluia Alleluia
Praise the high eternal One
(REPEAT)**

Verse 4

**Angels in the height adore Him
You behold Him face to face
Saints triumphant bow before Him
Gathered in from every race**

Chorus 4

**Alleluia Alleluia
Praise with us the God of grace
(REPEAT)**

CCLI Song # 7074995

Abraham Philip | Henry Francis Lyte | Liza Philip

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THE ACCLAMATION

BCP P. 123

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

BCP P. 124

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE KYRIE

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE GLORIA

Glo-ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, heaven-ly King, al - migh - ty God and Fa - ther, we wor-ship you, we
give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, you take a-way the sin of the world: have mer - cy
on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For
you a-lone are the Ho-ly One, you a - lone are the Lord, you a-lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

Almighty and merciful God, it is only by your grace that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

1 Thus says the Lord: “Keep justice, and do righteousness, for soon my salvation will come, and my righteousness be revealed. 2 Blessed is the man who does this, and the son of man who holds it fast, who keeps the Sabbath, not profaning it, and keeps his hand from doing any evil.” 3 Let not the foreigner who has joined himself to the Lord say, “The Lord will surely separate me from his people”; and let not the eunuch say, “Behold, I am a dry tree.” 4 For thus says the Lord: “To the eunuchs who keep my Sabbaths, who choose the things that please me and hold fast my covenant, 5 I will give in my house and within my walls a monument and a name better than sons and daughters; I will give them an everlasting name that shall not be cut off. 6 “And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant— 7 these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.” 8 The Lord God, who gathers the outcasts of Israel, declares, “I will gather yet others to him besides those already gathered.”

Reader The Word of the Lord.
People **Thanks be to God.**

THE PSALM

PSALM 67

BCP

1 May God be merciful unto us, and bless us, *
 and show us the light of his countenance, and be
 merciful unto us.
 2 Let your way be known upon earth, *
 your saving health among all nations.
 3 Let the peoples praise you, O God; *
 indeed, let all the peoples praise you.
 4 O let the nations rejoice and be glad, *

for you shall judge the peoples righteously, and
 govern the nations upon earth.
 5 Let the peoples praise you, O God; *
 let all the peoples praise you.
 6 Then shall the earth bring forth her increase, *
 and God, even our own God, shall give us his blessing.
 7 God shall bless us, *
 and all the ends of the world shall fear him.

*Children ages 4k to 5th grade are invited to join the cross in the center aisle for the reading of the Gospel.
 After the reading, they may follow the cross to Children's Chapel. Children return during the Announcements.*

THE GOSPEL HYMN

“GOOD GOOD FATHER ”

Verse 1

**I've heard a thousand stories
 Of what they think You're like
 But I've heard the tender whisper
 Of love in the dead of night
 You tell me that You're pleased
 And that I'm never alone**

Chorus

**You're a Good Good Father
 It's who You are
 It's who You are
 It's who You are
 And I'm loved by You
 It's who I am
 It's who I am
 It's who I am**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

21 And Jesus went away from there and withdrew to the district of Tyre and Sidon. 22 And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." 23 But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." 24 He answered, "I was sent only to the lost sheep of the house of Israel." 25 But she came and knelt before him, saying, "Lord, help me." 26 And he answered, "It is not right to take the children's bread and throw it to the dogs." 27 She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." 28 Then Jesus answered her, "O woman, great is your faith! Let it be done for you as you desire." And her daughter was healed instantly.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

"GOOD GOOD FATHER"

Verse 2

**I've seen many searching for answers
 Far and wide
 But I know we're all searching for answers
 Only You provide
 Because You know just what we need
 Before we say a word**

(Bridge)

**You are perfect in all of Your ways
 You are perfect in all of Your ways
 You are perfect in all of Your ways to us**

Verse 3

**Love so undeniable I can hardly speak
 Peace so unexplainable I can hardly think
 As You call me deeper still
 As You call me deeper still
 As You call me deeper still
 Into love love love**

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THE SERMON

TIME OF REFLECTION

THE NICENE CREED

BCP P. 127

Celebrant Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please kneel as able. After each bidding, the congregation offers their own short prayers on the theme, silently or aloud.

