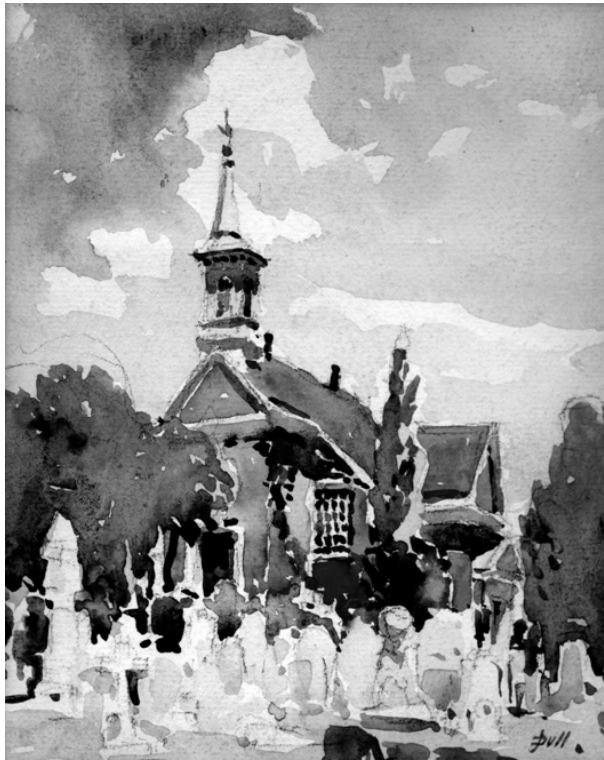




Gloria Dei (Old Swedes') Church

www.old-swedes.org

215-389-1513

August 9, 2026

Eleventh Sunday after Pentecost – Proper 14

Ministry Assistants Today

Lector: *Christine Pickup*

Intercessor: *Candace Roberts*

Usher: *Mark Roberts*

Altar Guild: *Cathy Ufheil*

Celebrant: *Rev. Paul Harris*

Ministry Assistants August 16

Lector: *Susan Steele*

Intercessor: *Carol Jenkins*

Usher: *Bob Jenkins*

Altar Guild: *Jeanette Woehr*

Celebrant: *Rev. Chris Micklewright*

Welcome to Ordinary Time at Gloria Dei

Today we welcome Rev. Paul Harris, a long-time friend of Gloria Dei who is helping to cover a few services while Rev. Chris is on vacation. We are also continuing in the season of Ordinary Time, with its focus on growth (as symbolized by the color green on the altar). Thankfully, we worship a God who doesn't expect perfection from us, but who calls us ever onward to further growth and maturity; these things don't happen except by making mistakes and learning from them – and by accepting that God loves us perfectly in all our imperfection. Throughout this season, may we grow in our awareness of that love and faithfulness, and may we then extend a similar love and grace to each other and to those around us.

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Celebrant Let us give thanks to God, using the First Song of Isaiah (*Isaiah 12:2-6*).

All **Surely, it is God who saves me;**

I will trust in God and not be afraid.

**For the Lord is my stronghold and my sure defense,
and God will be my Savior.**

Therefore you shall draw water with rejoicing from the springs of salvation.

And on that day you shall say,

give thanks to the Lord and call upon God's Name;

Make God's deeds known among the peoples;

see that they remember that God's Name is exalted.

**Sing the praises of the Lord, for God has done great things,
and this is known in all the world.**

Cry aloud, inhabitants of Zion, ring out your joy,

for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All **Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen..**

(The congregation is invited to sit for the readings.)

First Reading

Genesis 37:1-4, 12-28

Christine Pickup

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'"

(Continued...)

So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader Hear what the Spirit is saying to God's people.

All Thanks be to God.

Psalms 105:1-6, 16-22, 45b

Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.

Sing to him, sing praises to him, *
and speak of all his marvelous works.

Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.

Search for the LORD and his strength; *
continually seek his face.

Remember the marvels he has done, *
his wonders and the judgments of his mouth,

O offspring of Abraham his servant, *
O children of Jacob his chosen.

Then he called for a famine in the land *
and destroyed the supply of bread.

