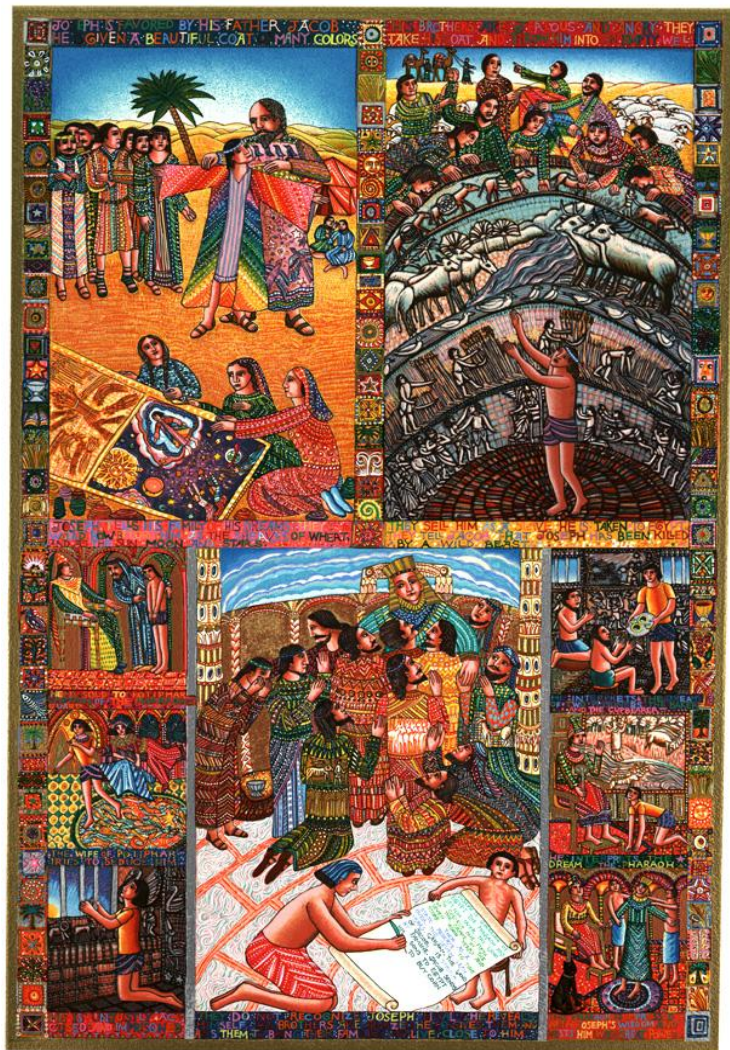




THE UNITED CHURCH OF CANADA

CLOVERDALE
UNITED CHURCH



Story of Joseph by John August Swanson, 2005

The 19th Sunday in Ordinary Time
(11th after Pentecost)
A Service of the Word & Feast

09 August 2026 • 10:30 AM

The 19th Sunday in Ordinary Time

Nothing happens by luck or change, but all is through the foresight and wisdom of God. If it seems chance or luck to us, it is because we are blind and short-sighted. Things which God's wise foreknowledge say before creation, and which He so rightly and worthily and constantly brings to their proper end in due time, break upon us suddenly and take us by surprise. And because of this blindness and lack of foresight we say they are chances and hazard. But they are not so to our Lord God. Hence it follows that we must admit that everything that is done is well done, for it is our Lord God who does it.

— Julian of Norwich, *Revelations of Divine Love*, trans. Clifton Wolters

GATHERING 모임

The Spirit gathers us in unity on the first day, the day of Christ's resurrection

Prelude 전주 Umuziki mbere yo gutangira kuramya

Tim Bailey

Gathering Song 찬송 Indirimbo yo guterana

"Kindle in Us Your Love"

KINDLE IN US

Come, Ho - ly Spir - it, kin-dle in us

the fire of your love. Come, Ho - ly

Spir - it, kin-dle in us your love.

Last time

Kin-dle in us your love, kin-dle in us your love.

Centring Quiet 집중을 위한 조용한 순간 Igihe cy'ituze cyo kwitegura gusenga

We together hold an intentional period of quiet, during which worshippers are invited to centre themselves and prepare for the worship of God.

Greeting 인사 Indamukanyo Youngsun Choen, associate minister
One: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
Many: And also with you.

