



Hearing Loop – Induction loop (T-coil) available- contact Lynley Lewis

Archbishop & Metropolitan and the Bishop of the
Diocese of New Westminster: The Most Reverend John Stephens



The Twelfth Sunday after Pentecost
Holy Eucharist August 16th, 2026
10:00 am

Welcome to everyone worshipping with us in-person and online today.

The Gathering of the Community

A Land Acknowledgement for Use at St Clement's

please stand

Written by Jenn Ashton, Indigenous Ministry Leader

Led by: Mary-Anne Taylor

At St. Clement's Church, we appreciate that we currently reside, work, and worship in the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations.

We recognize, support, advocate for and are grateful to Indigenous individuals and communities who live here now and for those who were forcibly removed from their homelands.

By offering this land acknowledgement, we work to hold ourselves and others more accountable to the needs and rights of Indigenous peoples, here and everywhere.

I, as part of St. Clement's, gratefully and respectfully carry these thoughts today and every day to be reminded of the importance of teaching, culture and contributions of the original caretakers of this land.

The Opening Hymn: Praise the One Who Breaks the Darkness CP 397

Praise the one who breaks the darkness
With a liberating light.
Praise the one who frees the prisoners,
Turning blindness into sight.
Praise the one who preached the gospel,
Healing every dread disease,
Calming storms and feeding thousands
With the very bread of peace.

Praise the one who blessed the children
With a strong yet gentle word.
Praise the one who drove out demons
With a piercing two-edged sword.
Praise the one who brings cool water
To the desert's burning sand.
From this well comes living water,
Quenching thirst in every land.

Praise the one true love incarnate:
Christ who suffered in our place.
Jesus died and rose for many
That we may know God by grace.
Let us sing for joy and gladness,
Seeing what our God has done.
Praise the one redeeming glory,
Praise the One who makes us one.

Text: Rusty Edwards (1955-). © 1987 Hope Publishing Co.
Music: *A Repository of Sacred Music: Part Second*, Harrisburg, 1813.

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And also with you.**

Presider Almighty God,
All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

The Collect *Revised Common Lectionary Prayers (2002) alt.*

Presider Holy One of Israel, covenant-keeper,
**All you gather in what has been rejected,
restoring what is lost and healing what is wounded.
Give us faith to speak out boldly,
so that the outcast may be welcomed
and all may be blessed. Amen.**

The Children's Talk Allison Williams *please sit*

**Hear God's Word, a flame that lights our path each day.
See God's Word, reflected in our lives.
Live God's Word, throughout each day, in work and play.
God's own Word, keeps us alive.**

*(Music: Lynne Graham: Lyrics: Lynley Lewis) This music can be listened to here:
www.youtube.com/@lynleylewismusic*

A reading from the Book of Genesis (45: 1-15)

Brianna Parlongo

Then Joseph could no longer control himself before all those who stood by him, and he cried out, 'Send everyone away from me.' So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, 'I am Joseph. Is my father still alive?' But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, 'Come closer to me.' And they came closer. He said, 'I am your brother Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty." And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here.' Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader Holy Word. Holy Wisdom.

All Thanks be to God.

Psalm 133 *Inclusive Language Psalter. Anglican Church of Canada (2016).*

The presider reads the un-bolded verses and the people read the bolded ones

Oh, how good and pleasant it is,
when kindred live together in unity!

**It is like fine oil upon the head that runs down upon the beard,
upon the beard of Aaron,
and runs down upon the collar of his robe.**

It is like the dew of Hermon that falls upon the hills of Zion.

**For there the Lord has ordained the blessing:
life for evermore.**

Glory to the holy and undivided Trinity, one God:

As it was in the beginning, is now and will be for ever. Amen.

A reading from Paul's letter to the Romans (11:1-2a, 29-32)

TBD

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

...for the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader Holy Word. Holy Wisdom.

All Thanks be to God.

The Gradual Hymn: Eye Has Not Seen, Ear Has Not Heard CP 548

please stand

*Refrain: Eye has not seen, ear has not heard
 What You have ready for those who love you.
 Spirit of love, come, give us the mind of Jesus;
 Teach us your wisdom, O Lord.*

When pain and sorrow weigh us down,
Be near to us, O Lord;
Forgive the weakness of our faith
And bear us up within your peaceful word. *Refrain*

Our lives are but a single breath;
We flower and we fade,
Yet all our days are in your hands,
So we return in love what love has made. *Refrain*

The Gospel

Please all stand for the Gospel as you are able

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew (15: 10-28).

All Glory to you, Lord Jesus Christ.

Then he [Jesus] called the crowd to him and said to them, ‘Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.’ Then the disciples approached and said to him, ‘Do you know that the Pharisees took offence when they heard what you said?’ He answered, ‘Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.’ But Peter said to him, ‘Explain this parable to us.’ Then he said, ‘Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what

comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.'

