

Date: 08/09/2026 Season: PENTECOST 11 (GREEN)

PASTOR Rev. Orin W. Cummings, PhD	ASSISTING Terry Michael
GUEST PASTOR Rev. Dr. Carolyn Schneider	ACOLYTE Piper Jones
LECTOR Karen Grochowsky	CANTOR Alleluia Singers
ORGANIST Sheryl Hansen	A/V Drew Bowman, Kenny Lourwood
DISTRIBUTION MINISTERS Terry Michael, Karen & Steve Grochowsky, Sheila Schaefer	

PRELUDE

WELCOME AND ANNOUNCEMENTS

GATHERING

The Holy Spirit Calls us together as the people of God.

CALL TO WORSHIP

In celebration of our baptism, we worship
In the name of God: Father, ✙ Son, and Holy Spirit.
Amen.

CONFESSION AND FORGIVENESS OF SINS

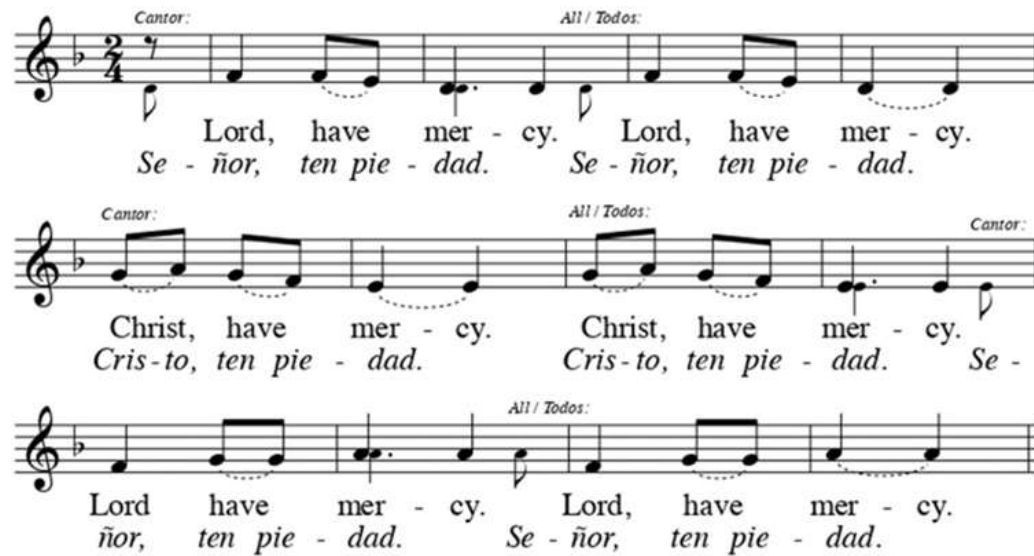
Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,
we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Father, ✙ Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love.
Amen.