Call to Worship Ross Shearer, diaconal ministries student
예배로 부름 Guhamagarirwa Gusenga
One: O give thanks to the Lord and call on God's name.
Many: Proclaim the deeds of the Lord to all the peoples.
One: Sing to the Lord, wing praises to God.
Many: Tell of all God's wonderful works.
One: Glory in God's holy name;
Many: seek the presence of the Lord, rejoicing with all your heart.

*** Hymn 찬송** Indirimbo — “Praise the Lord with the Sound...” Voices United #245

*** Prayer of the Day** 오늘의 기도 Isengesho ryo gufungura Ross Shearer
One: Let us pray.
Many: O God, you have claimed us as your beloved children, clothing us with your grace. Give us dreams and visions of the coming of your holy realm, where all are reconciled to live in peace and safety; through Jesus Christ our Lord. Amen.
오 하나님, 주님은 우리를 당신의 사랑받는 자녀로 부르시고 은총의 옷으로 우리를 입히셨습니다. 거룩한 나라가 오게 될 꿈과 환상을 우리에게 주시어, 모든 이가 화해되어 평화와 안전 속에 살아가는 그 나라를 바로보게 하소서. 아멘.

*** The Peace** 평화의 인사 Amahoro ya Kristo Pastor Youngsun
One: 그리스도의 평화가 당신과 함께 하시기를 바랍니다. The peace of Christ be with you all.
Many: And also with you.
All are invited to share signs of Christ's peace with those around them.

Words of Welcome & News 교회소식 Ikaze n'amatangazo

WORD 말씀

God speaks to us in scripture reading, preaching, and song

The Early Word 어린이 설교 *Ubutumwa bugenewe abana* Ross Shearer
with **The Lord's Prayer** 회중기도와 주기도 *Isengesho ry'Umwami wacu*

Worshippers are invited to pray The Lord's Prayer in the language of their hearts. English, French, German, Korean, Chinese, Punjabi, and Kinyarwanda versions of the Prayer are on cards in the pews. The worship leader will pray in English.

예배 참석자 여러분께서는 마음속에 있는 언어로 주기도문을 바치실 수 있습니다. 영어, 프랑스어, 독일어, 한국어, 중국어, 편자브어, 키냐르완다어 버전의 주기도문이 좌석에 비치된 카드에 있습니다. 예배 인도자는 영어로 기도할 것입니다.

Abasenga batumiwe gusenga Isengesho ry'Umwami mu rurimi rw'imitima yabo. Iri sengesho mu gifaransa, ikidage, igikoreya, igishinwa, igipunjabi n'ikinyarwanda riri ku makarita mu ntebe. Umuyobozi w'itorero azasenga mu Cyongereza.

Many: **Our Father, who art in Heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil,
for Thine is the Kingdom, the power, and the glory, for ever & ever. Amen.**

*** RESPONSE 찬송 Indirimbo — “Lord, Prepare Me”** *More Voices #18*

Lord, pre - pare me to be a sanc-tu - ar - y,

pure and ho - ly, tried and true; with thanks-giv-ing,

I'll be a liv - ing sanc-tu - ar - y for you.

Children in grade 5 and younger are welcome to go with the leader(s)
to Children's Church, in the Lounge on the lower level.

First Reading 성경봉독 *Ibyanditswe Byera* — Matthew 14:22-33

NT p. 16

Matthew's gospel typically portrays Jesus' disciples as people of "little faith," who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.

after the reading:

One: Word of God, Word of Life.

***Many:* Thanks be to God.**

Second Reading 성경봉독 *Ibyanditswe Byera* — Genesis 37:1-4,12-28

OT p. 34

Though Joseph was Jacob's favourite son, his jealous brothers sold him into slavery. Judah, who protected Joseph's life, later gives a moving speech before Joseph's life, later gives a moving speech before Joseph in Egypt, indicating that the brothers had changed their ways.

IN ENGLISH

after the reading:

One: Word of God, Word of Life.

***Many:* Thanks be to God.**

IN ANOTHER LANGUAGE

after the reading:

One: Amen.

