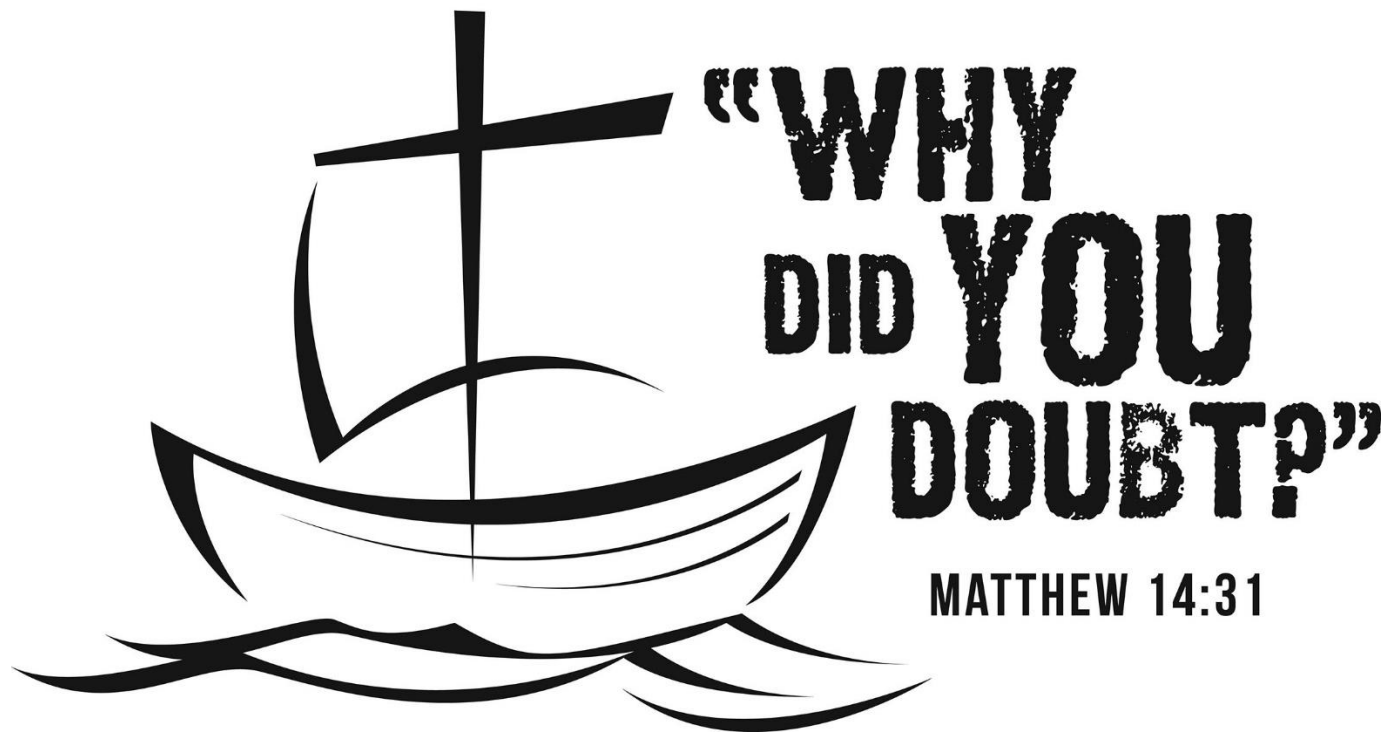


*St. Mark's Episcopal Church
75 Cold Spring Road
Westford, Massachusetts, 01886*



August 9, 2026

Rev. William Bergmann, *Officiant*
Lee Yezek, *Minister of Music*
Usher/Reader: Jean Ellis
Chalice: Elaina Carroll

ENTRANCE HYMN: *I sing the almighty power of God (Forest Green)* (H 398)

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.
Amen.**

COLLECT FOR PURITY (BCP 355)

GLORIA: S-277

THE COLLECT OF THE DAY (BCP p. 299)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: 1 Kings 19:9-18

The people sit.

