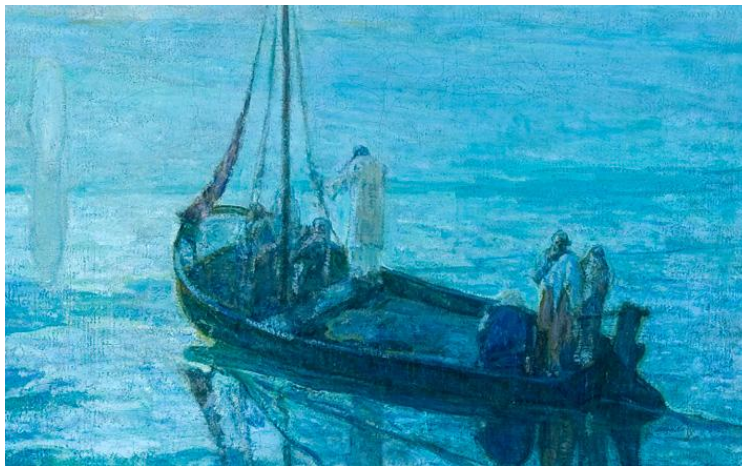


ORDER OF SERVICE

THE HOLY EUCHARIST



ELEVENTH SUNDAY AFTER PENTECOST

AUGUST 9, 2026

St.Thomas
THE APOSTLE

2345 Alta Vista Dr.
Ottawa, ON K1H 7M6
613.733.0336
www.stthomasaltavista.ca

THE GATHERING OF THE COMMUNITY

Prelude

Welcome

Land Acknowledgement

Dear friends, we gather on traditional Anishinaabe Algonquin territory.

May we dwell on this land with respect and peace.

May we always seek to respect the histories, spiritualities and cultures of First Nations, Metis and Inuit.

May we walk together the path of reconciliation and right relations.

Opening Hymn: 330 O Praise Ye the Lord (vs 1,4)

Text Ps. 150 para. Henry Williams Baker, Music Charles Hubert Hastings Parry © Public Domain CCLI License #1826689

1 O praise ye the Lord! Give praise in the height;
Rejoice in God's word, ye angels of light;
Ye heavens adore Him by whom ye were made,
And worship before Him in brightness arrayed.

4 O praise ye the Lord! Thanksgiving and song
be ever outpoured all ages along;
for love in creation, for heaven restored,
for grace of salvation, O praise ye the Lord!

Apostolic Greeting

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit, be with you all.
And also with you.

Collect for Purity

Almighty God,
**to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Glory to God

Music Peruvian trad. © Public Domain CCLI #1826689

Leader: Glory to God, glory to God, glory in the highest!

All: Glory to God, glory to God, glory in the highest!

Leader: To God be glory forever!

All: To God be glory forever!

Leader: Alleluia! Amen!

All: Alleluia! Amen! (x7)

The Collect of the Day

Through the storms of life, O God,
you walk with your people
in the person of Jesus your Son.
Calm our fears and strengthen our faith
so that we may never doubt his presence among us
but proclaim that he is your Son,
risen from the dead, living forever. **Amen.**

Revised Common Lectionary Prayers (2002) alt.

THE PROCLAMATION OF THE WORD

First Reading: Genesis 37:1-4, 12-28 (Madonna Larbi)

A reading from the Book of Genesis

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" - that

he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm 105:1-6,16-22, 45c

Setting: Gordon Johnston



- 1 Give thanks to the Lord and call upon his name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvellous works.
- 3 Glory in his holy name; *
let the hearts of those who seek the Lord rejoice
- 4 Search for the Lord and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgements of his mouth,
- 6 O offspring of Abraham his servant, *

O children of Jacob his chosen. **R**

16 Then he called for a famine in the land *
and destroyed the supply of bread.

17 He sent a man before them, *
Joseph, who was sold as a slave
18 They bruised his feet in fetters; *
his neck they put in an iron collar.

19 Until his prediction came to pass, *
the word of the Lord tested him. **R**

20 The king sent and released him; *
the ruler of the peoples set him free.

21 He set him as master over his household, *
as a ruler over all his possessions,

22 To instruct his princes according to his will *
And to teach his elders wisdom.

45c Hallelujah! **R**

The Holy Gospel: Matthew 14:22-33

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got

out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, "Truly you are the Son of God."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

The Apostles' Creed

Let us confess the faith of our baptism,
as we say,

**I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,**

**the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People: (Madonna Larbi)

Merciful God, **receive our prayer.**

Confession and Absolution

Dear friends in Christ,
God is steadfast in love and infinite in mercy,
welcoming sinners and inviting us to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

THE CELEBRATION OF THE EUCHARIST

The Preparation of the Gifts

Hymn: 375 At the Name of Jesus (vs. 1,2,4,5)

Text Caroline Maria Noel, Music Ralph Vaughan Williams © Public Domain CCLI License #1826689

1 At the Name of Jesus every knee shall bow,
every tongue confess him King of glory now;
'tis the Father's pleasure we should call him Lord,
who from the beginning was the mighty Word.

2 Humbled for a season to receive a name
from the lips of sinners unto whom he came,
faithfully he bore it, spotless to the last,
brought it back victorious when from death he passed.

4 In your hearts enthrone him; there let him subdue
all that is not holy, all that is not true;
crown him as your Saviour in temptation's hour;
let his will enfold you in its light and power.

5 Christians, this Lord Jesus shall return again,
with his Father's glory, with his angel train;
for all wreaths of empire meet upon his brow,
and our hearts confess him King of Glory now.