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, 'Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.' But he did not answer her at all. And his disciples came and urged him, saying, 'Send her away, for she keeps shouting after us.' He answered, 'I was sent only to the lost sheep of the house of Israel.' But she came and knelt before him, saying, 'Lord, help me.' He answered, 'It is not fair to take the children's food and throw it to the dogs.' She said, 'Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.' Then Jesus answered her, 'Woman, great is your faith! Let it be done for you as you wish.' And her daughter was healed instantly.

Deacon The Gospel of Christ

All

Praise to you, Lord Jesus Christ.

the song continues

To those who see with eyes of faith,
You, Lord, are ever near,
Reflected in the faces of all
The poor and lowly of the world.

Refrain

We sing a mystery from the past in halls
Where saints have trod,
Yet ever new the music rings to Jesus,
Living Song of God.

Refrain

Text: 1 Cor. 2.9-10; para. Marty Haugen (1950-), alt.

Music: Marty Haugen (1950-).

Para. and music © 1982 G.I.A. Publications, Inc.

Silence for Reflection

The Nicene Creed

BAS p 188

Presider Let us confess our faith, as we say,

All **We believe in one God, the Father, the Almighty, Maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten not made,
of one being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.**

**Who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Community

Ian Gunn

please stand, sit, or kneel

Confession and Absolution

Dear Friends in Christ, God is steadfast in love and infinite in mercy.
God welcomes sinners and invites us to this table.
Let us confess our sins confident in God's forgiveness.

**All Most merciful God,
we confess that we have sinned against you in thought, word and deed,
by what we have done and by what we have left undone. We have not loved you
with our whole heart; we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

All Amen.

The Peace

please stand

Presider The peace of the Lord be always with you.

All And also with you.

Please offer peace to one another with a nod, bow, handshake or hug.

The Offertory Hymn: Grace Like Rain SANC 71

Amazing grace, how sweet the sound
That saved a wretch like me.
I once was lost but now I'm found,
Was blind but now I see so clearly.

*Refrain: Hallelujah, grace like rain
 Falls down on me.
 Hallelujah, all my stains
 Are washed away, they're washed away.*

'Twas grace that taught my heart to fear,
And grace my fears relieved.
How precious did that grace appear
The hour I first believed. *Refrain*

When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing Your praise
Than when we'd first begun. *Refrain*

Text: John Newton, 1779; refrain by Todd Agnew, 2003. Refrain © 2003 Ardent/Koala Music.
Music: Todd Agnew © 2003 Ardent/Koala Music.

The Celebration of the Eucharist

please stand

The Prayer over the Gifts

Evangelical Lutheran Worship (2006) alt.

Presider Blessed are you, O God, maker of all things.

All **Through your goodness
you have blessed us with these gifts:
our selves, our time and our possessions.
Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Saviour and Lord. Amen.**

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Presider Blessed are you, gracious God,
creator of heaven and earth;
you are the source of light and life for all your creation,
you made us in your own image,
and call us to new life in Jesus Christ our Saviour.
Therefore we praise you,
joining our voices to proclaim the glory of your name.

Sanctus: Holy, Holy, Holy Lord CP 735

(Holy, holy, holy Lord, God of power and might.) X2

Heaven and earth are full, full of your glory.

Hosanna in the highest, hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Music: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx
(1937-). Arr. © 1985, 1989 G.I.A. Publications, Inc.

Presider Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

All **Amen.**

The Lord's Prayer

Presider Gathering our prayers and praises into one, let us pray as our Saviour taught us in the language closest to your heart,

All **Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider We break this bread
to share in the body of Christ.

All **We, being many, are one body,
for we all share in the one bread.**

The Communion

Presider The gifts of God for the people of God.

All **Thanks be to God.** *please sit*

If you are not physically receiving Communion, you are invited to offer this prayer....

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

Music during Communion

As We Gather at Your Table CP 61

As we gather at your Table,
As we listen to your Word,
Help us know, O God, your presence;
Let our hearts and minds be stirred.
Nourish us with sacred story
Till we claim it as our own;
Teach us through this holy banquet
How to make Love's victory known.

Turn our worship into witness
In the sacrament of life;
Send us forth to love and serve you,
Bringing peace where there is strife.
Give us, Christ, your great compassion
To forgive as you forgave;
May we still behold your image
In the world you died to save.

Gracious Spirit, help us summon
Other guests to share that feast
Where triumphant Love will welcome
Those who had been last and least.
There no more will envy blind us
Nor will pride our peace destroy,
As we join with saints and angels
To repeat the sounding joy.

Text: Carl P. Daw, Jr. (1944-), ©1989 Hope Publishing Co.

