



40 years

Anglican Church
of the Advent
we create belonging

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The Right Rev. Anna Greenwood-Lee, Bishop

Rev. Sr. Ingrid Andersen, Priest

Anniversary Art & Storytelling (Part 2) & Eleventh Sunday after Pentecost

10:00 a.m. Service

August 9, 2026



Bazzi Rahib, Ilyas Basim Khuri. Jesus Walks on Water and Saves Peter, from Art in the Christian Tradition

Sunday Services are at 8:30 a.m. (Traditional Rite)

10:00 a.m. (Contemporary)

Office Hours Mon to Thurs 9:30 am – 12:30 pm

Online Bible Study Thursdays at 6:00 p.m.

WELCOME TO ANGLICAN CHURCH OF THE ADVENT

If you are new to our parish, please identify yourself to the sidespersons or priest so we can welcome you and tell you about our church.

We recognize that we worship on the traditional lands of Coast Salish peoples. We commit ourselves to continue with our First Nations neighbours on the journey of healing, truth, and reconciliation.

The Rev. Sr. Ingrid Andersen preaches & presides.

This service is being broadcast live on the Internet. By attending this morning, you acknowledge and consent to the fact that video images of you may appear there.

Please have your electronic devices on silent mode during the service.

10:00 a.m. Holy Eucharist A New Zealand Prayer Book, 1988
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Lay Eucharistic Minister is Paul Francoeur

Sidespeople are Elaine & Art Youngson

Ministry of the Chalice – Rob Taylor & Lydia French

Director of Music is Nell Howard

THE GATHERING OF THE COMMUNITY

Leader: As we meet today, we begin by remembering the Songhees and x^wsepsəm nations, on whose traditional land we now gather in gratitude. We acknowledge their story and their stewardship of the land and water, the plants, and animals, through the many generations. As we meet today, we remember those who have called this place their home in recent years — the community of faith known as Anglican Church of the Advent. Let us greet one another with words and signs of welcome.

Opening Hymn: PP 50 God's Perfect Love Casts Out All Fear

©David Bjorlin, b.1984; © 2020 GIA Publications, Inc. Author: John L. Bell

God's perfect love casts out all fear and breaks down ev'ry wall
that separates each class and race and splinters one from all.

God's perfect love casts out all fear of those so long unseen:
the outcast, other, and unknown, our neighbors called unclean.

God's perfect love casts out all fear and makes divisions cease.
Where swift, chaotic waters rage, it builds a bridge of peace.

God's perfect love casts out all fear 'til ev'ry voice is heard
within the Triune song of love— the Spirit, Source, and Word.

Sentence of the Day: I wait for the Lord; in his word is my hope.

Collect of the Day: Almighty God, **you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

(Please be seated)

THE STORY OF FAITH IS PROCLAIMED

First Reading: Genesis 37:1-4, 12-28

Lydia French

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood;

throw him into this pit here in the wilderness, but lay no hand on him" - that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Hear what the Spirit says to the Church.

Thanks be to God.

Psalm: 105:1-6, 16-22, 45C

Paul Francoeur

Give thanks to the Lord and call upon his name; *** make known his deeds among the peoples.**

Sing to him, sing praises to him, *** and speak of all his marvellous works.**

Glory in his holy name; *** let the hearts of those who seek the Lord rejoice.**

Search for the Lord and his strength; *** continually seek his face.**

Remember the marvels he has done, *** his wonders and the judgements of his mouth,**

O offspring of Abraham his servant, *** O children of Jacob his chosen.**

Then he called for a famine in the land *** and destroyed the supply of bread.**

He sent a man before them, *** Joseph, who was sold as a slave.**

They bruised his feet in fetters; *** his neck they put in an iron collar.**

Until his prediction came to pass, *** the word of the Lord tested him.**

The king sent and released him; *** the ruler of the peoples set him free.**

He set him as master over his household, * **as a ruler over all his possessions,**

To instruct his princes according to his will * **And to teach his elders wisdom.**

Second Reading: Romans 10:5-15

Carolyn Hamar

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Hear what the Spirit says to the Church.

