



Hearing Loop – Induction loop (T-coil) available- contact Lynley Lewis

Archbishop & Metropolitan and the Bishop of the
Diocese of New Westminster: The Most Reverend John Stephens



The Eleventh Sunday after Pentecost
Holy Eucharist **August 9th, 2026**
10:00 am

Welcome to everyone worshipping with us in-person and online today.

The Gathering of the Community

A Land Acknowledgement for Use at St Clement's

please stand

Written by Jenn Ashton, Indigenous Ministry Leader

Led by: Donna Burdick

At St. Clement's Church, we appreciate that we currently reside, work, and worship in the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations.

We recognize, support, advocate for and are grateful to Indigenous individuals and communities who live here now and for those who were forcibly removed from their homelands.

By offering this land acknowledgement, we work to hold ourselves and others more accountable to the needs and rights of Indigenous peoples, here and everywhere.

I, as part of St. Clement's, gratefully and respectfully carry these thoughts today and every day to be reminded of the importance of teaching, culture and contributions of the original caretakers of this land.

The Opening Hymn: Great is Thy Faithfulness SFAGP 95

Great is thy faithfulness, O God our Father!
There is no shadow of turning with thee;
Thou changest not, thy compassions they fail not;
As thou hast been, thou forever wilt be.

Refrain: Great is thy faithfulness!

Great is thy faithfulness!

Morning by morning new mercies I see;

All I have needed thy hand hath provided-

Great is thy faithfulness, Lord, unto me!

Summer and winter and springtime and harvest,
Sun, moon, and stars in their courses above,
Join with all nature in manifold witness
To thy great faithfulness, mercy, and love.

Refrain

Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Wondrous the portion thy blessings provide!

Refrain

Words: T.O. Chisholm (1866-1960), rev.

Music: William M. Runyan (1870-1957).

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Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And also with you.**

Presider Almighty God,

All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

The Collect

Revised Common Lectionary Prayers (2002) alt.

Presider Through the storms of life, O God,

All **you walk with your people
in the person of Jesus your Son.
Calm our fears and strengthen our faith
so that we may never doubt his presence among us
but proclaim that he is your Son,
risen from the dead, living forever. Amen.**

The Children's Talk

Beth Bailey

please sit

**Hear God's Word, a flame that lights our path each day.
See God's Word, reflected in our lives.
Live God's Word, throughout each day, in work and play.
God's own Word, keeps us alive.**

*(Music: Lynne Graham: Lyrics: Lynley Lewis) This music can be listened to here:
www.youtube.com/@lynleylewismusic*

A reading from the Book of Genesis (37: 1-4, 12-28)

Henry Bloye

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him'—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal

his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.’ And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader Holy Word. Holy Wisdom. **All Thanks be to God.**

Psalms 105 (1-6, 16-22, 45c) *Inclusive Language Psalter. Anglican Church of Canada (2016).*
The presider reads the un-bolded verses and the people read the bolded ones

1 Give thanks to the Lord and call upon the divine name;
 make known the deeds of the Lord among the peoples.

2 **Sing to the Lord, sing praises,
 and speak of all the marvellous works of the Lord.**

3 Glory in the holy name;
 let the hearts of those who seek the Lord rejoice.

4 **Search for the strength of the Lord;
 continually seek the face of God.**

5 Remember the marvels the Lord has done,
 the wonders and the judgements of the mouth of the Lord,
16 **Then God called for a famine in the land
 and destroyed the supply of bread.**

17 The Lord sent a man before them,
 Joseph, who was sold as a slave
18 **They bruised his feet in fetters;
 his neck they put in an iron collar.**

19 Until his prediction came to pass,
 the word of the Lord tested him.
20 **The king sent and released him;
 the ruler of the peoples set him free.**

21 He set him as master over his household,
as a ruler over all his possessions,
22 **to instruct his princes according to his will
and to teach his elders wisdom.**
45c **Hallelujah!**

Glory to the holy and undivided Trinity, one God:
As it was in the beginning, is now and will be for ever. Amen.

A reading from Paul's letter to the Romans (10: 5-15)

Art Tinker

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say?

'The word is near you,
on your lips and in your heart'

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

Reader Holy Word. Holy Wisdom.

All Thanks be to God.

The Gradual Hymn: Lord, We Hear Your Word with Gladness CP 447 *please stand*

Lord, we hear your word with gladness:

You have spoken- we rejoice:

Words of love and life and freedom-

Help us make their truth our choice!