KYRIE

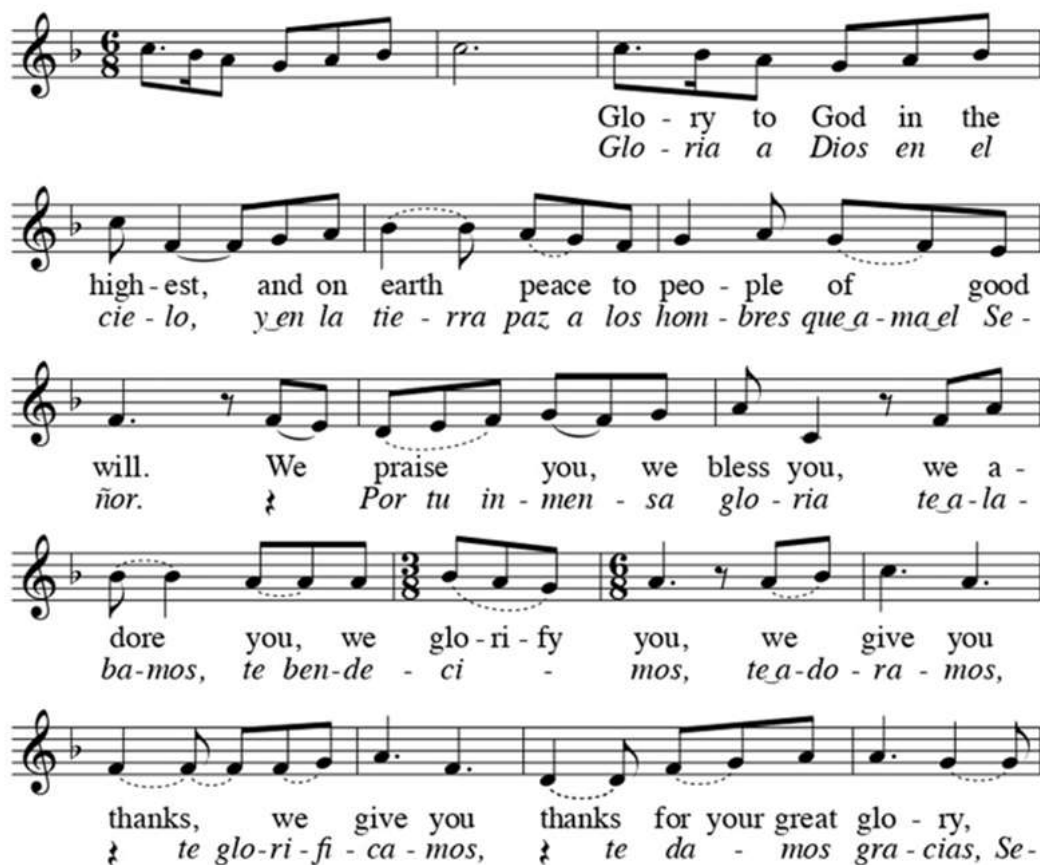


Cantor: Lord, have mer - cy. Lord, have mer - cy.
All / Todos: Se - ñor, ten pie - dad. Se - ñor, ten pie - dad.

Cantor: Christ, have mer - cy. Christ, have mer - cy.
All / Todos: Cris-to, ten pie - dad. Cris-to, ten pie - dad. *Cantor:* Se -

All / Todos: Lord have mer - cy. Lord, have mer - cy.
ñor, ten pie - dad. Se - ñor, ten pie - dad.

CANTICAL OF PRAISE



Glo - ry to God in the
Glo - ria a Dios en el

high - est, and on earth peace to peo - ple of good
cie - lo, y en la tie - rra paz a los hom - bres que a - ma el Se -

will. We praise you, we bless you, we a -
ñor. Por tu in - men - sa glo - ria te a - la -

dore you, we glo - ri - fy you, we give you
ba - mos, te ben - de - ci - mos, te a - do - ra - mos,

thanks, we give you thanks for your great glo - ry,
te glo - ri - fi - ca - mos, te da - mos gra - cias, Se -

Lord God, heav-en - ly King, O God, al - might - y
 ñor Dios, Rey ce - les - tial, Dios Pa - dre to - do - po - de -

Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,
 ro - so. Se - ñor, Hi - jo ú - ni - co, Je - su - cris - to, Se -

Lord God, Lamb of God, Son of the Fa - ther,
 ñor Dios, Cor - de - ro de Dios, Hi - jo del Pa - dre; tú que

you take a - way the sins of the world, have mer - cy on
 qui - tas el pe - ca - do del mun - do, ten pie - dad de no -

us; you take a - way the sins of the world, re -
 so - tros; ní que qui - tas el pe - ca - do del mun - do, a -

ceive our prayer; you are seat - ed at the
 tien - de nues - tra sú - pli - ca; tú que es - tás sen - ta - do a

right hand of the Fa - ther, have mer - cy on
 la de - re - cha del Pa - dre, ten pie - dad de no -

us. For you a - lone are the Ho - ly One,
 so - tros. Por - que só - lo tú e - res San - to,

you a - lone are the Lord, you a - lone are the Most High,
 só - lo tú Se - ñor, só - lo tú Al - tí - si - mo,

