

Briefing Document-The Fall of the World: “The Eternal Condition of Eternity”

Sunday PM-August 9, 2026

Executive Summary

The following briefing document details the transition of the universe from its current "old" state to an eternal "new" state. Based on Biblical prophecy and theological analysis, the document outlines the destruction of the current heaven and earth by fire—a process made more understandable through the modern lens of nuclear science. It further examines the nature of the "New Heaven" and "New Earth," characterized by a superior quality of existence (*kainos* [¹]) rather than just a chronological replacement. Key highlights include the arrival of the New Jerusalem as the "crown jewel" of eternity and the ultimate dwelling of God with humanity, resulting in the permanent removal of death, sorrow, and pain.

The Destruction of the Old Universe

The current heaven and earth are temporary. According to the analysis of 2 Peter 3, God has judged the world before with water during the great flood, but the next judgment will involve fire.

- **A Universal Reset:** Scripture indicates that the heavens will pass away with a great noise and the elements will melt with fervent heat. This includes the burning of the earth and all works within it.
- **Scientific Context:** This total destruction is compared to the capability of modern atomic weapons. The ability to "split an atom" creates a chain reaction that could theoretically obliterate the universe.
- **Atmospheric and Geological Factors:**
 - The atmosphere, primarily composed of nitrogen and oxygen, has the potential to be explosive in an environment where atoms are splitting.
 - The Earth itself is a "fire potential" structure; the crust holds down a center of magma, which is described as a "lake of fire." If these internal pressures were released simultaneously, it would result in a massive, noisy destruction.

The New Heaven and the New Earth

Following the destruction of the old world, a new system will be created. This is not merely a replacement in time, but a transformation in quality.

The Concept of New Quality

The Greek word *kainos* [²] is used to describe the New Heaven and New Earth. Unlike *neos* [³], which refers to something new in a sequence of time, *kainos* refers to something that is vastly superior in quality. This is the same term used to describe a person who becomes a "new creation" in Christ.

A Restored Nature

The New Earth will be free from the miseries of a godless world:

- **Removal of the Curse:** There will be no disease, pollution, thorns, thistles, or weeds. The soil will be eternal and will never be used for graves.
- **Atmospheric Changes:** The sky will be transformed. There will be no more thunderbolts, monsoons, or gloomy skies.
- **The Absence of the Sea:** Revelation 21:1 states, *“Also there was no more sea.”* Historically, the sea represented danger and separation between nations. In the New Earth, these boundaries and fears are removed. While traditional seas disappear, a "pure river of water of life" will exist.

The New Jerusalem: The Crown Jewel

The New Jerusalem is described as the pinnacle of the new creation, descending from heaven as a prepared bride.

- **The Bride City:** It is called a "bride city" because its primary occupants are the Church (the Bride of Christ). However, it is also the fulfillment of hope for Old Testament saints like Abraham and the people of Israel.
- **Dimensions and Structure:** The city is a perfect cube, measuring 12,000 stadia (approximately 1,400 miles) in length, width, and height. It features twelve gates that remain permanently open, allowing residents to move throughout the universe.
- **The Chandelier Theory:** This theological concept suggests that the New Jerusalem may have existed since the time of the Rapture or during the Millennial Kingdom, perhaps suspended over the earth like a "chandelier" before finally descending to the New Earth.

The Divine Presence and the End of Suffering

The most critical aspect of the eternal state is the immediate presence of God.

God Dwelling with Men

In the new state, the "tabernacle of God" is with men. For the first time, all veils between God and humanity are removed.

- **No Temple Required:** There is no need for a physical temple or symbolic representations of God because He is physically present. *“I saw no temple in it, for the Lord God Almighty and the Lamb are its temple”* (Revelation 21:22).
- **Seeing God:** Residents will interact with the real spirit of God rather than looking at "pictures" or symbols of Him.

The Removal of Pain

God is described as providing "Divine Kleenex," personally wiping away every specific tear from the eyes of His people.

- **Total Healing:** This act covers every misfortune, including poverty, loneliness, and unfulfilled dreams.
- **No More Death or Sorrow:** Because the "former things" have passed away, death and Hades are cast into the lake of fire. Crying (vocal sorrow) and tears (silent sorrow) will no longer exist.
- **Memory of Sorrow:** It is suggested that the glory of God will eliminate the human capacity for sorrow or the memory of those who are lost, as these would interfere with the perfection of heaven.

Conclusion: "It is Done"

The process concludes with the statement, "*It is done!*" (Revelation 21:6). This signifies the end of the plan of redemption and the fulfillment of God's design. Christ will ultimately deliver the kingdom to God the Father, putting an end to all other rule and authority. As the last enemy, death, is destroyed, God becomes "all in all," marking the final, perfect state of existence.

Key Greek Terms

Term	Phonetic Pronunciation	Definition
Kainos	<i>Ky-noss</i>	New in quality; superior to the old; different in nature.
Neos	<i>Nee-oss</i>	New in a sequence of time; recently made.
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Scripture References (NKJV)

- *I have fought the good fight, I have finished the race, I have kept the faith.* (2 Timothy 4:7)
- *But on the day that Lot went out of Sodom it rained fire and brimstone from heaven and destroyed them all.* (Luke 17:29)

- *I saw a new heaven and a new earth, for the first heaven and the first earth had passed away. Also there was no more sea. (Revelation 21:1)*
- *Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people. God Himself will be with them and be their God. (Revelation 21:3)*
- *And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away. (Revelation 21:4)*
- *But the heavens and the earth which are now preserved by the same word are reserved for fire until the day of judgment and perdition of ungodly men. (2 Peter 3:7)*
- *For he waited for the city which has foundations, whose builder and maker is God. (Hebrews 11:10)*

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