***Many:* Amen.**

Sermon 설교 *Ubutumwa*

Pastor Youngsun

"When Grace Finds Us in the Bathroom"

a brief moment of quiet follows the sermon

*** Hymn** 찬송 *Indirimbo* — "Like a Healing Stream"

More Voices #144

*** Affirmation of Faith** 신앙의 고백 *Guhamya Ukwizera: A New Creed*

**We are not alone,
we live in God's world.**

**We believe in God:
who has created and is creating,
who has come in Jesus,
the Word made flesh,
to reconcile and make new,
who works in us and others
by the Spirit.**

We trust in God.

**We are called to be the Church:
to celebrate God's presence,
to live with respect in Creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus,
crucified and risen,**

우리는 홀로가 아닙니다.
하나님의 세계에서 삽니다.
우리는 하나님을 믿습니다.
만물을 창조하셨고,
지금도 창조하시며,
화해시키고 새롭게 하기 위하여,
말씀이 몸을 이룬 예수님 안에 오셨으며,
우리과 남들 안에서 성령으로
역사 하십니다.

우리는 하나님을 신뢰합니다.

우리는 교회를 이루라고 부름받았습니다.
하나님의 임재를 찬양하고,
우주 만물을 존중하며 살고,
남들을 사랑하며 섬기고,
정의를 추구하며 악에 항거하고,
십자가형을 당하시고 살아나셔서,
우리의 심판자와 희망이 되신

our judge and our hope.
In life, in death,
in life beyond death,
God is with us.
We are not alone.
Thanks be to God.

예수님을 선포하라고 부름받았습니다.
삶에서, 죽음에서,
죽음을 넘는 삶에서 하나님이 우리와
함께 하십니다.
우리는 홀로가 아닙니다.
하나님께 감사드립니다.

RESPONSE 응답

We begin our lives of responding to the gospel, in prayer and offering

Responding with our Gifts 봉헌 Ituro

OFFERTORY MUSIC

Tim Bailey

PRAYER REQUESTS — As the morning offering is collected:

- in-person worshippers can share prayer petitions (thanksgivings and intercessions, joys and concerns) on the **purple-topped prayer request cards** found in the pew racks and place them the offering plates as they are passed.
- live-via-Zoom online worshippers are welcome to submit prayer petitions (thanksgivings and intercessions, joys and concerns) in the Zoom “chat” feature.

* PRESENTING OUR GIFTS 경배 찬양 Gutanga Amaturu Yacu

“The Doxology”

OLD HUNDREDTH

choose any version {

Praise God from whom all bless-ings flow; praise God all crea-tures
만 복 의 근 원 하 나 님 온 백 성 찬 송
Gloire à Dieu, no - tre Cré - a - teur; gloire à Christ, no - tre

here be - low; praise God a - bove, ye heav'n - ly host:
high and low; give thanks to God in love made known:
드 리 고 저 천 사 여 찬 송 하 세
Ré - demp - teur; gloire à l'Es - prit Con - so - la - teur!



* **PRAYER OF DEDICATION** 감사기도 Isengesho ryo kwiyegeura

Many: We give thanks to you, O Lord,
for your sustaining presence and abundant grace.
Receive now these gifts we bring to you
out of your generous provision in our lives.
May they be used to satisfy the hungry in famine,
Relieve the oppressed in time of trouble,
and proclaim everywhere the
good news of your Son,
in whose name we pray. Amen.

Prayers of the People 중보기도와 감사기도 Isengesho ryo gusaba abanda

FEAST 성찬 IFUNGURO RY'UMWAMI WACU

God feeds us with the Presence of Jesus Christ

* **Hymn** 찬송 Indirimbo — “Bread of Life, Feed My Soul”

More Voices #194

Invitation to the Feast

Pastor Youngsun

Great Thanksgiving 성찬 감사기도 Isengesho ry'Ukaristiya ryo gushimira Imana

One: The Lord be with you.

Many: And also with you.

One: Lift up your hearts.

Many: We lift them to the Lord.

One: Let us give thanks to the Lord our God.

Many: It is right to give our thanks and praise.

One: Blessed are you, Lord of heaven and earth.
from age to age your creation sings your praises.
You feed even the birds of the air,
and you clothe the fields with lilies.
You gave your blessing to Abraham and his descendants,
and you spoke with Moses, Elijah, and David.
Blessed are you, Lord our God:

Therefore, with all that is, seen and unseen,
and with all the faithful of every time and place,
we join in this hymn of praise and thanksgiving:

You are ho - ly, you are whole. You are al - ways ev - er more
than we ev - er un - der - stand. You are al - ways at hand.
Bless - ed are you com - ing near. Bless - ed are you com - ing here
to your church in wine and bread, raised from soil, rais' d from dead.
You are ho - ly, you are whole - ness;
you are pres - ent. Let the cos - mos praise you, Lord!
Sing ho - san - na in the high - est!
Sing ho - san - na! Sing ho - san - na to our God!