The Prayer over the Gifts

Blessed are you, O God, maker of all things.

Through your goodness

you have blessed us with these gifts:

our selves, our time and our possessions.
Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Saviour and Lord. **Amen.**

Evangelical Lutheran Worship (2006) alt.

The Great Thanksgiving (Eucharistic Prayer 2)

May God be with you.

And also, with you.

Lift up your hearts.

We lift them up to God.

Let us give thanks to God our Creator.

It is right to give our thanks and praise.

We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.
He is your living Word,
through whom you have created all things.

By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you,
the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you.
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,

that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.
By his resurrection
he brings us into the light of your presence.

Now with all creation we raise our voices
to proclaim the glory of your name.

**(Hymn 732) Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy and gracious God,
accept our praise,
through your Son our Saviour Jesus Christ;
who on the night he was handed over
to suffering and death,
took bread and gave you thanks,
saying, "Take, and eat:
this is my body which is broken for you."
In the same way he took the cup,
saying, "This is my blood which is shed for you.
When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,
we offer you this bread and this cup,
giving thanks that you have made us worthy
to stand in your presence and serve you.

We ask you to send your Holy Spirit
upon the offering of your holy Church.
Gather into one

all who share in these sacred mysteries,
filling them with the Holy Spirit
and confirming their faith in the truth,
that together we may praise you
and give you glory
through your Servant, Jesus Christ.

All glory and honour are yours,
Father and Son,
with the Holy Spirit
in the holy Church,
now and for ever. **Amen.**

The Lord's Prayer

Rejoicing in God's new creation
and gathering our prayers and praises into one,
let us pray as our Saviour taught us,
Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread #2

We break this bread
to share in the body of Christ.

**We, being many, are one body,
for we all share in the one bread.**

Invitation to Communion

The gifts of God for the People of God.
Thanks be to God.

Lamb of God

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

Holy Communion

*For gluten-free wafer, simply indicate to the priest when you come forward.
If you prefer a blessing, just fold your arms across your chest.*

Communion Hymn: 56 I Am the Bread, the Bread of Life

Text and music Brian Hoare © 1988 Hope Publishing Co. CCLI License #1826689

1 I am the bread, the bread of life;
Who comes to me will never hunger.
I am the bread, the bread of heaven;
Who feeds on me will never die.
And as you eat, remember me -
My body broken on the tree:
My life was given to set you free,
And I'm alive for evermore.

2 I am the vine, the living vine;
Apart from me you can do nothing.
I am the vine, the real vine;
Abide in me and I in you.

And as you drink, remember me -
My blood was shed upon the tree:
My life was given to set you free,
And I'm alive for evermore.

3 So eat this bread, and drink this wine,
And as you do, receive this life of mine.
All that I am, I give to you,
That you may live for evermore.

Prayer after Communion

God of abundance,
with this bread of life and cup of salvation
you have united us with Christ,
making us one with all your people.
Now send us forth in the power of your Spirit,
so that we may proclaim your redeeming love to the world
and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

Evangelical Lutheran Worship (2006) alt.

THE SENDING OF THE COMMUNITY

Announcements

Doxology

Glory to God,
**whose power, working in us,
can do infinitely more
than we can ask or imagine.**
**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Closing Hymn: 383 Jesus Shall Reign Where'er the Sun (vs 1&4)

Text Isaac Watts, Music John Hatton © Public Domain CCLI License #1826689

1 Jesus shall reign where'er the sun
doth its successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

4 Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.

Dismissal

Go forth in the name of Christ.

Thanks be to God.

Postlude

~~ Everyone is invited to stay for Lemonade on the Lawn after Service ~~

8:00 A.M. HOLY EUCHARIST

Presider/Preacher: Rev Tim Kehoe

Greeter: Ellen Douglas

Reader/Intercessor: Babs Dunstan

10:00 A.M. HOLY EUCHARIST (BOOK OF ALTERNATIVE SERVICES)

Presider/Preacher: Rev Tim Kehoe

Duty Warden: Karen Scott

Server: ---

Sidespersons: Kim Parks, Stephen Parks

Reader/Intercessor: Madonna Larbi

Lay Administrators: Bev Muma, Kirk Michaelis

Livestream Operator: Alex Ala-Kantti

Altar Guild: Debbie Danson, Jackie Bonadie, Susan Garskey

Lemonade: Jim Doherty

CONTACT LIST

Rector: The Reverend Tim Kehoe 613-355-0816 (cell) revtimkehoe@gmail.com

Associate: The Reverend Maria Nightingale 905-802-1904 revmnightingale@gmail.com

Secretary/Administrator: Wendy Hook 613-733-0336 stthomasparishottawa@gmail.com

Director of Music: Kurt Ala-Kantti 613-733-0336; kurt@harmoniachoir.com

Organist: Denise Hawkins

Assistant Organist: Richard Frith

Churchwardens:

Cathy Munroe 613-301-5442 cathymunroe1@gmail.com

Jean Jordan 613-523-4165 ijmj_jeanjordan@rogers.com

Catherine Smith (Deputy) 613-733-5555 catherinecsmith@gmail.com

Derwyn Sangster (Deputy) 613-733-9345 d.sangster@rogers.com

Treasurer: Gwen Levesque 613-299-3846 (cell); gwenlevesque@sympatico.ca

Envelope Secretary: Flo Cheesman 613-733-0336 stthomasenv@outlook.com

Donation Options: <https://www.stthomasaltavista.ca/pages/donate-online>

In the event of a **pastoral emergency** please contact Fr Tim. For other enquiries, please call Wendy at the office.