Je - sus Christ, with the Ho - ly Spir - it, in the
 Je - su - cris - to, con el Es - pí - ri - tu San - to en la

glo - ry of God the Fa - ther. A - men.
 glo - ria de Dios Pa - dre. A - mén.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

THE FIRST READING FROM 1 KINGS 19:9-18

⁹ At [Horeb, the mount of God,] [Elijah] came to a cave and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" ¹⁰ He answered, "I have been very zealous for the LORD, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

¹¹ He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind, and after the wind an earthquake, but the LORD was not in the earthquake, ¹² and after the earthquake a fire, but the LORD was not in the fire, and after the fire a sound of sheer silence. ¹³ When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" ¹⁴ He answered, "I have been very zealous for the LORD, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹⁵ Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶ Also you shall anoint Jehu son of Nimshi as king over Israel, and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷ Whoever escapes from the sword of Hazael, Jehu shall kill, and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸ Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

The Word of the Lord

Thanks be to God.

THE SECOND READING FROM ROMANS 10:5-15

⁵ Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” ⁶ But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down) ⁷ “or ‘Who will descend into the abyss?’ ” (that is, to bring Christ up from the dead). ⁸ But what does it say?

“The word is near you,
in your mouth and in your heart”

(that is, the word of faith that we proclaim), ⁹ because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For one believes with the heart, leading to righteousness, and one confesses with the mouth, leading to salvation. ¹¹ The scripture says, “No one who believes in him will be put to shame.” ¹² For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³ For “everyone who calls on the name of the Lord shall be saved.”

¹⁴ But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵ And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

The Word of the Lord
Thanks be to God.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
A - le - lu - ya, a - le - lu - ya, a - le - lu - ya,

al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia,
a - le - lu - ya. A - le - lu - ya, a - le - lu - ya,

al - le - lu - ia, al - le - lu, al - le - lu - ia.
a - le - lu - ya, a - le - lu, a - le - lu - ya.

GOSPEL

Rev. Dr. Carolyn Schneider

Please stand as you are able for the reading of the Gospel.
The Holy Gospel according to Matthew the 14th Chapter
Glory to you, O Lord.

²² [Jesus] made the disciples get into a boat and go on ahead to the other side [of the Sea of Galilee,] while he dismissed the crowds.²³ And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴ but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵ And early in the morning he came walking toward them on the sea. ²⁶ But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. ²⁷ But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

²⁸ Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹ He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰ But when he noticed the strong wind, he became frightened, and, beginning to sink, he cried out, "Lord, save me!" ³¹ Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" ³² When they got into the boat, the wind ceased. ³³ And those in the boat worshiped him, saying, "Truly you are the Son of God.".

The Gospel of the Lord.
Praise to you, O Christ.

CHILDREN'S SERMON

Rev. Dr. Carolyn Schneider

SERMON

Rev. Dr. Carolyn Schneider

HYMN OF THE DAY

ELW 756

Eternal Father, Strong to Save



1 E - ter - nal Fa - ther, strong to save, whose arm has bound the
2 O Sav - ior, whose al - might - y word the winds and waves sub -
3 O Ho - ly Spir - it, who didst brood up - on the cha - os
4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in



rest - less wave, who bade the might - y o - cean deep its
mis - sive heard, who walked up - on the foam - ing deep, and
dark and rude, and bid its an - gry tu - mult cease, and
dan - ger's hour from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: oh, hear us when we
calm a - mid the storm didst sleep: oh, hear us when we
give, for wild con - fu - sion, peace: oh, hear us when we
tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
rise to thee glad hymns and praise from land and sea.

Text: William Whiting, 1825–1878, alt.
Music: MELITA, John B. Dykes, 1823–1876

APOSTLES' CREED

With the whole church, let us affirm our faith with the Apostles' Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

SHARING OF THE PEACE

The Peace of the Lord be with you always.

And also with you.

Please share a sign of God's peace with one another.

PRAYERS OF INTERCESSION

With bold trust in God's unfailing provision, we pray for the church, those in need, all of God's creation and open our hearts to God's will.