He sent a man before them, *
Joseph, who was sold as a slave.

They bruised his feet in fetters; *
his neck they put in an iron collar.

Until his prediction came to pass, *
the word of the LORD tested him.

The king sent and released him; *
the ruler of the peoples set him free.

He set him as a master over his household,
as a ruler over all his possessions,

To instruct his princes according to his will
and to teach his elders wisdom.

Hallelujah!

Second Reading**Romans 10:5-15**

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader Hear what the Spirit is saying to God’s people.

All **Thanks be to God.**

Hymn # 529

In Christ There is No East or West

Hymnal 1982

Gospel Reading

Rev. Paul Harris

Celebrant The Holy Gospel of our Lord Jesus Christ according to **Matthew (14:22-23).**

All **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Celebrant The Gospel of the Lord.

All **Praise to you, Lord Christ.**

Sermon

Rev. Paul Harris

The sermon is an opportunity to consider the readings alongside the full witness of Scripture and tradition, asking how these readings impact our lives. You are not necessarily expected to agree with the preacher, and more discussion is always welcome! Following the sermon, we stand together to confess our faith. The ancient Nicene Creed is a helpful guide, but we also know that healthy faith makes room for doubts and questions.



The Nicene Creed

We believe in one God, the Father,
the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the
right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the
giver of life, who proceeds from the Father
and the Son. With the Father and the Son he
is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Ordinary Time 2026 – Prayers of the People

Candace Roberts

Celebrant	Beloved people of Gloria Dei: We have gathered to celebrate God's perfect love for us, and for all of creation. As we seek to reflect that love in both unity and diversity, let us pray for the needs of our community and the world around us. <i>(Silence)</i>
Intercessor	For believers around the world and across time, each worshipping God in their own language and traditions;
People	That we might be known by our love for God and for one another. <i>(Silence)</i>
Intercessor	For America, and all the nations of the world, especially those plagued by violence, corruption, or any other turmoil;
People	That God's justice and peace might flourish in our nation, and in every corner of the earth. <i>(Silence)</i>
Intercessor	For our leaders and those in authority: in the church... in our community... and across our country;
People	That they might grow in wisdom, humility, and integrity. <i>(Silence)</i>
Intercessor	For all God's creatures throughout this beautiful and fragile world that God has entrusted to us;
People	That we might be responsible and creative caretakers. <i>(Silence)</i>
Intercessor	For the needs of this community, and for all who face suffering or distress. Today we pray especially for:
People	Joanne, Isaiah, Deb, Wayne, Bob, Kim, Herb, Frank, Karen, Heather, Sara, John, Erica, Elia, Eulogio, Sheila, Amy, William, Betty, Dina, Beth, Thomassina, Julie, Denise, Jason, Peggy, Joanna, Mark, Margie, Bonnie, Keith, Connie, and Jack. <i>(Long silence; additional names may be spoken aloud)</i>
Intercessor	For those who have died, and for all who grieve;
People	That we might look with hope to the resurrection. <i>(Long silence for names to be added)</i>
Celebrant	Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

Our prayers conclude with a time of corporate confession. In speaking of sin and confession, it is never our goal to dwell in shame or guilt. Rather, we acknowledge that we live in a world beset by evil and injustice – and that we all bear some degree of responsibility for that reality. This acknowledgement is one of the first steps toward healing what is broken in our lives and in our world – and we trust that God’s love is always working for healing, justice, and redemption.

Confession, Absolution, and Peace

Celebrant Let us confess our sins to God. *(silence)*

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Celebrant The Peace of the Lord be always with you.