Thanks be to God.

(Please stand as you are able for the Gradual Hymn.

Gradual Hymn: MV 90 Don't Be Afraid (N'ayez pas peur)

© 1995, 2007 WGRG, Iona Community, Scotland, admin. GIA Publications, Inc. Author: John L. Bell

Don't be afraid, my love is stronger, my love is stronger than your fear.
Don't be afraid, my love is stronger and I have promised,
promised to be always near.

(Please remain standing for the Gospel reading)

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you Lord Jesus Christ.

Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, "Truly you are the Son of God."

The Gospel of Christ.

Praise to you Lord Jesus Christ.

RESPONDING TO THE WORD

Prayers of the People:

Sue Hamblin

(Please be seated for the prayers)

Each petition will end with – Lord, in your mercy.

Please respond with – **Hear our prayer.**

Creative Fibre Art Project & Storytelling (30 minutes)

Please proceed to the tables in the Narthex. If they are busy, or you are finished, please join Sr. Ingrid for storytelling in the Chapel.

The Peace:

The peace of the Lord be always with you.

And also with you!

We are the body of Christ.

By one Spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace.

Amen. We are bound by the love of Christ.

All are warmly welcomed to join us at the Lord's Table. If you prefer not to receive communion but prefer to receive a blessing, please cross your arms over your chest. Gluten-free bread is available upon request. Please leave your communion glasses in the bowls on the left and right as you return to your seat.

THE SACRED MEAL IS SHARED

Offertory Hymn: VU 625 I Feel the Winds of God Today

© Arrangement by permission of Oxford University Press. Author: Jessie Adams

I feel the winds of God today; today my sail I lift,
though heavy oft with drenching spray and torn with many a rift;
if hope but light the water's crest, and Christ my bark will use,
I'll seek the seas at his behest, and brave another cruise.

It is the wind of God that dries my vain regretful tears,
until with braver thoughts shall rise the purer, brighter years;
if cast on shores of selfish ease or pleasure I should be,
O let me feel your freshening breeze, and I'll put back to sea.

If ever I forget your love and how that love was shown,
lift high the blood-red flag above; it bears your name alone.
Great pilot of my onward way, you will not let me drift;
I feel the winds of God today, today my sail I lift.

Prayer over the Gifts: Father, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord. Amen.

The Great Thanksgiving

The Lord is here. **God's Spirit is with us.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; as humanity you created us. When we sinned and turned away you

called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin. You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Sanctus: VU 951 Santo, Santo, Santo (Anon., Argentina)

Santo, santo, santo. Mi Corazón te Adora!

Mi Corazón te sabe decir; Santo eres Dios!

Holy, holy, holy, my heart, my heart adores you!

My heart is glad to say the words: You are holy, God!

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me. After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Glory to you, Lord Christ; your death we show forth; your resurrection we proclaim; your coming we await ; Amen! Come Lord Jesus.

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

Lord's Prayer:

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Our Father in Heaven, Hallowed be your name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the pow'r and the glory are yours now and forever. Amen.

The Breaking of the Bread:

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

Most merciful Lord, your love compels us to come in. Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners. So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. **Amen.**

The Invitation:

Draw near and receive the body and blood of our Saviour Jesus Christ in remembrance that he died for us. Let us feed on him in our hearts by faith with thanksgiving.

The Communion:

Communion Anthem: Be Not Afraid *(Sung by Choir)*

© 1975, 1978, Robert J. Dufford, SJ, and OCP. Author: Bob Dufford, SJ

(Please stand as you are able for the Prayer after Communion)

Prayer after Communion: Eternal God, **grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord. Amen.**

Keep us firm in the hope you have set before us, so we and all your children shall be free, and **the whole earth live to praise your name. Amen**

Doxology: Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

SENDING FORTH

Shared Ministry:

Birthdays & Anniversaries:

Sending out of Lay Eucharistic Visitors:

In the name of God and of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in Christ's body and blood.