Each concludes:

Leader Lord, in your mercy:
People **Hear our prayer.**

The Celebrant says

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

The Celebrant says

Let us humbly confess our sins to Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son,
that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous.
He is the propitiation for our sins, and not for ours only, but also
for the sins of the whole world.

1 John 2:1-2

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And with your spirit.**

The Ministers and People greet one another with the peace of the Lord.

ANNOUNCEMENTS

THE OFFERTORY

Online giving is available at saint-james.org/give

Verse 1

**I searched the world
But it couldn't fill me
Man's empty praise and treasures that fade
Are never enough
Then You came along
And put me back together
And every desire is now satisfied
Here in Your love.**

Chorus

**Oh, there's nothing better than You
There's nothing better than You
Lord, there's nothing
Nothing is better than You.**

Verse 2

**I'm not afraid
To show You my weakness
My failures and flaws, Lord You've seen them all
And You still call me friend
'Cause the God of the mountain
Is the God of the valley
There's not a place Your mercy and grace
Won't find me again**

Bridge 1

**You turn mourning to dancing
You give beauty for ashes
You turn shame into glory
You're the only one who can**

Bridge 2

**You turn graves into gardens
You turn bones into armies
You turn seas into highways
You're the only one who can**

CCLI Song # 7138219

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Publishing/Bethel Music Publishing*

THE DOXOLOGY

**Praise God from whom all blessings flow; Praise him, all creatures here below
Praise him above ye heavenly host: praise Father, Son, and Holy Ghost. Amen**

THE GREAT THANKSGIVING

BCP P. 132

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with your spirit.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them up to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

**Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory.
Lord, we sing Your praise: Hosanna in the highest, hosanna in the highest, hosanna in the highest!
Lord, we sing Your praise!**

THE PRAYER OF CONSECRATION

Please kneel as able

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

BCP P. 134

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE PRAYER OF HUMBLE ACCESS

BCP P. 135

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE MINISTRATION OF COMMUNION

All baptized Christians in good standing in their home churches are welcome to receive Communion.

Prayer teams, positioned near the front on either side of the room, are available to pray with you during communion or after the service.

"THE BLESSING"

Verse (2x)

**The Lord bless you And keep you
Make His face shine upon you
And be gracious to you
The Lord turn His Face toward you
And give you peace**

Chorus

Amen, Amen, Amen

*Chris Brown / Cody Carnes / Kari Jobe / Steven Furtick
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"KING OF MY HEART"

Verse 1

**Let the King of my heart
Be the mountain where I run
The fountain I drink from
Oh He is my song
Let the King of my heart
Be the shadow where I hide
The ransom for my life
Oh He is my song**

Bridge

**You're never gonna let
Never gonna let me down
You're never gonna let
Never gonna let me down
You're never gonna let
Never gonna let me down
You're never gonna let
Never gonna let me down**

Chorus

**You are good good oh
You are good good oh
You are good good oh
You are good good oh**

Ending

**When the night is holding on to me
God is holding on
When the night is holding on to me
God is holding on**

Verse 2

**Let the King of my heart
Be the wind inside my sails
The anchor in the waves
Oh He is my song
Let the King of my heart
Be the fire inside my veins
The echo of my days
Oh He is my song**

*CCLI Song # 7046145
John Mark McMillan / Sarah McMillan
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THE POST COMMUNION PRAYER

BCP P. 137

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Verse 1

**Come Thou Fount of ev'ry blessing
Tune my heart to sing Thy grace
Streams of mercy never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise the mount I'm fixed upon it
Mount of God's redeeming love**

Verse 2

**Here I raise my Ebenezer
Hither to Thy help I'm come
And I hope by Thy good pleasure
Safely to arrive at home
Jesus sought me when a stranger
Wand'ring from the fold of God
He to rescue me from danger
Interposed His precious blood**

Verse 3

**O to grace how great a debtor
Daily I'm constrained to be
Let Thy goodness like a fetter
Bind my wand'ring heart to Thee
Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart O take and seal it
Seal it for Thy courts above**

CCLI Song # 3630228

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THE DISMISSAL

Celebrant Alleluia, alleluia! Let us go forth in the Name of Christ.
People **Thanks be to God. Alleluia, alleluia!**

Prayer teams, available to pray with you after the service, are positioned in the front of the room on the right-hand side.