A Reading from the First book of Kings.

⁹[Elijah] came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, “What are you doing here, Elijah?”¹⁰He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

¹¹He said, “Go out and stand on the mountain before the LORD, for the LORD is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; ¹²and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his

mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" ¹⁴He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹⁵Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

PSALM: Psalm 85:8-13

Remain seated.

⁸I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
⁹Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
¹⁰Mercy and truth have met together; *
righteousness and peace have kissed each other.
¹¹Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
¹²The LORD will indeed grant prosperity, *
and our land will yield its increase.
¹³Righteousness shall go before him, *
and peace shall be a pathway for his feet.

SECOND READING: Romans 10:5-15

The people sit.

A Reading from Paul's letter to the Church in Rome.

⁵Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." ⁶But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?' " (that is, to bring Christ down) ⁷"or 'Who will descend into the abyss?' " (that is, to bring Christ up from the dead). ⁸But what does it say?

"The word is near you,
on your lips and in your heart"
(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is

Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

¹¹The scripture says, “No one who believes in him will be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, “Everyone who calls on the name of the Lord shall be saved.”

¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

SEQUENCE HYMN: *Praise to the Lord, the Almighty, the King of creation (Lobe den Herren)* (H 390)

All stand.

GOSPEL: Matthew 14:22-33

All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

²²[Jesus] made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵And early in the morning he came walking toward them on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. ²⁷But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

²⁸Peter answered him, “Lord, if it is you, command me to come to you on the water.” ²⁹He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” ³¹Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” ³²When they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

THE CREED (BCP p. 358)

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for Presiding Bishop Sean Rowe, Bishop Julia Whitworth, Rev. Will Bergmann, Rev.
Melissa Buono, and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or
trouble;
That they may be delivered from their distress.

PRAYERS FOR THOSE ON THE ST. MARK'S PRAYER LIST:

Janet Andrews, Marnie Sheeran, Bev Olson, Bob, Tina, Anna Oliverson, Susan and Kate, Jim Derik, Evie and family: Beth, Brendan and Corinne, Charlotte and Bob, Doug and the Pecora family, Karen, Kathy, Marcia and Ralph, Sue Sweeney, Michael, Carol, Kate and family, Judy, Barbara, Karen, Marlene, Andrew Ward, John Gallacher, Lisa, Pamela, Elizabeth, Jane, Brooke, David Andrew, Marty Cassidy, Brian.

We pray for those who have recently died

Jeanetta McColl and Sherrie Carroll, William Stevenson III, Thomas Kane.

CONFESSION OF SIN (BCP p. 359)

The Celebrant says

Let us confess our sins against God and our neighbor

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

**Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.**

THE PEACE (BCP p. 360)

All stand.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

OFFERTORY SENTENCE

The Celebrant says

Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.
Psalm 50:14

OFFERTORY ANTHEM (BCP p. 361)

THE DOXOLOGY V. 3 *From all that dwell below the skies (Old 100th) (H 380)*

The Great Thanksgiving

<i>The Celebrant says</i>	The Lord be with you.
<i>People</i>	<i>And also with you.</i>
Celebrant	Lift up your hearts.
<i>People</i>	<i>We lift them to the Lord.</i>
Celebrant	Let us give thanks to the Lord our God.
<i>People</i>	<i>It is right to give him thanks and praise.</i>

SANCTUS: S-129 Holy, Holy, Holy

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The People stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting to you, from your creation, this
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon
these gifts that they may be the Sacrament of the Body of
Christ and his Blood of the new Covenant. Unite us to your
Son in his sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit. In the fullness of time,
put all things in subjection under your Christ, and bring us to
that heavenly country where, with St. Mark and all your
saints, we may enter the everlasting heritage of your sons and
daughters; through Jesus Christ our Lord, the firstborn of all
creation, the head of the Church, and the author of our
salvation.