One: You fulfilled your covenant with us in Jesus.
He is Emmanuel, your beloved Son,
the star that guides us to wisdom,
the treasure hidden in a field.
He is the landowner who overpays the workers,
the judge who separates good from evil.
Blessed are you. Lord our God.

For us he lived, for us he died, for us he rose to eternal life.
Then and now he invites us to your banquet.
On the night in which he was betrayed, he took bread, and gave thanks,
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood.
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

We hear his call, we repent our ways,
and we enter with joy into the kingdom of heaven.
Blessed are you, Lord our God.

**Many: Christ has died,
Christ is risen,
Christ will come again.**

One: Send your Holy Spirit here on your gathered disciples.
Make of this meal the body and blood of forgiveness.
Heal us and grant us your righteousness,
that we may love you and serve our neighbours.
Blessed are you, Lord our God:

Many: Blessed are you, Lord our God.

Remembering the Stories & Sharing the Feast

성찬에의 참여 *Gusangira Ifunguro ry'Ukaristiya*

An Open Table! When we celebrate Holy Communion we are *all* guests at the table, with Jesus himself as our host. We have not earned a place at the table, rather we are invited because of the amazing grace of God. For that reason, this celebration of the Holy Communion is open to all – including children—who wish to know the presence of Christ and the community of God's people, and not merely members of this congregation or denomination. This is a *joyful* feast for *all* the people of God.

열린 식탁! 우리가 성찬식을 거행할 때, 우리는 예수님이 주인인 식탁의 모든 손님입니다. 우리는 하나님의 놀라운 은혜로 인해 초대받은 모든 사람입니다. 우리의 합당성 때문이 아니라, 하나님의 놀라운 은혜로 인해 초대받은 모든 사람입니다. 그렇기 때문에, 이 성찬식은 그리스도의 임재와 하나님의 백성의 공동체를 알고자 하는 모든 사람에게 열려 있으며, 이 교회나 교단의 구성원에게만 국한되지 않습니다. 그리고 여기에는 아이들도 포함됩니다. 이것은 하나님의 모든 백성에게 즐거운 잔치입니다.

Ameza Afunguye! Iyo twizihiza Ifunguro Ryera twese tuba turi abashyitsi ku meza, Yesu ubwe akaba ari we uducumbikira. Nta kintu na kimwe twakoze kugira ngo tubone umwanya ku meza, ahubwo tuba twatumiwe kubera ubuntu butangaje bw'Imana. Kubera iyo mpamvu, iki gikorwa cyo kwizihiza Ifunguro Ryera gifunguye ku bantu bose - harimo n'abana - bifuzwa kumenya ko Kristo ariho n'umuryango w'abantu b'Imana, atari abanyamuryango b'iri torero cyangwa idini gusa. Iki ni ibirori by'ibyishimo ku bantu bose b'Imana.

Toutes les personnes sont les bienvenues et invitées à la fête de la communion !
ਸਾਰੇ ਲੋਕਾਂ ਦਾ ਸਵਾਗਤ ਹੈ ਅਤੇ ਸੰਗਤੀ ਤਿਉਹਾਰ ਲਈ ਸੱਦਾ ਦਿੱਤਾ ਜਾਂਦਾ ਹੈ!

欢迎所有人参加圣餐节!

We receive communion at stations in the front of the church. You will come forward via the centre aisle to one of the stations to receive a piece of bread and a cup. Partake of these and return to your seat via the side aisles.

성찬을 위한 분병과 분잔은 본당 앞쪽에서 진행됩니다. 성찬에 참여하는 성도님들은 앞으로 나오셔서 개인별로 빵과 컵을 받고 자리로 돌아가시면 됩니다.

Duhabwa Ifunguro rya Kiriziya imbere y'urusengero. Uzajya imbere unyuze mu nzira yo hagati ugana kuri imwe muri sitasiyo kugira ngo wakire agace k'umugati n'igikombe. Ubirye hanyuma usubire mu mwanya wawe unyuze mu nzira zo ku ruhande.