Now in holy celebration

For your Word we worship you;

Spoken, written, known in Jesus,

Ours today to prove anew.

May we hear with understanding,

By your Spirit taught and led;

May the springs of all our being

By your living Word be fed;

May our hearts accept with meekness

All the grace your light makes known;

May obedience mark our footsteps

Till we make each word our own!

The Gospel

Please all stand for the Gospel as you are able

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew (14: 22-33).

All Glory to you, Lord Jesus Christ.

Immediately he [Jesus] made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him

walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

Deacon The Gospel of Christ

All

Praise to you, Lord Jesus Christ.

the song continues

You have spoken; yours the fullness,
ours the wealth of this your Word:
debtors, then as living letters,
we must make our gospel heard!
By your Spirit's power transform us;
shed your saving light abroad
till our lives by love in action
show our world the truth of God!

Text: Margaret Clarkson (1915-). © 1987 Hope Publishing Co.

Music: William Penfro Rowlands (1860- 1937) ©. Reprinted by permission of Mr. G.A. Gabe.

The Sermon

The Reverend Jenn Ashton

please sit

sermon notes

Silence for Reflection

The Nicene Creed

BAS p 188

Presider Let us confess our faith, as we say,

All **We believe in one God, the Father, the Almighty, Maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten not made,
of one being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.**

**Who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Community

Sara Hanney

please stand, sit, or kneel

Confession and Absolution

Dear Friends in Christ, God is steadfast in love and infinite in mercy.

God welcomes sinners and invites us to this table.

Let us confess our sins confident in God's forgiveness.

All Most merciful God,
we confess that we have sinned against you in thought, word and deed,
by what we have done and by what we have left undone. We have not loved you
with our whole heart; we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord. **All Amen.**

The Peace

please stand

Presider The peace of the Lord be always with you.

All **And also with you.**

Please offer peace to one another with a nod, bow, handshake or hug.

The Offertory Hymn: What a Friend We Have in Jesus CP 532

What a friend we have in Jesus,
All our sins and griefs to bear!
What a privilege to carry
Everything to God in prayer!
Oh, what peace we often forfeit,
Oh, what needless pain we bear,
All because we do not carry
Everything to God in prayer!

Have we trials or temptations?
Is there trouble anywhere?
We should never be discouraged;
Take it to the Lord in prayer.
Can we find a friend so faithful,
Who will all our sorrows share?
Jesus knows our every weakness;
Take it to the Lord in prayer.

Are we weak and heavy-laden,
Cumbered with a load of care?
Christ the Saviour is our refuge;
Take it to the Lord in prayer.
Do our friends despise, forsake us?
Are we tempted to despair?
Jesus' strength will shield our weakness,
And we'll find new courage there.

Text: Joseph Medlicott Scriven (1819- 1886), alt.
Music: Charles Crozat Converse (1832-1918).

The Celebration of the Eucharist

please stand

The Prayer over the Gifts

Evangelical Lutheran Worship (2006) alt.

Presider God of all creation,

All **all you have made is good,
and your love endures forever.
You bring forth bread from the earth
and fruit from the vine.
Nourish us with these gifts,
so that we might be for the world
signs of your gracious presence in Jesus Christ,
our Saviour and Lord. Amen.**

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

Presider The Lord be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Presider Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who on the first day of the week
overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.
In our unending joy
We echo on earth the song of the angels in heaven
As we raise our voices
To proclaim the glory of your name.

Sanctus: Holy, Holy, Holy Lord CP 735

(Holy, holy, holy Lord, God of power and might.) X2

Heaven and earth are full, full of your glory.

Hosanna in the highest, hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Presider Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

All **Amen.**

The Lord's Prayer

Presider Gathering our prayers and praises into one, let us pray as our Saviour taught us in the language closest to your heart,

All **Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider We break this bread
to share in the body of Christ.

All **We, being many, are one body,
for we all share in the one bread.**

The Communion

Presider The gifts of God for the people of God.

All **Thanks be to God.** *please sit*

If you are not physically receiving Communion, you are invited to offer this prayer....

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

Music during Communion

Jason Rajan on guitar playing, “Oh, How I Love Jesus,” arranged for guitar by Kimmy Kwong

The Prayer after Communion

please stand

Presider Eternal God,

BAS p. 374

All **grant to your Church the unity and peace
that we have tasted in this eucharist,
the fruit of your life-giving Spirit.
We ask this in the name of Jesus Christ the Lord. Amen.**

Presider Glory to God

All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Sending

Community Announcements

please sit

Blessing and dismissal

The Closing Hymn: To God Be the Glory CP 371

please stand

To God be the glory, who great things has done
God so loved the world, freely sending the Son,
Who yielded His life an atonement for sin,
And opened the life-gate that all may go in.

Refrain Praise the Lord! Praise the Lord!
Let the earth hear God's voice.
Praise the Lord! Praise the Lord!
Let the people rejoice!
Oh, come to the Father, through Jesus the Son,
And give God the glory; who great things has done!

Oh, perfect redemption, the purchase of blood,
To every believer the promise of God:
That when the offender, repenting, believes,
Through Jesus' atonement, God's pardon receives.

Refrain

Great things God has taught us, great things God has done,
And great our rejoicing through Jesus the Son;
But purer, and higher, and greater will be
Our wonder, our gladness when Jesus we see!

Refrain

Text: Fanny Crosby (1820- 1915), alt.; rev. The Book of Praise, 1997.

Rev. © 1996 The Presbyterian Church in Canada.

Music: William Howard Doane (1832-1915).

Intercessory Prayers for any concerns happen after the service, with an intercessory team, in the chancel (behind the Ambo or place where people speak from). Please wait until there is a chair free, to leave privacy for the person ahead of you.

Pastoral Care

Helen will be away on an extended study leave from June 1st till August 31st. In her absence, please contact Deacon Peggy for pastoral concerns.

A BIG welcome to Reverend Emilie Smith who is with us until September.

Hello all St. Clement's Parents and Children,
St. Clement's continues to cherish members of all ages including children. Presently, during the summer months of July and August, there is no Sunday School, but we will have activities for your children to entertain themselves with such as busy boards and books for the younger kids and more challenging activities for the older ones. The sidespeople at the back of the church can help you with this. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Beth.

Scripture Readings for next Sunday:

Gen 45:1-15; Psalm 133; Rom 11:1-2a, 29-32; Mt 15:(10-20), 21-28;

***Editing Challenge: If you can find 2 mistakes in the bulletin, come find Beth Bailey and you will get a candy (that goes for adults too)

For all other matters while Helen is away:

To arrange a home communion or healing prayer visit, please contact one of the deacons or lay pastoral visitor Jason. Wardens Lucy and Donna are available for queries related to parish governance. Please continue to direct questions related to music to Lynley, parish administration to Beth, and Indigenous ministry concerns to Jenn.

The Reverend Emilie Smith will cover the rest of this summer's Sunday duties. Our established roster of St Clement's preachers will continue throughout the summer and will include Deacon Peggy, Jenn Ashton, and Allison Williams.

Please note: Emilie is available for Sunday supply only. General inquiries related to pastoral care, weddings, or funerals can be directed to "clergy at stclementschurch.ca"

What's On This Week and Beyond

- Today** **After service: Coffee, tea and goodies** are downstairs in the Parish Hall
- Tuesday** **3 pm Power Hour Prayer** on zoom- contact Lynne Graham.
We give thanks and pray for the world and our community. All are welcome. Everything is confidential.
- Wednesday** **10.30 am Bible Study.** Contact Dave Parry for more information.
7.30 pm Bible Study- contact Lynne Graham.
- Friday** **7.30 am The ROMEOs** meet at Cora's Restaurant, cnr Marine Dr. and & Fell, for breakfast and Bible Study. (*Retired Old Mean Eating Out*)
10.30 Knitwits Knitting Club- contact Sylvia Enga.



Image from: Titus 3:1-2 Artwork | Bible Art

The flowers by the ambo are given by Junita Liu to the glory of God and in memory of her mother, Grace Wong, who was born on August 10th, 1924.



Photo credit to Rajesh S Balouria from: [Pink Bouquet Of Flowers Photos, Download The BEST Free Pink Bouquet Of Flowers Stock Photos & HD Images](#)

Ministry Connections

Priest	Helen Dunn	on extended study leave for June, July and August
Deacon	Peggy Trendell-Jensen	604-619-5576; "peggy at stclementschurch.ca"
Deacon and Indigenous Ministry Leader	Jenn Ashton	"Jenn at stclementschurch.ca"
Retired Deacon	Elizabeth Mathers	604-339-6581
Lay Pastoral Visitor	Jason Rajan	"Jason at stclementschurch.ca"; 604-644-5089
Admin Assistant	Beth Bailey	604-988-4418
Music Director	Lynley Lewis	"music at stclementschurch.ca"
People's Warden	Donna Burdick*	778-988-9001
Rector's Warden	Lucy Makina	"lucy at stclementschurch.ca"
Treasurer	Sharon Walker	604-929-2276; "sharon.walker1184 at gmail.com"
Children/Sunday School	Beth Bailey	"beth at stclementschurch.ca"
Envelope Secretary	Mary-Anne Taylor	"mabt at shaw.ca"; 604-616-6593
Building Coordinator	Joanne Graham	"joannedavid05 at gmail.com"

*if you'd like to talk to Donna, please do so between 5 and 6 pm any day except Wednesdays and Thursdays.