People **And also with you.** *(Please share the peace by greeting your siblings in Christ.)*

Pre-Offertory Hymn # 669

Commit Thou All that Grieves Thee

Hymnal 1982

Offertory Sentence

Give thanks to the Lord and call upon the Lord’s Name; make known God’s deeds among the peoples. Sing to God, sing praises to God, and speak of all God’s marvelous works. *-Psalm 105: 1-2*

Collecting an offering reminds us that all we have is a gift from God, and that we are to be responsible stewards of the gifts entrusted to us. Guests are welcome to support our work of worship, ministry, and preservation - but should feel no obligation to give. Electronic giving is possible using the QR code found on the back of the bulletin. After the collection, the offering is brought forward as we stand to sing:

Flowingly, in 1 Unknown



Praise God__ from__ whom all Ble__ - ssings flow, praise Him__ all crea__ - tures here__ be - low. Praise
Him__ a - bove all hea - ven - ly hosts, praise Fa__ - ther, Son,__ and Ho - ly Ghost.

The Holy Communion –Eucharistic Prayer 3 *(from Enriching Our Worship)*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

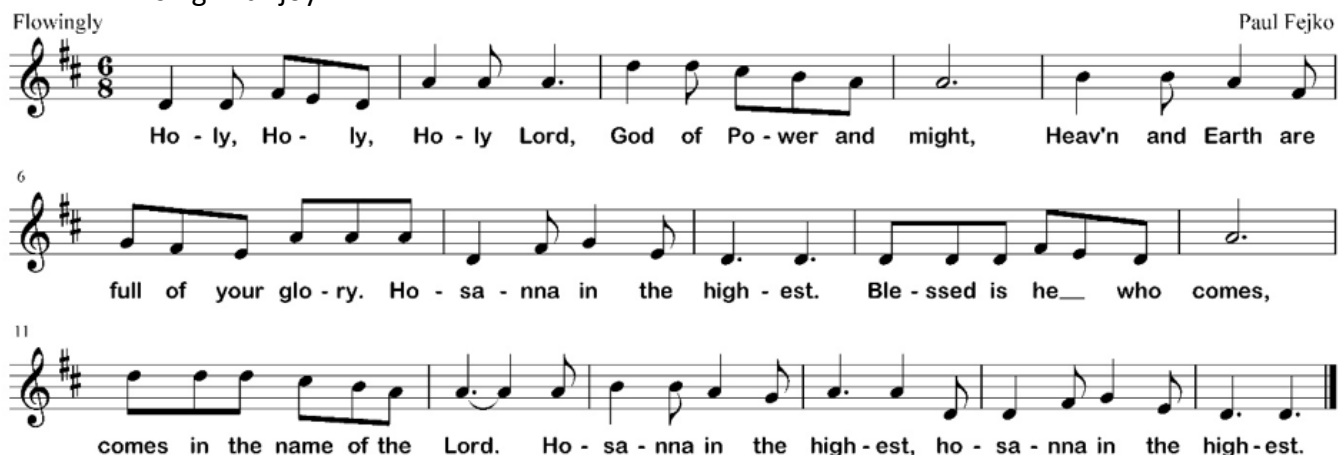
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

(Continued...)

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God, through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb of creation; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:



Celebrant Glory and honor are yours, Creator of all; your Word has never been silent; you called a people to yourself, as a light to the nations; you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

Celebrant We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Celebrant Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All Blessed are you now and for ever. AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven, hallowed be thy name;
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, and the power and the glory, for ever and ever. Amen.

Fraction & Invitation

Celebrant Alleluia! We break this bread to share in the Body of Christ.

All We who are many are one body, for we all share in the one bread. Alleluia!

Celebrant This is the table not of the church but of our Lord Jesus. It is made ready for those who love him and those who want to love him more. So come, you who have much faith and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who have failed. Come, because it is Jesus who invites you. It is his will that those who want him should meet him here.

All who wish to receive communion are welcome to come forward at this time.

Instrumental Hymn # 636

How Firm a Foundation

Hymnal 1982

*Episcopal theology recognizes baptism as the formal entry into the Christian community, and baptism is normally a prerequisite to receiving communion. However, we also recognize that God meets us wherever we are on our journey of faith. Moreover, Jesus regularly welcomed and ate with people from outside of his normal community. **Therefore, all are welcome at this table - including children!***

Kneel or stand at the rail, as you are comfortable. Gluten free wafers and grape juice are available – just hold up one finger to receive either of these alternative elements. The priest will distribute wafers, which you receive in your outstretched hands. If you wish to receive the cup, you may drink or dip your wafer; it is also okay to receive the wafer only – we believe that Jesus is fully present in each of the elements of communion. If you prefer not to receive, you are still warmly invited to come forward and cross your arms to receive a blessing.