Anyone with mobility concerns may simply signal an usher or communion server to be brought the sacrament at your seat. All cups have **non-alcoholic grape juice**, and all bread is **gluten-free**.

거동이 불편한 분들이 계시다면 안내원이나 봉사자들에게 알려주십시오. 자리로 가져다 드리겠습니다. 모든 성찬 포도주는 클로버데일 교회의 관례대로 무알코올 포도주스, 빵은 전통 빵과 글루텐 프리 빵 중 선택하실 수 있도록 함께 제공됩니다.

Umuntu wese ufite ikibazo cyo kugenda ashobora gusa kubwira umushumba cyangwa umushumba w'ifunguro rya nimugoroba ko azanywe isakaramentu ku ntebe yawe. Ibikombe byose birimo umutobe w'imizabibu utari urimo inzoga, kandi umugati wose nta gluten irimo.

MUSIC DURING THE COMMUNION

Tim Bailey

Prayer after Communion 성찬 후의 기도 Isengesho nyuma yo gusangira

Many: Blessed are you, Lord our God,
our Father in heaven,
the Rock on which we build,
the Dove alighting on us all.
We airship you and sing our praises,
today and to the end of the age.
Amen.

SENDING 파송

God blesses us and sends us forth in mission for the world

* **Hymn 찬송** Indirimbo — “Take Up His Song”

More Voices #213

* **Charge and Benediction 파송과 축도** Umugisha

* **Dismissal 예배로 부름** Kohereza

One: Heaven comes near. Go, share the good news!

Many: Thanks be to God.

* **Postlude 후주** Umuziki nyuma y'iteraniro ryo kuramya

Tim Bailey

Be Our Guest! Come on down to the Lower Hall for coffee or tea or another beverage, a bite to eat, and a chat! Access to the Lower Hall is down the stairs outside the door at the front right of the sanctuary or via the elevator at the front left of the sanctuary. Follow the crowds on down, or ask an usher to guide you... We look forward to seeing you!

Life at Cloverdale United Church

Worship

Many thanks to today's ...

readers: Sydney MacPherson

ushers/greeters: Brian Hadley, Fay Torgerson

digital ushers: Ben Son and the tech team

fellowship time hosts: Sharon McBain, Christine Stueckl

Many ways to give! We welcome your offering in the way that works for you: by cash or cheque in the offering plates, through automatic monthly gifts via Pre-Authorized Remittance (contact the office to enrol), by free eTransfer from your bank (to eTransfer@cloverdaleunitedchurch.ca), or by credit card via CanadaHelps (service fees apply). Want to give now but don't have cash or cheque? Scan the QR → to be taken to CanadaHelps.



Children are welcome at all services! It is important for families to worship together. Don't feel your child must be absolutely quiet or still, for we are glad to have children—and all their wiggles, giggles, and squiggles—as part of our community and worship life! After all... as an old saying goes, “faith is caught, not taught!” Children are encouraged to stand and sing with the songs, partake in communion, read and pray along when they can, and join in for the “Early Word”—a time at the front with conversation just for them near the beginning of the service. Most Sundays September through June, we have “**Children's Church**” activities during the latter two-thirds of the service in the Lounge on the lower level, to which any pre-school through grade 5 aged child is welcome! For those accompanying infants or toddlers who need a spot to ‘escape’ to during the worship service, feel free to make use of the “**Quiet Room**” off the side of the sanctuary, near the piano, where there you will find comfortable seating, toys, and a changing table all while being able to hear and see the worship service.



Recording and streaming in use: Please note that video cameras and microphones are capturing our worship services, and that the resulting content may be transmitted over Zoom, YouTube, or other platforms.

Likewise, from time to time still photography of our worship services may be taken and used for church communications, websites, and other uses. By your presence within the sanctuary, you are indicating your consent to the possibility that your likeness may be captured and used in any of these ways. While video capture of congregants in the pews is relatively minimal, if you wish to guarantee you will not ever be depicted on video, the area at the rear centre of the pew seating area is unable to be picked up on camera.



Washrooms can be found just outside the sanctuary through the door at the front right of the space (the northeast corner of the room).