By him, and with him, and in him, in the unity of the Holy
Spirit all honor and glory is yours, Almighty Father, now and
for ever. **AMEN.**

THE LORD'S PRAYER (BCP p. 363)

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM: *Alleluia S-154*

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

COMMUNION HYMN: *O Food to pilgrims given (O Welt, ich muss dich lassen)* (H 309)

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING (BCP p. 366)

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ***Amen.***

CLOSING HYMN: *God, my King, thy might confessing (Stuttgart) (H 414)*

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

People *Thanks to be God.*

ANNOUNCEMENTS

August 9th to August 16th

Sunday, August 9th

10 a.m.: 11th Sunday after Pentecost, Rev. William Bergmann, **SERVICE @ ST. MARK'S**

Tuesday, August 11th

7 p.m.: St. Mark's Vestry Meeting

Thursday, August 13th

10 a.m. to 5 p.m.: St. Mark's Office is Open (All Are Welcome)

Sunday, August 16th

10 a.m.: 12th Sunday after Pentecost, Rev. William Bergmann, **SERVICE @TRINITY CHAPEL**

11th Sunday After Pentecost: God's Purposes Move Through Betrayal

In this week's readings, God's purposes move through betrayal, fear, and the howling wind, and cannot be stopped by any of them. Joseph is stripped of his robe and sold into Egypt by his own brothers, yet the psalm looks back on that same story and sees the hand of God working through every injustice toward a redemption no one could have predicted. Peter steps out of the boat toward Jesus, feels the wind, and begins to sink, but the hand that catches him is immediate and sure. Paul drives it home: the Word is not far off, not locked in heaven or the deep, but near us, on our lips and in our hearts, and how beautiful are the feet of those who carry it forward.

St. Paul's Soup Kitchen Volunteer Opportunities

The next soup kitchen is on **Wednesday, August 5, 2026**. We will be serving our popular meal of meatloaf, mashed potatoes, salad, dessert, bread, and milk. If you would like to be added to the sign-up for donations, email **Paul Ackroyd** at phackroyd@verizon.net.

Drop-off is at St. Mark's (outside of the admin wing on the right-hand-side of the building.)).

August Worship Schedule: Worshipping Together

As we did last summer, for July and August we will be sharing services with our sister parish, Trinity Chapel in Shirley.

August 9	Holy Eucharist, Rev. Will Bergmann, <i>service at St. Mark's</i>
August 16	Holy Eucharist, <i>service at Trinity Chapel</i>
August 23	Holy Eucharist, Rev. Will Bergman, <i>service at St. Mark's</i>

Walkway Replacement Project (Updated News)

The walkway project is nearing completion! The new concrete is down and curing, and the lighting project is now complete. Thanks to the property team, AG Landscaping, and everyone who has contributed to this project, our front walkway is already safer and will require much less maintenance going forward. A few finishing touches remain as the concrete fully cures, including replacing broken granite panels, removing bushes on the left side, filling in around the concrete, repairing the grass area, and mulching. We're excited to see this important improvement come to fruition!

Carpet Replacement Project

Our carpet is scheduled to be replaced on Monday, August 24th. We are looking for volunteers to remove all moveables (chairs, benches, etc.) right after the church service on August 23rd and then put everything back after the new carpet is installed. We have a piano mover who will be assisting us with the piano and the altar as these are heavy. We don't have a date for the second part as we want to be flexible based on your availability. We just need to have it done before the service on August 30th. Please email **Michael O'Hare** at oharemichael@yahoo.com or call at 617-233-3469 if you would like to volunteer for this support.

Outreach Opportunities

Merrimack Valley Project: Community Town Hall

The Merrimack Valley Project invites the community to The People's Agenda Community Town Hall on **Sunday, August 16th, from 4-6pm** (doors open at 3:30). The event will take place in the Greater Lawrence area, with the specific location to be announced. Admission is free. This town hall will bring the Merrimack Valley People's Agenda, the issues that matter most to our communities, directly to elected officials and candidates. To RSVP, visit bit.ly/mvp-peopleagenda or scan the QR code on the flyer on social media. For more information, visit merrimackvalleyproject.org or contact Erik Kintner, ekintner@aol.com.