A brief silence.

We pray for the servants of your gospel in every place, that your word may be heard. Where your voice is scorned and your people persecuted, strengthen the church in its faithful witness. Merciful God, receive our prayer.

For this world you have created, that all life may flourish. Preserve biodiversity in all its variety and help ecosystems to survive the extremes of a changing climate. Move our hearts with compassion to join in this work. Merciful God, receive our prayer.

For leaders of towns, states, nations, and organizations, and all who are in positions of authority, that they lead with justice and integrity. Teach us to respond with Christlike mercy to all who are afraid or in danger. Merciful God, receive our prayer.

For all who struggle amid the storms of life, that they may find peace and hope in your loving presence. Comfort those who are lonely, grieving the loss of loved ones or property due to wildfires, and all who are ill or in need of your tender care, especially Jolynn Szesny, the Powell family especially baby Elliott, Bob Ockree, Sally McCarville, Chuck Marinec, Jennie Rohy, Eveline Cruse, Carol Mack, Nicole Grant, David Adams, the Bardell family, Ted Bridges, Ginny Erickson, Wanda Wilson, Gabe Derr, Bridget, Cathy Carleton, Pam Bergin, the Broussard family, Pat, Radar, Allison Gregory, Terry Touhey, David Grochowsky, Sherry Dogwiler, Juanita Steinbaugh, Andrew Langr, Claire, Mark Krueger, Steve Cowden and Beverly Carlson. Merciful God, receive our prayer.

For this congregation and its ministries, that they reflect your love and life amid a turbulent world. Guide council members and other church leaders with your still, calm voice. Merciful God, receive our prayer.

We give thanks for the faithful who have gone before us, especially Harold Lokensgard, Norma Isenberg, Mary Nau, Robert King and Richard Petering. Guide us in our earthly journey, that we may one day join them in your eternal kingdom. Merciful God, receive our prayer.

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.
Amen.

MEAL

God feeds us with the presence of Jesus Christ.

THE GREAT THANKSGIVING

The Lord be with you,

And also with you.

Lift up your hearts,

We lift them to the Lord.

Let us give thanks to the Lord our God,

It is right to give our thanks and praise.

PREFACE

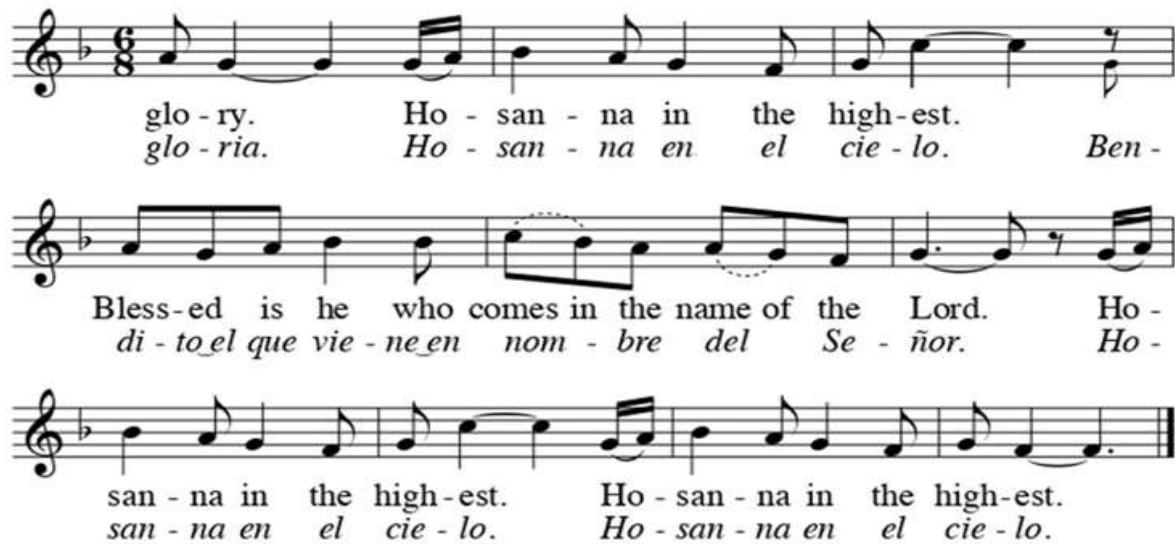
It is indeed right and salutary
that we should at all times and in all places
offer thanks and praise to you,
O Lord, holy Father, almighty and ever living God.
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with the Church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

San - to, San - to, San - to es el Se - ñor, Dios de U - ni - ver - so.