Thank you for **silencing cell phones** and other devices, and for refraining from flash photography.

Acknowledgements:

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- Great Prayer of Thanksgiving and Prayer after communion adapted from *Pray, praise, and give thanks* by Gail Ramshaw, ©2017 Augsburg Fortress.

Serve

You Serve with your Stewardship: Turning on the news can feel like we are at sea. Howling winds and crashing waves leave us fearful and exhausted. Jesus asks us to have faith, to trust in the goodness of people and the endless love of God. When we share our financial gifts, we are engaging in a spiritual practice that helps calm our fears and ground us in God’s boundless gifts.

Pray

New this week...

- For the land and forests strained by wildfire, and for the air that has grown heavy with smoke; that creation may find relief, healing, and renewal. And for all who breathe this air-especially the vulnerable-that their bodies may be protected, their health preserved, and their days held in safety and care.
- For **Bob** and **May**, for Bob prepares to enter care and both navigate a season of physical strain, uncertainty, and transition. May they experience God’s sustaining presence, healing, and peace.

Ongoing...

- For baby **Theodore** remains in the hospital with very little improvement and ongoing medical testing, for **Theodore’s family**, that they may have strength, comfort, and hope as they walk through this challenging season.
- For **Walter**, friend of Christine, and his family as they mourn the recent passing of son **Jamie**.
- For our government leaders here in Canada, as they continue to discern how best to respond to new threats of economically damaging **tariffs**. And for

wisdom and reason among government leaders in the United States, as well.

- For all of the people and communities facing **wildfires** and the impacts of wildfire smoke. And for the firefighters, municipal employees, and other people faced with responding to the challenge.
- Renewed prayers for the people of **Iran**, in the face of new military attacks in the US-Iran conflict.
- For **Jordan**, the neighbourhood secondary school student with Lupus who has been back in hospital and on dialysis following the rejection of the partial kidney transplant she received last fall, and for Jordan's family facing a variety of needs arising from this journey.
- For **all those facing the scourge of addiction**, in all its forms, for God to pour out power and help them break the bonds that keep them captive.
- For all those **facing food insecurity or financial hardship**.
- For all those **journeying with dementia, Alzheimer's, and other forms of cognitive decline**, and for strength within those who find themselves as caregivers.
- For those of our congregation who are homebound, incarcerated, in long-term nursing care, or otherwise unable to be with us regularly, including: **Roger, Jean, Lorraine, Pauline, Eileen, Joyce, Gerrit, Brenda, and Roy**.
- *Pacific Mountain Regional Council of The United Church of Canada's prayer cycle:*
<https://www.prayercycles.ca/pacificmountain>.
- *World Council of Churches' prayer cycle:*
<https://www.oikoumene.org/resources/prayer-cycle>.

Additions to the prayer list are always welcome! Submissions received in the office by 9:00 am Thursday morning will appear in the bulletin. Petitions regarding specific individuals or circumstances will only be retained on the prayer list for 3 weeks at a time (but can be renewed if changes in the situation warrant).

Other news and notes

Camp Activity Day at CUC: All kids are welcome to join us for our **Kids Camp Activity Day on Sunday, August 23**.

Whether your child is part of our church family or visiting for the first time, we'd love to have them with us.

Our heart behind this day is to create a place where every child knows they belong. We want children to discover that church is more than just Sunday mornings—it's a community where they can have fun, build lasting friendships, and feel welcomed, valued, and loved.

Come ready for a day filled with exciting games, creative activities, laughter, and connection. We can't wait to spend the day together as we continue building a community where every child feels they truly belong. For more information please reach out to Ross Shearer.



River Run 2026: Walk with Grassy Narrows for Mercury Justice

Churches invited to raise their voices on September 23 in solidarity with the community devastated by mercury poisoning for six decades.

The devastating mercury crisis in Grassy Narrows First Nation has persisted for decades, ever since 9 tonnes of mercury was dumped upstream from the community in the 1960s, with little action since from governments to help the people.

To this day, most Grassy Narrows members get **no compensation** for the serious impacts of the ongoing mercury crisis on their health, culture, and livelihoods. To make matters worse, Ontario is still allowing mining exploration on Grassy Narrows lands—**against Grassy Narrows' will**.