Post Communion Prayer

Celebrant Let us stand and pray together the post communion prayer.

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing & Announcements

Rev. Paul Harris

Closing Hymn # 388

O Worship the King, All Glorious Above

Hymnal 1982

Dismissal

Celebrant Alleluia, alleluia. Let us go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, alleluia.

Postlude

***All are invited to listen to the postlude,
and then to join us for a time of fellowship in Riverside Hall.***

**THE AMERICAN FEDERATION
OF MUSICIANS LOCAL 77-274**

DONATE BLOOD

Join the Philadelphia music community and donate blood
at our upcoming drive. Be the lifeline someone
desperately needs, making a difference with your act of
kindness. MUSIC SAVES LIVES!



GLORIA DEI OLD SWEDE'S CHURCH

916 S. SWANSON ST. PHILA., PA 19147

FRIDAY AUGUST 14, 2026

1PM-6PM

REGISTER NOW



American Red Cross



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Upcoming Events at Gloria Dei

Join us for 10 Minutes of Prayer on Zoom – Every Monday at 9:00am

Start your week with a short time of community, discussion, prayer, and Scripture; all are welcome.

Meeting ID: 748 3341 8409 Passcode: 8C3fDK

Musical Meditation – *on summer hiatus until September 15th!*

After Labor Day, look for the return of our Musical Meditation service, which includes communal drumming, silence, group reflection on scripture, and performances by musically talented members.

Lunch Packing Outreach – August 30, September 27

Our Missions Committee has been doing great work to care for people in need in our surrounding communities. Please join us after services to pack lunches for Prevention Point (a ministry in Kensington). *Donations of the following items are always welcomed: paper lunch bags, paper sandwich bags, individually wrapped candies & individually bagged chips. Monetary donations are also gratefully accepted.*

Construction has begun on our stormwater management system!

We're delighted that Gloria Dei Church and *Preserve Old Swedes* have received over \$1,000,000 in grants in 2025, which will support the installation of a new roof on the church, repairs to the bell, a stormwater management system and resurfaced parking lot, and more! Construction on the major projects will take place this year (and possibly beyond), and updates will be provided as plans are finalized. To get involved in our ongoing preservation and fundraising efforts, talk with Rev. Chris or Amy Grant (President of *Preserve Old Swedes*).

School Supplies for ECS and the Sisters of Saint Basil

In preparation for the next school year, the Missions Committee has decided to make donations to both Episcopal Community Services (ECS) and the Sisters of Saint Basil (at the local Ukrainian Cathedral, which serves many immigrant families). If you'd like to contribute, you can learn more about ECS' efforts on their website (<https://www.ecsphilly.org/gear-up-for-school/>); Jill Duink or Cathy Ufheil can also help to connect you with the Sisters of Saint Basil.

Religious Freedom Trail

As we mark the 250th anniversary of the founding of our country, Interfaith Philadelphia has created a year long program centered around a new Religious Freedom Walk. This walk highlight the many sites in our city which played a significant role in establishing religious freedom as a core value in the United States – to include Gloria Dei! You can learn more about the Religious Freedom Walk, and the numerous associated events, by picking up a Passport to Understanding in the back of the church, or by visiting <https://www.interfaithphiladelphia.org/religious-freedom-then-now/>.

Missions Committee Meetings – Wednesday, September 2, at 9:00am on Zoom

Our Missions Committee meets each month on the first Wednesday to discuss our current outreach efforts and potential new opportunities. New members and new ideas are always welcome.
(Meeting ID: 897 2826 6283 Passcode: 098374)

Rev. Chris on Vacation: July 20 – August 12

Rev. Chris will be taking some time off at the end of July and beginning of August, as his family enjoys camping and visiting NPS sites around the Great Lakes. While he is away, Rev. Paul Harris will lead services on July 26 and August 9, while Rachel Armstrong will lead Morning Prayer on August 2. If pastoral emergencies or other urgent matters come up while Rev. Chris is away, please reach out to the church office.