We being many, are one body, because we all share in the one bread.

May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ. **Amen.**

Blessing:

Commissioning Hymn: CP 509 Precious Lord, Take My Hand

Commissioning:

Go in peace to love and serve the Lord.

In the name of Christ!

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INTERCESSIONS

TODAY WE PRAY

For The Episcopal Church.

We pray for our Primate Shane, John our Metropolitan,

Anna our Bishop, and Ingrid our Priest.

*In the Western Peninsula & Gulf Islands region for St. Philip, Cedar,
and the Rev. Leslie Flynn.*

FOR THOSE WHO HAVE ASKED US TO PRAY FOR THEM

*We pray for those who have asked for our prayers and for those we know and love,
especially Don, Barb, Audrey, Cena, Andrew, Tina, Jenny, Jim, Wayne, and Neil, and
the residents and staff of Westshore Lodge.*

READINGS FOR NEXT WEEK

Genesis 45:1-15; Psalm 133; Romans 11:1-2a, 29-32; Matthew 15:(10-20) 21-28

SHARED MINISTRY

Marion Knoll's 100th Birthday - Join Marion with all her friends and family to celebrate her 100th Birthday! **Saturday, August 15th, 3 PM at St. Mary's Metchosin Anglican Church (4125 Metchosin Rd.)**. Please RSVP to: marionknolls100thbirthday@gmail.com. The Hall will be open all day, so you are welcome to arrive early!

Outdoor Eucharist Service & Picnic - Join us outside on the church lawn for our very popular annual Parish Outdoor Eucharist Service & Picnic on **August 23rd at 10 am..** Bring your hats, chairs, blankets, sunscreen and a pop-up shade shelter if you have one! Sign-up sheets for the potluck are in the Narthex.

Fall Garden Clean-Up Day - Join us on **Saturday, September 19 at 9:00 a.m.** as we come together to tend, refresh, and care for our parish grounds. All volunteers are welcome, and no experience is needed — just a willingness to lend a hand and to enjoy time in community. Garden gloves, a spade and rainproof clothing are recommended.

From the Parish Library: On this week's display shelves: books by preacher Peter J. Gomes and activist Malala Yousafzai, journalist Tanya Talaga's *Seven Fallen Feathers*, and Margaret Ruur's *Stepping Stones: A Refugee Family's Journey*. Instructions for borrowing a book are on the end of the pink box marked Library, underneath the book display; please leave returned books underneath the box.

Bill and Linda Van Sickle 55th anniversary invitation: A message from Bill and Linda Van Sickle: We are celebrating our 55th wedding anniversary on August 14th. In gratitude for so many wonderful years together and for our amazing church family, we are inviting everyone to join us during coffee time after the 10 am service on **Sunday, August 16th**. There will be Lighthouse Bakery anniversary cake! We hope to see you then.

A reminder please that we ask congregants to limit the use of fragrances, as some people have severe allergies, and this affects their health. Our church is a fragrance-free zone. THANK YOU!

MARK YOUR CALENDARS

Aug 4-20 Caroline away

Aug 9 Combined service for anniversary art and storytelling (2), 10 am

Aug 22 Spanish Service & Potluck, 6 pm

Aug 23 Parish Picnic & Eucharist, church lawn, 10 am

Aug 27 Prayer Shawl Mtg, 10 am, St. John's Rm

Sep 2 Community Coffee Social, 9:30-11, Hall

Sep 5 Taize Service, 5 pm

Sep 9 Ladies Guild Meeting, 1:30 pm

Sept 13 Welcome Back Sunday

Sept 15 Parish Council Mtg, 6:30 pm

Sept 19 Celebration of Asian Cuisine, 6 pm

Sept 23 Community Lunch 12pm

Sept 24 Prayer Shawl Mtg, 10 am, St. John's Rm

Sept 26 Spanish Service & Potluck, 6 pm

Sept 27 Parish Coffee Welcome, after 10:00 service

Sept 28-Oct 2 BOOK SALE PREP WEEK

Oct 3 BOOK SALE DAY