The United Church of Canada officially endorses the Grassy Narrows River Run <https://freegrassy.net/>. The Indigenous Ministries and Justice and the Climate Justice staff team are working collaboratively to support the grassroots organizers of the River Run. We invite all United Church folks across Turtle Island to join them on their path to achieve mercury justice and freedom!

GRASSY NARROWS
RIVER RUN RALLY



SEPTEMBER 23RD 2026

God's Mission, Our Gifts

A Girls' School that Grows

A community-led girls' school in Zambia is expanding educational opportunities and creating stronger futures for generations to come. Here is the Mission and Service story for the week of August 9, 2026.

In Zambia, People's Action Forum (PAF) has been supporting girls' education through its Girls' Action Forum program. Through our ongoing support of Mission and Service, we are part of a partnership that helps girls stay in school, access mentorship, and build pathways toward a brighter future. This work is now growing through the development of a new girls' school in Shimabala, Zambia.

For many girls in the area, completing their education can be a challenge. When girls begin menstruating, become pregnant, marry, or are needed at home to support their families, they may be forced to leave school. Without access to continued education, these girls will face fewer opportunities and a heightened risk of lifelong poverty.

Since 2014, PAF's Girls' Action Forum has worked to support girls, particularly those from rural communities, by helping them remain in school or return to continue their education. Through mentorship and encouragement, the program has helped girls recognize their potential and continue pursuing their goals.



Building on this important work, PAF is developing a girls' school that will provide education and scholarships for students from rural communities. The school is being developed on two hectares of land in Shimabala. The long-term vision is for a comprehensive girls' school that will eventually grow to include secondary education and boarding facilities.

As part of creating a sustainable future for this project, PAF has started agricultural activities on the land to help generate income that supports the organization's ongoing work. The project has established a water system, built caretaker lodging, and joined a local farming cooperative to increase opportunities for sustainable income.

The school's growth will happen in stages. It began by serving younger children through nursery and kindergarten programs, with plans to expand to include preschool and eventually secondary education. Each step brings PAF closer to creating a learning environment where girls can access education regardless of their circumstances.

Through our gifts to Mission and Service, we support long-term partnerships that create lasting opportunities for communities around the world. Together with organizations like PAF, we help nurture education, leadership, and hope for the next generation.

Our gifts help sustain partnerships that support education and create opportunities for girls and young people around the world. Together, we can help ensure that more girls have the chance to learn, grow, and shape their own futures. Let's give generously.

Welcome to Cloverdale United Church!
As we say at nearly every worship service,
“No matter who you are, or where you are
on life’s journey God welcomes you... and so do we.”
We take these words seriously. We strive to be a
community as diverse and hospitable as God’s
kingdom. We don’t all look or act alike; God knows we
don’t all think alike. We don’t all read the Bible the same way. We come
from different religious backgrounds, we bring different questions, and
we carry different burdens. But every Sunday, we gather and worship
God together as one.



In this lovely old church, we do Sunday morning in some fairly traditional ways. We study the teachings and the actions of Jesus. We gather around the waters of grace and the feast table of Christ, just as Christians have done for nearly two thousand years. Some of the songs we sing (certainly not *all* of them, though) are ones our grandparents might also have sung in their day. And yet, amidst rituals and rites rooting us in a deep heritage, we wrestle with the challenges of the modern world and we listen for God’s Spirit still speaking into our lives today. We hope your heart will hear something personal and relevant this morning—a word of comfort, a spur to action, a call to a deeper relationship with God.

After the service, please stick around. Have a cup of coffee or a bite to eat with us. Introduce yourself to other worshippers or our pastor. There are plenty of opportunities here to feed your soul and expand your spirit. Try one out. You never know—you just might be home!

We are a welcoming, historic, and progressive Christian community, reaching out from the historic heart of Surrey at Cloverdale since 1875. We seek to thrive in faith through relationship with God, one another, and the community.... to serve others as Jesus would.

Cloverdale United Church recognizes that we worship, live, work, and play in traditional and unceded territories of Coast Salish peoples: primarily the Katzie, the Kwantlen, the Semiahmoo, the Snokomish, the Stolo, the Tsawwassen, and the Wsanec. We give our thanks to them and for them; we offer our respect to those ancestors who may be interred in this land. We seek to live with respect in this piece of Creation; we seek peace and justice among all who have called this land home.

CLOVERDALE UNITED CHURCH

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Ministers

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