Venezuela Earthquake Relief: Donations Welcomed

In response to the devastating earthquake in Venezuela, St. Mark's has made a \$500 donation through the Episcopal Relief & Development appeal to provide emergency relief and support for affected communities. If you feel called to help, please consider making a gift to our Outreach Fund so we can continue responding quickly and compassionately to future needs, both locally and around the world. Thank you for helping us put our faith into action.

Summer Outreach Box: Supporting St. Paul's Clothing Closet

The St. Paul's clothing closet needs to be restocked. Among the items their clients are in need of are new packages of socks and underwear. Therefore, we will be collecting money in our outreach box through the summer to help purchase these items.

Outreach committee: Are you looking for a way to serve others?

The St. Mark's Outreach Committee is looking for new members to help coordinate, develop, and work on our outreach projects. The committee is a great way to become more involved in service to the community around our key ministries of Food Insecurity, Social Justice, and Immigrant Support. If you're interested in becoming a leader in our ministry to others, please contact **Joan O'Hare or Paul Ackroyd**.

Help Support Our Neighbors Facing Food Insecurity

Many in our community are struggling with food insecurity due to the high cost of groceries and recent reductions in SNAP (food assistance) benefits. St. Mark's Church invites parishioners to help support our local food pantries during this challenging time. Please consider bringing non-perishable food items, such as canned goods, pasta, rice, or peanut butter, and placing them in the collection basket located in the narthex. Your generosity helps ensure that no one in our community goes hungry. Thank you for your continued compassion and support.

Community Partnership

Make your voice heard. Weekly ICE Protests on Wednesdays

The grassroots organization Bearing Witness @ ICE (multiple links on Google) is continuing protests in front of the ICE detention center in Burlington (immediately behind the Mall) every Wednesday, 11 AM-1 PM. Attendance is now typically 500 and growing. Several St. Mark's parishioners attend every week. If you're interested in carpooling, please contact **Eric Kintner**. Another worthwhile resource for resisting ICE in many different ways is LUCE: <https://www.lucemass.org>

Ongoing News

Office Hours - Irina and/or Rev. Bergmann will be in the office on Thursdays from 10 a.m. to 5 p.m. To schedule an office appointment, please email secretary@st-mark.org or **Rev. Bergmann** at wcbgrm2n@gmail.com or call (978) 692-7849 and leave a voice message. Thank you.

The next Vestry Meeting is on Tuesday, August 11 2026, at 7:30 p.m. on Google Meet. Contact **Jean Ellis** at seniorwarden@st-mark.org if you would like to join.

Pastoral Care: Would you like to receive communion? Need prayers for healing? Need support or assistance? Would you like to speak with a priest? Please email **Rev. Will Bergmann** at wcbgrm2n@gmail.com and **Herb Elliott**, our Pastoral Care team leader at herb.elliott@cheza.com. Alternatively, you can call 978-501-8479. You can also use the "Request Pastoral Visit" button on St. Mark's website.



PRIEST - IN - CHARGE

The Rev. Dr. Will Bergmann, wcbgrm2n@gmail.com, 978-501-3393

SENIOR WARDEN

Jean Ellis, seniorwarden@st-mark.org, Cell #: 978-758-6299

MINISTER OF MUSIC

Lee Yezek: lyezek@gmail.com

VESTRY MEMBERS

Michael O'Hare (Jr. Warden), Scott Hilton (Treasurer), Ellen Tremblay (Clerk), Paul Ackroyd (At-Large), Jenny Meanwell, Chrissy Hemingway (Rental program), Melissa Dewing, Brennan Burks, Brenda Martin (Pre - School Representative), Mahiro Jilesen.

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