Music: Alfred V. Fedak (1953-). © 1990 Selah Publishing Co, Inc.

The Prayer after Communion

please stand

Presider Eternal God,

BAS p. 375

All **we have received a token of your promise.
May we who have been nourished by holy things
live as faithful heirs of your promised kingdom,
in the name of Jesus Christ our Lord. Amen.**

Presider Glory to God

All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Sending

Community Announcements

please sit

Blessing and dismissal

The Closing Hymn: How Great Thou Art CP 423

please stand

Oh Lord, my God
When I, in awesome wonder
Consider all the worlds thy hands have made
I see the stars, I hear the rolling thunder
Thy power throughout the universe displayed.

*Refrain: Then sings my soul, my Savior, God to thee:
How great thou art, how great thou art!
Then sings my soul, my Savior God to thee:
How great thou art, how great thou art!*

When through the woods and forest glades I wander
I hear the birds sing sweetly in the trees;
When I look down from lofty mountain grandeur
And hear the brook and feel the gentle breeze;

Refrain

But when I think that God, his son not sparing,
Sent Him to die, I scarce can take it in,
That on the cross, my burden gladly bearing,
He bled and died to take away my sin;

Refrain

When Christ shall come, with shout of acclamation
And claim his own, what joy shall fill my heart!
Then I shall bow in humble adoration
And there proclaim, "My God, how great thou art!"

Refrain

Text: Stuart K. Hine (1899-1989), inspired by Swedish text
by Carl Gustav Boberg (1859-1940).

Music: Melody Swedish trad.; harm. Stuart K. Hine (1899-1989).

Text and harm. © 1953, 1981 Manna Music, Inc. All rights reserved. Used by permission.

Intercessory Prayers for any concerns happen after the service, with an intercessory team, in the chancel (behind the Ambo or place where people speak from). Please wait until there is a chair free, to leave privacy for the person ahead of you.
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Pastoral Care

Helen will be away on an extended study leave from June 1st till August 31st. In her absence, please contact Deacon Peggy for pastoral concerns.

A **BIG** welcome to Reverend Emilie Smith who is with us until September.

Hello all St. Clement's Parents and Children,
St. Clement's continues to cherish members of all ages including children. Presently, during the summer months of July and August, there is no Sunday School, but we will have activities for your children to entertain themselves with such as busy boards and books for the younger kids and more challenging activities for the older ones. The sidespeople at the back of the church can help you with this. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Beth.

Scripture Readings for next Sunday:

Gen 45:1-15; Psalm 133; Rom 11:1-2a, 29-32; Mt 15:(10-20), 21-28;

***Editing Challenge: If you can find 2 mistakes in the bulletin, come find Beth Bailey and you will get a candy (that goes for adults too)

For all other matters while Helen is away:

To arrange a home communion or healing prayer visit, please contact one of the deacons or lay pastoral visitor Jason. Wardens Lucy and Donna are available for queries related to parish governance. Please continue to direct questions related to music to Lynley, parish administration to Beth, and Indigenous ministry concerns to Jenn.

For all other matters while Helen is away continued:

The Reverend Emilie Smith will cover the rest of this summer's Sunday duties. Our established roster of St Clement's preachers will continue throughout the summer and will include Deacon Peggy, Jenn Ashton, and Allison Williams.

Please note: Emilie is available for Sunday supply only. General inquiries related to pastoral care, weddings, or funerals can be directed to "clergy at stclementschurch.ca"

What's On This Week and Beyond

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|------------------|---|
| Today | After service: Coffee, tea and goodies are downstairs in the Parish Hall |
| Tuesday | 3 pm Power Hour Prayer on zoom- contact Lynne Graham.
We give thanks and pray for the world and our community. All are welcome. Everything is confidential. |
| Wednesday | 10.30 am Bible Study. Contact Dave Parry for more information.
7.30 pm Bible Study- contact Lynne Graham. |
| Thursday | 10-11.30 am Coffee and Conversation. Come on out for casual coffee, conversation and company! It's timed for retired folks but all are welcome. We meet at Waves Coffee House (for poor weather) or Delaney's (for good weather). Contact Elizabeth. |
| Friday | 7.30 am The ROMEOs meet at Cora's Restaurant, cnr Marine Dr. and & Fell, for breakfast and Bible Study. (<i>Retired Old Mean Eating Out</i>)
10.30 Knitwits Knitting Club- contact Sylvia Enga. |

