



Serving All for the Glory of God

“Good News”

Eleventh Sunday after Pentecost
August 9, 2026, at 10:00 AM

I wait for the Lord; in his word is my hope. Psalm 130.4



Liturgy: Book of Alternative Services

Hymns and Sung Responses: Common Praise & in Bulletin

The Reverend Bonnie Luft, Incumbent Priest
The Reverend Rob Petkau, Associate Priest

Welcome, friend! We are glad you chose to worship with us today. To learn more about our faith community, please fill out the card in the pew and join us for coffee following the service.

www.stpeterscalgary.org

As the parish of St. Peter's, we acknowledge that we gather on the traditional territories of the Treaty 7 peoples. We also acknowledge the Métis Nation of Alberta, Region Three.

Interac e-Transfers: donate@stpeterscalgary.ca

THE GATHERING OF THE COMMUNITY

CALL to Worship Peter M.

Prelude: "Nocturne in G Major" by Kurt Bestor

Processional: 346 "I'll Praise My Maker While I've Breath"

Opening Prayers 185ff

Glory to God on High 365

The Collect of the Day 373

THE PROCLAMATION OF THE WORD

First Reading: Genesis 37:1-4, 12-18 Liam G.

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" - that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader. The word of the Lord.

People. Thanks be to God.

Psalms 105:1-6, 16-22, 45b; Led by Liam G.

REFRAIN: *The Lord has always been mindful of his covenant.*

Give thanks to the Lord and call upon his name; make known his deeds among the peoples. Sing to him, sing praises to him, and speak of all his marvellous works. **R**

Glory in his holy name; let the hearts of those who seek the Lord rejoice. Search for the Lord and his strength; continually seek his face. **R**

Remember the marvels he has done, his wonders and the judgements of his mouth, O offspring of Abraham his servant, O children of Jacob his chosen. **R**

Then he called for a famine in the land and destroyed the supply of bread. He sent a man before them, Joseph, who was sold as a slave. They bruised his feet in fetters; his neck they put in an iron collar. Until his prediction came to pass, the word of the Lord tested him. **R**

The king sent and released him; the ruler of the peoples set him free. He set him as master over his household, as a ruler over all his possessions, To instruct his princes according to his will and to teach his elders wisdom. Hallelujah! **R**

God of our salvation, through the death and resurrection of Jesus Christ, you have fulfilled your promise to our ancestors in the faith to redeem the world from slavery and to lead us into the promised land. Grant us living water from the rock and bread from heaven, that we may survive our desert pilgrimage and praise you for ever, through Jesus Christ our Redeemer. Amen.

Second Reading: Romans 10:5-15 Liam G.

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader. The word of the Lord.

People. Thanks be to God.

Gradual: 547 "I Sought the Lord"

THE HOLY GOSPEL: Matthew 14:22-33 Reverend Bonnie Luft

Reader. The Lord be with you. **People.** And also with you.

Reader. The Holy Gospel of our Lord Jesus Christ according to Matthew.

People. Glory to you, Lord Jesus Christ.

Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, "Truly you are the Son of God."

Gospeller. This is the Gospel of Christ.

People. Praise be to thee, O Christ.

REFLECTIONS The Reverend Bonnie Luft

Silence for quiet meditation follows.

The Apostles' Creed 189

The Prayers of the People Chizoba E.

Confession and Absolution 191

Sharing the Peace of Christ 192

ANNOUNCEMENTS Peter M.

THE CELEBRATION OF THE EUCHARIST

Offertory: 603 "Holy Spirit, Storm of Love"

Prayer over the Gifts 373

Eucharistic Prayer 1 193

"Holy, Holy, Holy Lord (Sanctus)" sung response 735

The Lord's Prayer top 211

The Breaking of the Bread 4 212

"Lamb of God (Agnus Dei)" sung response 690

RECEIVING COMMUNION

All baptized Christians are welcome to receive communion. If you prefer intinction please let the priest know. If you are gluten intolerant, please request a rice wafer from the priest. Those not receiving communion today are encouraged to come forward to receive a blessing, simply cross your arms over your chest.

Communion Music: 563 "Guide me O Thou Great Jehovah"

Prayer after Communion 374

Doxology 214

THE BLESSING

Recessional: 401 "My Life flows on in Endless Song"

DISMISSAL page 214

Deacon Go forth in the name of Christ. **People** Thanks be to God. Alleluia!

Postlude: "Trumpet Voluntary in C" by Gordon Young

"Flowers are given to the Glory of God."

Please join us in the Cormack Hall for Refreshments.

Assisting Today: Director of Music: Patricia Yuen Sparrow; Organist/Pianist: Marg McCulloch; Administrants: Udoka Ezeaka, ChiChi Ezeaka; Reader: Liam Getty; Intercessor: Chizoba Ezeaka; Sound Tech: Cheryl Herle; Chancel Guild: Cheryl Herle, Marie Woolsey; Sidespersons: Graham Entwistle, Peter Leigh; Warden on Duty: Peter Minnema. Licensing for Music Rights: OneLicense No. 727664-A

WELCOME

We're so glad you're joining us in our worship today.

Please scan this QR code to complete our online welcome card, to help us get to know you better.

