

Order of Service for August 2, 2026
10th Sunday after Pentecost
Celebration of Holy Eucharist 10 a.m.
Celebrating: The Rev'd Sean Devlin
Assisting: The Rev'd Deacon Betty Nadurak



**St. Paul's
Anglican Church**
Opening Hearts and Minds to God's Grace

**You shall
no longer
be called
Jacob,
but Israel,
for you have
striven with
God and with
humans,
and have
prevailed**
**Genesis
32:28**



Pre-Service Music: The Holy One of Israel
(Please join in this time of worship, as we
prepare for the Service.)

Welcome and Opening Prayer

Processional Hymn: The Lord is Present in
His Sanctuary (screens)

Greeting. p 185 (Book of
Alternative Services - Green book) (screens)

The Collect for Purity. p. 185
(screens)

Glory to God p. 186
(screens)

Kyrie Eleison p. 186 (screens)

Collect of the Day p. 371 (screens)

The Proclamation of the Word

The First Reading

A reading from the book of Genesis

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun

rose upon him as he passed Penuel, limping because of his hip.

Genesis 32:22-31

Reader: The word of the Lord.

People: *Thanks be to God.*

Psalm 17:1-7, 16... p.720 (screens)

The Epistle Reading

A reading from the letter of Paul to the Romans

I am speaking the truth in Christ - I am not lying; my conscience confirms it by the Holy Spirit - I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Romans 9:1-5

Reader: The word of the Lord.

People: *Thanks be to God.*

Gradual Hymn: Give Thanks (screens)

The Holy Gospel

Leader: The Lord be with you.

People: *And also, with you.*

Leader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went

ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Matthew 14:13-21

Leader: The Gospel of Christ.

People: *Praise to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Homily

The Apostles Creed . . . p. 189 (screens)

The Prayers of the People (screens) (The people sit or kneel for the prayers)

Confession and Absolution ... p.191 (screens)

The Peace: p. 192 (screens)

The Celebration of the Eucharist

Offertory Hymn: This is My Body (screens)

Prayer over the Gifts. . . . p. 372 (screens)

Eucharistic Prayer 3 (screens).... p. 198

Proper Preface for Lord's Day 3... 218 (screens)

The Lord's Prayer form 1. p. 211 (screens)

The Breaking of the Bread, Form 1.p. 212 (screens)

Agnus Dei (screens)

The Communion p. 213 (screens)

Communion Hymns: (screens)

Holy Ground

Holy Ground II

Holy and Anointed One

Hymn after Communion (Please stand)
Power of Your Love (screens)

Prayer after Communion ...p. 372 (screens)

Doxology p. 214 (screens)

The Blessing

Announcements (screens)

Closing Hymn: CP # 460 Lord, the Light of Your Love is Shining (screens)

Sending

You're invited to join us for Coffee, right after the Service, in the Hall.

Traditional Land Acknowledgement

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.

Prayers for this Week

(bold italics indicate new or special emphasis this week)

In the Anglican Cycle of Prayer, we pray for ***the Church of the Province of Uganda***. In the Anglican-Lutheran Prayer Cycle, we pray for ***the Rt. Rev. Lydia Mamakwa, The Rt. Rev. Larry Beardy, and the Rt. Rev. Morris Fidler, Bishops, and the clergy and people of the Spiritual Ministry of Mishamikoweesh***. In the Lutheran Church, we pray for ***the dean, council, and congregations of the East Central Area of the Synod of Alberta and the Territories***. In the Moravian Church we pray for ***the Canadian Moravian Historical Society***. Together: ***Lutheran, Anglican, and Moravian summer camping ministries***.

In our Diocesan Cycle, we pray for ***Holy Trinity, Calgary and their clergy the Rev. David Matthews and the Rev. Joshua Kwak, also for Calgary School of Discipleship***. We lift to you our friends in our Companion Diocese, the Windward Islands. We pray for ***St. Andrew with Holy Innocents, St. Giles and St. Michael and their Incumbent the Ven. Michael Marshall. We pray for St. John with St. Mark and St. Matthew and their Incumbent the Rev. Keba Cuffy. We pray also for Christ-the-King with St. Francis, on Grenada and their Incumbent the Ven. Michael Marshall***.

In our Parish Cycle, we pray today for our clergy Tony Hilling, Betty Nadurak, Cyril Haynes, Sean Devlin, Garry MacDowall and their families. **Heavenly Father**, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you: Wanda; Ari & Valma; Andrea; Dorothy Ann; Robbie; Patrick; Josh; Bob & Joanne; Michael; Scott; Kerin; Obiageli Gloria.

For those grieving: the Brisbin family, the family of Iona Shaw. **We thank you** for your healing touch which sustains us every day; and for the many healings that have taken place in our parish, and your unending mercy as you hear our prayers.

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We pray especially for the work of Alongside Hope and its partners in Canada and around the world.

We pray for all those whose lives have been thrown in turmoil by storms, floods, fires, famine, or other climate disasters. We remember all who are struggling economically. Please help us all to stand together in hard times.

We pray for the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together. **We pray for** forgiveness for the terrible harm inflicted by Residential Schools, for the racism that still infects our hearts and is an open wound in our country; for an end to all forms of prejudice and bigotry; for justice; for reconciliation, and new paths forward that honour all God's precious children.

We pray for peace and justice in our own country and throughout the world. We remember the people of Ukraine, the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for over 80 million people in the world whom violence has forced to flee their homes.

We stand in solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be. **We pray for** protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.



The flowers on the altar are given to the glory of our Risen Lord by
the Fink and Lee families in loving memory of Mary Lee, our
beloved mother and grandmother. Forever in our hearts.