Ministry Connections

Priest	Helen Dunn	on extended study leave for June, July and August
Deacon	Peggy Trendell-Jensen	604-619-5576; "peggy at stclementschurch.ca"
Deacon and Indigenous Ministry Leader	Jenn Ashton	"Jenn at stclementschurch.ca"
Retired Deacon	Elizabeth Mathers	604-339-6581
Lay Pastoral Visitor	Jason Rajan	"Jason at stclementschurch.ca"; 604-644-5089
Admin Assistant	Beth Bailey	604-988-4418
Music Director	Lynley Lewis	"music at stclementschurch.ca"
People's Warden	Donna Burdick*	778-988-9001
Rector's Warden	Lucy Makina	"lucy at stclementschurch.ca"
Treasurer	Sharon Walker	604-929-2276; "sharon.walker1184 at gmail.com"
Children/Sunday School	Beth Bailey	"beth at stclementschurch.ca"
Envelope Secretary	Mary-Anne Taylor	"mabt at shaw.ca"; 604-616-6593
Building Coordinator	Joanne Graham	"joannedavid05 at gmail.com"

*if you'd like to talk to Donna, please do so between 5 and 6 pm any day except Wednesdays and Thursdays.

Ministry Lay Leaders this Week

Altar set-up and clean-up	Sharon Walker
A/V Technician	Sean Faivre-Duboz
Counters	Sean Faivre-Duboz and Gordon Graham
Eucharistic Ministers	Elizabeth Mathers and Sean Faivre-Duboz
Eucharistic Bread	Lynne Graham
Intercessory Prayers	Dave Parry and Sara Hanney
Land Acknowledgement Leader	Mary-Anne Taylor
Prayers of the People	Ian Gunn
Readers	Brianna Parlongo and TBD
Servers	Lucy Makina and Christopher Yong
Sidespeople	David Smith and Gordon Graham
Sunday School Teachers	none for the summer
Tea/Coffee hosts	Alison Patrick and Dennis Shaw
	*next week Gordon and Lynne Graham

Prayers: *The following are for your prayers this week*

In our own Diocese: Pray for John, our Bishop and Archbishop and Metropolitan; for Stephen, our Archdeacon; Helen, our Regional Dean; and for the North Vancouver Anglican churches. Pray for Shane Parker, Primate; Chris Harper, National Indigenous Archbishop. In our diocesan cycle of prayers this week we pray for All Saints, Ladner and All Saints, Mission. We pray for all students at the Vancouver School of Theology.

For the wider Church: Pray for the Church in Wales and the clergy and people in the Episcopal Diocese of the Northern Philippines and for our partner parish of St Clement of Alexandria, Payco.

In our parish community: Pray for: Helen, our priest; Emilie, our locum, while Helen is away; Peggy, our deacon (and the diocesan Archdeacon for Deacons); Jenn, our deacon and Indigenous Ministry Leader; Elizabeth, our retired deacon; Allison Williams and her parish discernment group; Lucy Makina and Donna Burdick, our wardens; Beth, our parish administrator and children's ministry worker; Lynley, our music director, Sharon Walker, our treasurer; Mary-Anne, our envelope secretary; Sean, our AV tech; Joanne, our building manager; Jason, our lay pastoral visitor and Brianna, our cleaner. In our cycle of ministries, we pray for our Knitwits Knitting Club and for our library ministry.

In our parish cycle of prayers: Pray for Harold and Charlotte Nelson; for Heather, Dom, Brianna and Christina Parlono and for their extended families.

For healing: Pray for Pat Alexander; Stuart Appenheimer; Beth Bailey; Karyn; Delena Bogard; Marie-Claire Concannon; Joanna; Kitty; Margie Dacey; Marion Edwards; Lorna, Duff and Leah Goodwin; Alex Hazell; Barbel Ismen; Olivia; Kate Lunn; Mike Richardson; Kevin Williamson; Ian Thomas; Ray; Henry Bloye; Sandy Hwang; Carol Rowland; Joshua Rankin; Susan Tinker; Leonie (Goodwin); David Smith; Donna Burdick; Becky Barnes; Philip Yong; Steven Seegerts; Caroline Reilly and for their families, caregivers and medical staff.

For outreach: Pray for all newcomers to Canada: Honada & family, Bukhari and Balqiisa, Neema Grace, Malis and his family, Fatemeh, Nasrullah and Mursal, Nasrin & family; Shahla & family, for Bunyamin & family. Pray for protection and safety for those waiting to come: Tsaw Hsar Gay, Lu Kay Paw, Alexander and Ly Gler from Myanmar; for Samir, Rounak and Shalom; Farzad, Mükerrrem and Junia; for Banat's family members in Pakistan and all displaced persons as they seek a place to call home. We pray for all people in war-torn countries where ongoing conflict, displacement, disease and starvation are common including the DRC, Congo (and Ebola virus outbreak), Lebanon, UAE, Saudi Arabia, Bahrain, Kuwait, Qatar, Iraq, Iran, Afghanistan, Sudan, Ukraine, the USA, Gaza and Syria. We pray for all those affected by the consequences of climate change. We pray for the community groups which use our building.