Please join us for refreshments in the Parish Hall after the service.

Highlights OF NEWS & EVENTS

See full details and more at saint-james.org

EVENTS

- **Fall Market Volunteer Planning Meeting- August 30 at 3:00pm.** Meet in the Parish Hall. Handouts with important details will be distributed. Contact Virginia Bartels at VirginiaBartels@aol.com with questions.
 - **Parish Picnic- September 13:** Join us in the Parish Hall directly after the service for fellowship and food as we kick off the start of the Fall season. Contact Claire Buxton at CBuxton@Saint-James.org to sign up to bring a dish.
 - **The Story- Begins September 23.** Ever wonder what kind of story your life is telling? In this 8 week class we'll explore what God intends for the world he loves and how you and I fit into it. Class will meet weekly on Wednesdays from 5:30- 7:00pm. Dinner included. Please visit our website at www.saint-james.org for more details.
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COMMUNITY

- **Saint James Day School:** Full-time Day Care and part-time Mother's Morning Out. **They are seeking a new Director as well as more Teachers!** See our bulletin boards or go to "Community" on our website.
- **Men's Friday Morning Breakfast:** Every Friday at 7:00am Fridays, Parish Hall.
- **Women's Bible Study** starts back every Friday from 9:30- 11:30 beginning September 11.
- **Youth Group:** Kids 6th grade and up! Fridays 6:30pm – 8:00pm
- **Daughters of the Holy Cross - Ruth Chapter:** Meets monthly at 6:00pm on the second Tuesday. Serve
- **Audio-Visual Helpers Needed:** *All training provided!* **Bill Read** 843-442-8480; me@billread.com.
- **Joyful Servings** Food Ministry supports our church family. Debbie Morillo morillodf@gmail.com or (843) 696-4396.
- **James Island Outreach: CEREAL** – 275+ monthly need! *We're the Cereal Church and Need remains high!* Bring to church or office. **MORE VOLUNTEERS NEEDED** (adults) first Tuesdays 9:00am–12:00 noon; Sue Morrison, suemorrisonverizon@gmail.com, 843-532-1988
- **International Abba Ministries** disciples people who have been homeless, jailed, and addicted.
- We support **Anglican Relief and Development Fund**. Learn more at www.ardf.org

PRAYER

- **For Healing:** David Agee, Lois Bouknight, Amarylis Cranwell, Jack Cranwell, Ernie Droze, Art Field, Rebecca Flood, Mary Forbes, Mike Gaitan, Carl Green, Erin Stockwell Grimm, Tim Harrelson, George Haynsworth, Heckmann Family, Bill Huff, Matthew Lehman, Jamie Lyles, Debi Myers, Rob Pierce, Bill Porcher, Michael Rutherford, Jon Scot, Carol Shue, Jeff Switzer, Sondra Switzer, Charles Watts, Vivian Watts
- **For Protection:** Aiden Burgess, Bradon Malasky, Brittany Swafford, Trey Thompson, Thomas Tilson
- **For Our Parish:** Daughters of the Holy Cross members pray daily in the sanctuary for our parish as a whole and for anyone who needs specific prayer. All prayers are confidential.
- **Request Prayer:** You are invited to request prayer via the **prayer box** in the narthex. It is checked regularly by clergy and kept confidential.
- **"Our Daily Bread" Devotionals:** Current booklets are available.

DIOCESAN NEWS

- Go to adosc.org, click on the SUBSCRIBE button at the bottom to get their bi-weekly emails.

TODAY'S SERVERS

Music Leader: Shane Williams

Acolyte Team: Charlie Cope, Edmund Cope,

Aubrie Nichols; Aurelia Nichols; Lila Smithson;

Eliza Cate Volousky; Lenox Williams

Altar Guild: Tina Thompson, Maureen Lehman, Vivian Watts

Audio-Visual: Bill Read

Children's Chapel: Sam English; Debbie Morillo

Flower Guild: Betty Floyd

Greeters: Glen & Grier Brown, Joel Sanders, Lily Woods

Lay Readers: Dick & Virginia Bartels

Nursery: Sue Morrison, Lydia Unsworth

Prayer Teams: Carol Galvan, Caroline McQueeney, Maxine Swafford, Jackie Miller

CONTACT US

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Social Media & Service Streams:
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