Red Cross Blood Drive in Riverside Hall – Friday, August 14, 1pm-6pm

Partnering with the American Federation of Musicians Local 77-274, we are delighted to host a Red Cross blood drive in Riverside Hall. This drive is being led by Leon and Phaedra Jordan (Leon is a member of the Jazz Sanctuary, who plays for us regularly at Jazz & Joe), and the theme will be “Music Saves Lives.” You can sign up to donate on our website, or at <https://www.redcrossblood.org/give.html/drive-results?zipSponsor=AFM>.

From Colonies to Country Organ Recital – Sunday, September 6, 3pm

Kick off the fall with us as we welcome young organist and organ scholar David Preston, who is doing a touring recital of American organ music. Mr. Preston is a graduate of the Yale Institute of Sacred Music and currently serves as Associate Director of Music at the Episcopal Cathedral of the Incarnation in Garden City, NY. A suggested donation of \$15 will be collected at the door.

Political Empathy and Religious Freedom – Wednesday, September 9, 5:00pm

Can empathy, an ability to stand in the other person’s shoes, change how we perceive those who worship and vote differently than we do? Can religious differences be bridged to help us cross political divides? Hear the groundbreaking research of University of Pennsylvania political scientist Dr. Lia Howard and her students as they offer strategies for improving our political discourse and strengthening our democratic institutions. This program is part of the *Religious Freedom: Then & Now* initiative, sponsored by Interfaith Philadelphia. Admission is free, but attendees will be asked to register in advance; please check our website for a registration link in late August.

About Us

Gloria Dei (Old Swedes') is the oldest church in Pennsylvania, and one of the oldest continuously operating churches in the nation. While our congregation traces back to the arrival of Swedish colonists in 1638 (aboard the *Kalmar Nyckel* and the *Fogel Grip*, whose replicas hang from our ceiling), worship has been held on this site since 1677. Our church building was dedicated on June 2, 1700, and is the oldest surviving brick building in Pennsylvania. Stories about many of our early parishioners, and others buried in our graveyard, are available in our graveyard tour app (see the maps available just outside the main door).

Gloria Dei was founded as a Swedish Lutheran congregation, with many of the early ministers being sent by the Church of Sweden. However, after the American Revolution, the congregation called an Episcopal priest as an assisting minister. In 1845, the church was formally welcomed into the Episcopal Diocese of Pennsylvania, and it remains an Episcopal parish to this day. However, we still honor our Swedish heritage, especially with our annual Lucia Fest, held every December for more than 85 years. The church was also recognized as a National Historic Site in 1942, and is an affiliated National Park Site under Independence National Historical Park. The open green space and the walls surrounding the church were established by the National Park Service in the 1970s.

Today, the congregation remains vibrant and active. While we are blessed with a rich history and many cherished traditions – and we work to preserve these blessings for future generations – we are not bound by tradition. Instead, we actively and creatively work to welcome the wide variety of different communities that use our space, ranging from concerts and movies in the graveyard, to dog walkers on the grounds, to weddings and performances in the church. To learn more about our current programs, please pick up an upcoming events flyer, located on the table in the back of the church, or view the *events* section on our website.

Gloria Dei Clergy and Staff

Rev. Dr. Chris Micklewright, Rector
440-865-1490, rector@old-swedes.org

Christine McBride, Parish Administrator
215-389-1513, info@old-swedes.org

Adam Haines, Organist
MobileMusicPhilly.com

Jim and Paula Minacci, Sextons
[@SextonSideshow](https://www.instagram.com/SextonSideshow)

Gloria Dei Vestry

Gabrielle Barbour, Wayne Dietrich, Angel Guido, Carol Jenkins (Rector's Warden), Matt Mahler, Christine Pickup, Candace Roberts (Accounting Warden), Seamus Stimpson, Cathy Ufheil (Secretary), Jeanette Woehr

Online Giving Available

It is possible to give to Gloria Dei on our website, www.old-swedes.org/give, or using the QR code:

