

**Welcome to Lord of Life
Lutheran Church
August 2, 2026
Tenth Sunday after Pentecost**



In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

Welcome: Lord of Life Lutheran Church's long-standing credo is "We share God's Love".

LoL provides a welcoming and safe place for worship, comfort, solace, and reflection. We are called by Jesus to love God and one another: to practice radical hospitality, and to serve all without reservation, stipulations or regard to your race, ethnic background, age, gender expression or identity, sexual orientation, physical and mental abilities, socioeconomic position, family status, or where you are in your faith journey. You are a unique and beloved child of God. We welcome you to join us in worship and communion and be part of our commitment to anti-racism, social and economic justice and environmental care.

Worship: *Communion:* All are welcome to share in Holy Communion. Individual packets available near the entrance to the worship center.

Passing of the Peace: It is ok to greet those sitting near you. Please remember people have different levels of personal space which may vary from day to day and situation to situation. You can be respectful by asking, "May I hug you?" or "Would you like a handshake."

Physical Distancing: It is still important to be aware of distancing. Pews along the sides of the church near the stained-glass windows are for people who want space; please space yourselves accordingly.

Children Welcome: Kids of all ages are welcome in service, and we celebrate their joyful wiggles and giggles! There are kid's bags in the back of the sanctuary.

*Information, service & liturgy instructions are shown in italic or **bold italic** type on the following pages.
Portions of the liturgy spoken by the leaders are shown in plain type.
Portions of the liturgy spoken by the assembly are shown in **bold type**.*

PRELUDE

Gathering

Land Acknowledgement

We, the congregation of Lord of Life Lutheran Church acknowledge and honor the Peoria, Bodwéwadmí (Potawatomi), Myaamia, Očhéthi Šakówin, Kaskaskia, and Kiikaapoi (Kickapoo) peoples, upon whose ancestral homelands we gather for worship this morning, as well as all of our Indigenous siblings who have and continue to care for this place - this land - and call it their home.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
whose compassion endures forever.
Amen.

Let us confess our sin to God.

Compassionate God,
we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

Jesus says, "Come to me,
all you who are weary

and are carrying heavy burdens,
and I will give you rest.”
In the name of God,
Father, ✠ Son, and Holy Spirit,
your sins are forgiven.
Rest in God’s love.
Amen.

GATHERING HYMN Let Us Talents and Tongues Employ ELW 674

- 1 Let us talents and tongues employ,
reaching out with a shout of joy:
bread is broken, the wine is poured,
Christ is spoken and seen and heard.

Refrain

Jesus lives again, earth can breathe again,
pass the Word around: loaves abound!
Jesus lives again, earth can breathe again,
pass the Word around: loaves abound!

- 2 Christ is able to make us one,
at the table he sets the tone,
teaching free people to live to bless,
love in word and in deed express.

Refrain

Jesus lives again, earth can breathe again,
pass the Word around: loaves abound!
Jesus lives again, earth can breathe again,
pass the Word around: loaves abound!

3 Jesus calls us in, sends us out
bearing fruit in a world of doubt,
gives us love to tell, bread to share:
God (Immanuel) ev'rywhere!

Refrain

Jesus lives again, earth can breathe again,
pass the Word around: loaves abound!
Jesus lives again, earth can breathe again,
pass the Word around: loaves abound!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.
and also with you.

PRAYER OF THE DAY

Glorious God, your generosity waters the world with goodness, and
you cover creation with abundance. Awaken in us a hunger for the
food that satisfies both body and spirit, and with this food fill all the
starving world; through your Son, Jesus Christ, our Savior and Lord.
Amen.

All are seated

Word

First Reading: Isaiah 55:1-5

*God invites Israel to a great feast at which both food and drink are
free. God also promises to make an everlasting covenant with all
peoples, with promises that previously had been limited to Israel. As*

David was a witness to the nations, these nations shall now acknowledge the ways in which God has glorified Israel.

Hear, everyone who thirsts;

come to the waters;

and you who have no money,

come, buy and eat!

Come, buy wine and milk

without money and without price.

² Why do you spend your money for that which is not bread
and your earnings for that which does not satisfy?

Listen carefully to me, and eat what is good,
and delight yourselves in rich food.

³ Incline your ear, and come to me;
listen, so that you may live.

I will make with you an everlasting covenant,
my steadfast, sure love for David.

⁴ See, I made him a witness to the peoples,
a leader and commander for the peoples.

⁵ Now you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
for he has glorified you.

Word of God, word of life.

Thanks be to God.

Psalm: Psalm 145:8-9, 14-21

⁸ The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.

⁹ **LORD, you are good to all,
and your compassion is over all your works.**

¹⁴ The Lord upholds all those who fall
and lifts up those who are bowed down.

- ¹⁵ **The eyes of all wait upon you, O LORD,
and you give them their food in due season.**
- ¹⁶ You open wide your hand
and satisfy the desire of every living thing.
- ¹⁷ **You are righteous in all your ways
and loving in all your works.**
- ¹⁸ You are near to all who call upon you,
to all who call upon you faithfully.
- ¹⁹ **You fulfill the desire of those who fear you;
you hear their cry and save them.**
- ²⁰ You watch over all those who love you,
but all the wicked you shall destroy.
- ²¹ **My mouth shall speak the praise of the LORD;
let all flesh bless God's holy name forever and ever.**

Second Reading: Romans 9:1-5

This begins a new section in Paul's letter in which he will deal with the place of Israel in God's saving plan. He opens by highlighting how Israel's heritage and legacy include being God's children, having God's covenants, being given God's law, participating in worship of God, and receiving divine promises.

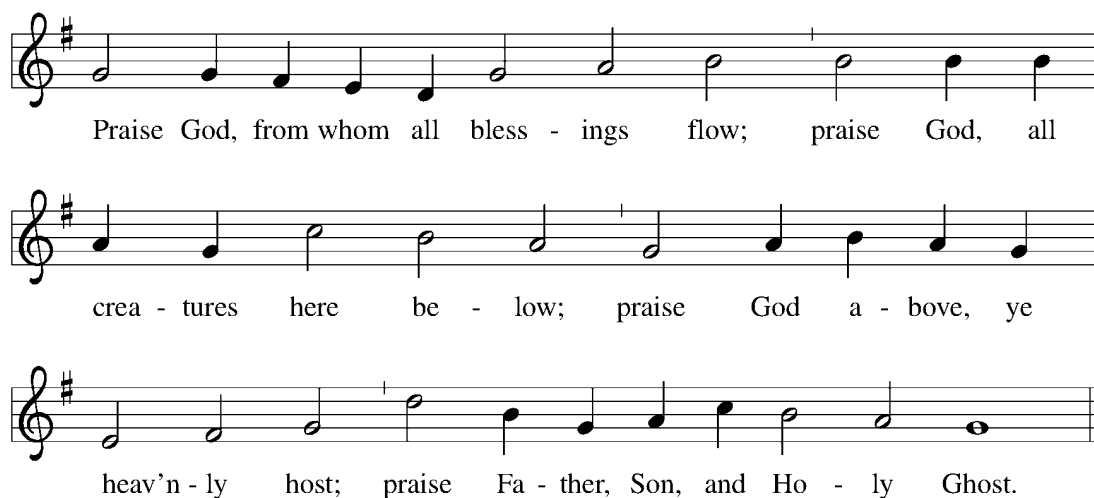
¹ I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—² I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. ⁴ They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵ to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands as they are comfortable



Alleluia. One does not live by bread alone, **but by every word that comes from the mouth of God.** *Alleluia.* (Matt. 4:4)

THE GOSPEL READING: Matthew 14:13-21

The holy Gospel according to Matthew, the fourteenth chapter.
Glory to you, O Lord.

¹³ Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” ¹⁶ Jesus said to them, “They need not go away; you give them something to eat.” ¹⁷ They replied, “We have nothing here but five loaves and two fish.” ¹⁸ And he said, “Bring them here to me.” ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the

disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children.

The Gospel of the Lord.
Praise to you, O Christ.

All are seated.

SERMON

Pastor Adam Dowd

(Leave Blank)

Response to the Word

The assembly stands as they are comfortable.

THE APOSTLE'S CREED

With the whole Church, let us confess our faith using the words of the Apostle's Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

All are seated.

THE PRAYERS OF THE CHURCH

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

A brief silence.

For your church in every place, that it satisfies those who hunger for your word. Bless the ministry of readers, translators, Bible study leaders, and writers, that God's word is broken open and shared with all. Merciful God,
receive our prayer.

For your wondrous creation and all the bounty it provides, that your creatures are fed and nourished. Bless the work of farmers, farmworkers, those who fish, and all whose labor brings your abundance to our tables. Merciful God,
receive our prayer.

For your children in every nation, that they learn to love justice and live in harmony. As this week we remember the atomic bombings of Hiroshima and Nagasaki, keep us mindful of the horrors of war; draw our hearts instead toward your reign of love, hope, and peace. Merciful God,
receive our prayer.

For all who cry out with great sorrow and unceasing anguish, that they are comforted. Feed all who struggle with food insecurity; have mercy on all who are suffering in body, mind, and spirit especially for Margie, Nancy, Linda, Lee Ann, Jenna, Art, Vernetta, Roberta, Judy, Linda, Paul, Toni, Kerry, Jim, Caryl, and Gale. Merciful God,
receive our prayer.

For this congregation, that it bears faithful witness to the abundance and joy of life in you. Bless all your faithful people gathered here, that they may become blessings for this community. Merciful God, **receive our prayer.**

With thanksgiving for the faithful who now rest in your mercy, that their witness continues to inspire the church. By their example, may we trust your promises in life and in death. Merciful God, **receive our prayer.**

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.
Amen.

THE PASSING OF THE PEACE

The peace of the Lord be with you always.
And also with you.

*The assembly greets one another in the name of the Lord with phrases like “**Peace be with you.**” If you have your phone available, text a word of peace to someone who is worshiping alones*

OFFERING AND PRAYER

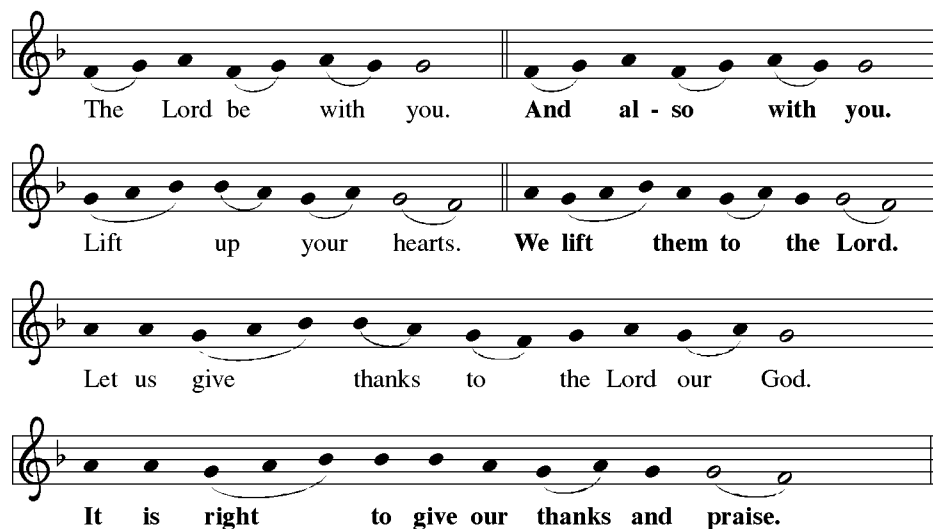
The offering plate is brought forward as a sign of the good gifts, ourselves included, God has given us.

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
 bless-ing. Gath-er a har-vest from the seeds that were sown, that
 we may be fed with the bread of life. Gath-er the hopes and dreams of
 all; u-nite them with the prayers we of-fer. Grace our ta-ble
 with your pres-ence, and give us a fore-taste of the feast to come.

Loving God,
 we offer at your table the gifts of our hearts.
 Help us take heart in you and share freely of your love,
 so that all creation can taste your abundance.
 We ask this in the name of Jesus,
 through the Spirit abiding with us now and forever.
Amen.

Meal

The assembly stands as they are comfortable.



PREFACE AND EUCHARISTIC PRAYER...

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and
ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.
Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us "*SING*" the prayer that
Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,**

**thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.**

INVITATION TO COMMUNION

Heaven has come near. Come, share in the feast!

COMMUNION

All are seated. Please take time to prepare yourselves and your communion elements.

We prioritize people with mobility issues. We invite you to come forward in your own time and take a position at the altar that is most accessible for you.

SONG DURING COMMUNION

PRAYER AFTER COMMUNION

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,

through the Spirit nourishing us now and forever.
Amen.

Sending

BLESSING

Creator, Redeemer, Sustainer,
one God,
bless, heal, and hold you
today and always.

May the Lord bless you and keep you,
The Lord's face shine on you with grace and mercy,
The Lord look upon you with favor and (+) give you peace.
Amen

SENDING HYMN There Is a Balm in Gilead ELW 614

Refrain

There is a balm in Gilead
to make the wounded whole;
there is a balm in Gilead
to heal the sin-sick soul.

- 1 Sometimes I feel discouraged
and think my work's in vain,
but then the Holy Spirit
revives my soul again.

Refrain

There is a balm in Gilead
to make the wounded whole;
there is a balm in Gilead

to heal the sin-sick soul.

- 2 If you cannot preach like Peter,
if you cannot pray like Paul,
you can tell the love of Jesus
and say, "He died for all."

Refrain

There is a balm in Gilead
to make the wounded whole;
there is a balm in Gilead
to heal the sin-sick soul.

- 3 Don't ever be discouraged,
for Jesus is your friend;
and if you lack for knowledge
he'll ne'er refuse to lend.

Refrain

There is a balm in Gilead
to make the wounded whole;
there is a balm in Gilead
to heal the sin-sick soul.

DISMISSAL

Heaven has come near. Go, share the good news!
Thanks be to God.

POSTLUDE

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Litanies of Welcome and Farewell-Interim Ministry Network, Baltimore, Maryland

We thank you for your ministry here today:

Presiding Minister

Assisting Minister

Lector

Pianist

Guitarist

Greeters

Ushers

Acolyte

Video

Pastor Adam Dowd

Ray Silhan III

Marilynn Sells

Nick Tangorra

Christopher Vincent and Pastor Adam Dowd

Connie Allekian

Marlene Carlson and Joy Prueter

Judy Padera

Roberta Sejnost and Sherry Sejnost

Announcements

8-2-2026

Wine and Candles this month are provided by **Mark Alterson and Byron Levan** in celebration of their **22nd anniversary**.

Darien Fest is Coming Once again LoL will host a booth at Darien Fest on **August 8th and 9th**. Last year's event was a great success with lots of kids anxiously waiting in line for Pastor Adam's face-painting skills. To make this year's FEST as successful as last year's, volunteers are needed to man the FEST booth. So, take the challenge and sign up to man the booth. Sign-up sheets are in the Sanctuary.

Lunch Bunch We will meet at Red Lobster, 3001 Finley Road, Downers Grove on **Tuesday, August 11th at 11:30 AM**. If you are interested in attending, please RSVP to Linda Matta at 630-297-8894. Please plan to pay with cash, as cash is preferred by the restaurant.

Outdoor Worship For August, we will be joining Christ Lutheran on Wednesday, August 19 at 6:00 p.m. They are offering a Service of Healing and a light summer potluck dinner.

A Service of Healing is an opportunity to pray together for our community and world and to come forward for a laying on of hands for individuals who would like to be blessed and prayed over for their personal needs of healing.

Last Week's Giving – \$ 2525.00

Electronic Donation for the month of June - \$973.53

THIS WEEK AT LORD OF LIFE

Sunday	8/2	10:00 AM	Worship
		12:00 PM	Loving Word
Tuesday	8/4	5:00 PM	Overeaters Anonymous
Wednesday	8/5	10:00 AM	Bible Study
		7:00 PM	One Day at a Time
Friday	8/7	9:30 AM	Cards
Saturday	8/8	9:00 AM	SDA
		12:00 PM	Darien Fest
		12:30 PM	SDA Luncheon
Sunday	8/9	10:00 AM	Worship
		12:00 PM	Loving Word
		1:00 PM	Darien Fest

Lord of Life Lutheran Church

Pastor Adam Dowd lolpastoradam@gmail.com

cell: (952) 465-4300

725 75th St., Darien IL 60561 e-mail: LordLifeSec@gmail.com

630-323-3161 web: LordofLifeDarien.org

Please call the church office first if you need something.