Ministry Lay Leaders this Week

Altar set-up and clean-up	Jason Rajan
A/V Technician	Sean Faivre-Duboz
Counters	Ian Thomas and Ian Harvey
Eucharistic Ministers	Dave and Wilna Parry
Eucharistic Bread	Sally Hinnell
Intercessory Prayers	Beth Bailey and Gordon Graham
Land Acknowledgement Leader	Donna Burdick
Prayers of the People	Sara Hanney
Readers	Henry Bloye and Art Tinker
Servers	Kassie Barnes and Deborah Tuytens
Sidespeople	Junita and Joseph Liu
Sunday School Teachers	none for the summer
Tea/Coffee hosts	Tally Keir and Olivia Creighton

*next week Dennis Shaw and Alison Patrick

Prayers: *The following are for your prayers this week*

In our own Diocese: Pray for John, our Bishop and Archbishop and Metropolitan; for Stephen, our Archdeacon; Helen, our Regional Dean; and for the North Vancouver Anglican churches. Pray for Shane Parker, Primate; Chris Harper, National Indigenous Archbishop. In our diocesan cycle of prayers this week we pray for All Saints, Agassiz and All Saints, Burnaby. We pray for all students at the Vancouver School of Theology.

For the wider Church: Pray for the Episcopal Church and the clergy and people in the Episcopal Diocese of the Northern Philippines and for our partner parish of St Clement of Alexandria, Payeo.

In our parish community: Pray for: Helen, our priest; Emilie, our locum, while Helen is away; Peggy, our deacon (and the diocesan Archdeacon for Deacons); Jenn, our deacon and Indigenous Ministry Leader; Elizabeth, our retired deacon; Allison Williams and her parish discernment group; Lucy Makina and Donna Burdick, our wardens; Beth, our parish administrator and children's ministry worker; Lynley, our music director, Sharon Walker, our treasurer; Mary-Anne, our envelope secretary; Sean, our AV tech; Joanne, our building manager; Jason, our lay pastoral visitor and Brianna, our cleaner. In our cycle of ministries, we pray for our financial and grounds management teams.

In our parish cycle of prayers: Pray for John Morgan; for David, Katy, Allyson and Ryan Musil and for their extended families.

For healing: Pray for Pat Alexander; Stuart Appenheimer; Beth Bailey; Karyn; Delena Bogard; Marie-Claire Concannon; Joanna; Kitty; Margie Dacey; Marion Edwards; Lorna, Duff and Leah Goodwin; Alex Hazell; Barbel Ismen; Olivia; Kate Lunn; Mike Richardson; Kevin Williamson; Ian Thomas; Ray; Henry Bloye; Sandy Hwang; Carol Rowland; Joshua Rankin; Susan Tinker; Leonie (Goodwin); David Smith; Donna Burdick; Becky Barnes; Philip Yong; Steven Seegerts; Caroline Reilly; Melinda Straight and for their families, caregivers and medical staff.

For outreach: Pray for all newcomers to Canada: Honada & family, Bukhari and Balqiisa, Neema Grace, Malis and his family, Fatemeh, Nasrullah and Mursal, Nasrin & family; Shahla & family, for Bunyamin & family. Pray for protection and safety for those waiting to come: Tsaw Hsar Gay, Lu Kay Paw, Alexander and Ly Gler from Myanmar; for Samir, Rounak and Shalom; Farzad, Mükerrrem and Junia; for Banat's family members in Pakistan and all displaced persons as they seek a place to call home. We pray for all people in war-torn countries where ongoing conflict, displacement, disease and starvation are common including the DRC, Congo (and Ebola virus outbreak), Lebanon, UAE, Saudi Arabia, Bahrain, Kuwait, Qatar, Iraq, Iran, Afghanistan, Sudan, Ukraine, the USA, Gaza and Syria. We pray for all those affected by the consequences of climate change. We pray for the community groups which use our building.