Heav - en and earth, heav - en and earth are full of your
Lle - nos es - tán el cie - lo y la tie - rra de tu



WORDS OF INSTITUTION

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever.
men.**

INVITATION TO COMMUNION

Heaven has come near.
Come, share in the feast!

COMMUNION DISTRIBUTION



The musical score is written for a single melodic line in G major, 4/4 time. It includes lyrics in English and Spanish. The score is divided into sections for Cantor and Assembly/Asamblea. The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer-cy on us. mun-do, ten pie - dad de no - so - tros. us. so - tros. Lamb of God, you take a-way the sins of the world, de-ro de Dios, que qui-tas el pe - ca - do del mun-do, grant us peace, da - nos la paz, grant us peace. da - nos la paz." The score includes a "To repeat" section and a "Last time" section.

Cantor:
Lamb of God, you take a-way the sins of the
Cor - de - ro de Dios, que qui-tas el pe - ca - do del

Assembly / Asamblea:
world, have mer-cy on us.
mun-do, ten pie - dad de no - so - tros. Cor-

To repeat
Cantor:

Last time
Cantor:
us.
so - tros. Cor-

Assembly / Asamblea:
Lamb of God, you take a-way the sins of the world,
de-ro de Dios, que qui-tas el pe - ca - do del mun-do,

grant us peace,
da - nos la paz,

grant us peace.
da - nos la paz.

DISTRIBUTION HYMN

Precious Lord, Take My Hand

773

1 Pre - cious Lord, take my hand, lead me on, let me stand,
2 When my way grows . . drear, pre-cious Lord, lin - ger near,
3 When the dark - ness ap - pears and the night draws . . near,

I am tired, I am weak, I am worn.
when my life is . . al - most . . gone,
and the day is . . past and . . gone,

Through the storm, through the night, lead me on to the light.
hear my cry, hear my call, hold my hand lest I fall.
at the riv - er I stand, guide my feet, hold my hand.

Take my hand, pre-cious Lord, lead me home.

Text: Thomas A. Dorsey, 1899–1993
Music: George N. Allen, 1812–1877, adapt. Thomas A. Dorsey
Text and music © 1938, 1966 Unichappell Music Inc., admin. Hal Leonard Corp.

PRECIOUS LORD
Irregular

DISTRIBUTION HYMN

ELW 821

Shout to the Lord

My Je - sus, my Sav - ior, Lord, there is none like you.

All of my days I want to praise the won - ders of your might - y love.

My com - fort, my shel - ter, tow - er of ref - uge and strength;

let ev - ry breath, all that I am nev - er cease to wor - ship you.

Shout to the Lord, all the earth; let us sing pow - er and maj - es - ty, praise

to the King. Moun - tains bow down and the seas will roar at the

sound of your name. I sing for joy at the work of your hands;

for - ev - er I'll love you, for - ev - er I'll stand.

Noth - ing com - pares to the prom - ise I have in you.

Text: Darlene Zschech, b. 1965

Music: SHOUT TO THE LORD, Darlene Zschech

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c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.

TABLE BLESSING

POST COMMUNION PRAYER

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

SENDING

God blesses us and sends us in mission to the world.

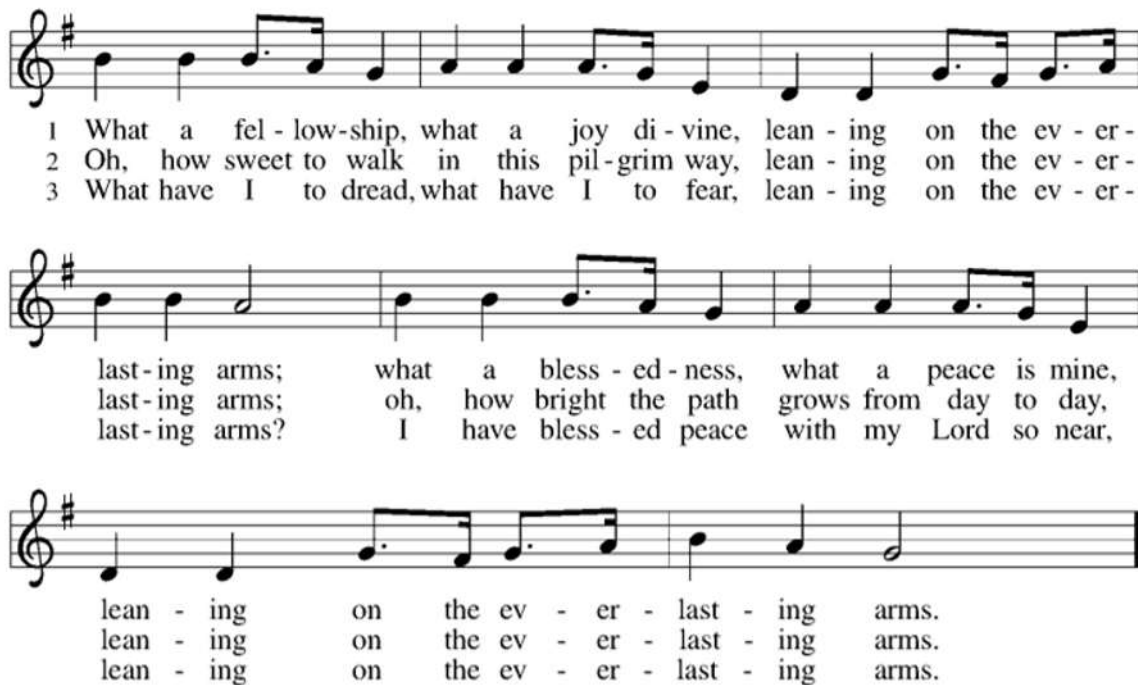
BLESSING

Creator, Redeemer, Sustainer,
one God,
✠ bless, heal, and hold you
today and always.
Amen.

SENDING HYMN

ELW 774

What a Fellowship, What a Joy Divine *Leaning on the Everlasting Arms*



The musical score is written for a single melodic line in treble clef with a key signature of one sharp (F#). It consists of three systems of music, each with a staff and lyrics underneath. The first system has three lines of lyrics. The second system has three lines of lyrics. The third system has three lines of lyrics. The melody is simple and hymn-like, with a final cadence at the end of the third system.

1 What a fel - low-ship, what a joy di - vine, lean - ing on the ev - er -
2 Oh, how sweet to walk in this pil - grim way, lean - ing on the ev - er -
3 What have I to dread, what have I to fear, lean - ing on the ev - er -

last - ing arms; what a bless - ed - ness, what a peace is mine,
last - ing arms; oh, how bright the path grows from day to day,
last - ing arms? I have bless - ed peace with my Lord so near,

lean - ing on the ev - er - last - ing arms.
lean - ing on the ev - er - last - ing arms.
lean - ing on the ev - er - last - ing arms.



Text: Elisha A. Hoffman, 1839–1929
Music: SHOWALTER, Anthony J. Showalter, 1858–1924

MISSION STATEMENT

Guided by the Gospel, we:
Welcome all to worship;
Make disciples;
Hunger for ministry;
Nurture youth;
Gather resources for growing ministries;
Offer healing and care to all in need.

DISMISSAL

Heaven has come near. Go, share the good news!
In the name of Christ. Amen.

OFFERING

(Please place gifts in the plates as you leave)

POSTLUDE