



Saint Paul's Parish

174 Whisconier Road

Brookfield, CT 06804

(Episcopal/Anglican)

(203) 775-9587 (Office)

www.SaintPaulsBrookfield.com

The Tenth Sunday after Pentecost

August 2, 2026

Preacher & Celebrant

The Rev. Dr. Nathaniel Jung-Chul Lee

8:00 am - Holy Eucharist

We extend a warm welcome to everyone who has joined us this morning.
We pray you experience the presence and love of Christ
as we worship together!

Saint Paul's Staff

Priest-in-Charge

Priest Emeritus

Wardens

Warden Emeritus

Vestry Members:

The Rev. Dr. Nathaniel Jung-Chul Lee

The Rev. John E. Morrison, III

Chris Barrett and Mary Beth Durkin

Lois Hunt

Jim Miller-*Treasurer*, David Williams-*Clerk*, Jeff Chowanec, Geoff Dent,

JoAnn Hornak, Tim Huber, Mike Kirner, Kagan Kronberg,

Ned Marcalus, Diane Peterson, Bill Schrull, Andrea White

Kirsten Peterson

Kagan Kronberg

Mary Perry

Organist and Choirmaster

Sunday School Administrator

Operations Director

All stand as able

Opening Hymn

“The Church’s one foundation”

The Church’s one foundation is Jesus Christ her Lord;
she is His new creation, by water and the Word:
from heav’n He came and sought her, to be His holy bride;
with His own blood He bought her, and for her life He died,

Elect from every nation, yet one o’er all the earth,
her charter of salvation, one Lord one faith one birth;
one holy Name she blesses, partakes one holy food,
and to one hope she presses, with every grace endued .

Mid toil and tribulation, and tumult of her war
she waits the consummation of peace forevermore;
till with the vision glorious, her longing eyes are blessed,
and the great Church victorious, shall be the Church at rest.

Yet she on earth hath union with God, the Three in One,
and mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we
like them, the meek and lowly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900); Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)

The Word of the Lord

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis *(Please stand as able)* “Glory to God”

Hymnal S-280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most

(Gloria continues on next page)



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together. **Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

The First Lesson

Isaiah 55:1-5

Thus says the LORD:

"Ho, everyone who thirsts,
come to the waters;

and you that have no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,
and delight yourselves in rich food.

Incline your ear, and come to me;
listen, so that you may live.

I will make with you an everlasting covenant,
my steadfast, sure love for David.

See, I made him a witness to the peoples,
a leader and commander for the peoples.
See, you shall call nations that you do not know,
and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
for he has glorified you."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 145: 8-9, 15-22

The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

The LORD is loving to everyone *
and his compassion is over all his works.

The LORD upholds all those who fall; *
he lifts up those who are bowed down.

The eyes of all wait upon you, O LORD, *
and you give them their food in due season.

You open wide your hand *
and satisfy the needs of every living creature.

The LORD is righteous in all his ways *
and loving in all his works.

The LORD is near to those who call upon him, *
to all who call upon him faithfully.

He fulfills the desire of those who fear him; *
he hears their cry and helps them.

The LORD preserves all those who love him, *
but he destroys all the wicked.

My mouth shall speak the praise of the LORD; *
let all flesh bless his holy Name for ever and ever.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Or do you not know, brothers and sisters - for I am speaking to those who know the law - that the law is binding on a person only during that person's lifetime? Thus a married woman is bound by the law to her husband as long as he lives, but if her husband dies, she is discharged from the law concerning the husband. Accordingly, she will be called an adulteress if she belongs to another man while her husband is alive. But if her husband dies, she is free from that law, and if she belongs to another man, she is not an adulteress.

In the same way, my brothers and sisters, you have died to the law through the body of Christ, so that you may belong to another, to him who was raised from the dead in order that we may bear fruit for God. For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. But now we are discharged from the law, dead to that which held us captive, so that we are enslaved in the newness of the Spirit and not in the oldness of the written code.

Reader: The Word of the Lord.

People: Thanks be to God.

Gospel Response

“Shepherd of souls, refresh and bless”
(Verses 1 & 2)

[Hymnal 343](#)

(Please stand as able for the Gospel)

The Gospel

Matthew 14:13-21

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to You, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Gospel Response

"Shepherd of souls, refresh and bless"

(Verses 3 & 4)

[Hymnal 343](#)

The Sermon

The Rev. Dr. Nathaniel Jung-Chul Lee

The Nicene Creed *(Please stand as able)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

You may stand, sit or kneel for the prayers

Celebrant: Let us pray to the God whose compassion is over all his works.

Intercessor: Holy God, you call all who thirst to come to the waters. Strengthen your Church, especially Sean our Presiding Bishop, Jeffrey and Laura our Bishops, Fr. Nate our Priest-in-Charge, and all who minister in your name, that they would proclaim your invitation boldly, and to share the Bread of Life with all who hunger.

All: Feed us with your grace, O Lord.

Intercessor: You are gracious and full of compassion, slow to anger and abounding in steadfast love. Guide the nations into the ways of justice, mercy, and peace. Where there is conflict, sow reconciliation; where there is scarcity, bring abundance.

All: Open your hand, O Lord, and satisfy the needs of all.

Intercessor: Draw near to this community, O God, that we may incline our ears to your word and walk in your ways. Make us generous in sharing, patient in listening, and joyful in serving one another.

All: Make us signs of your kingdom, O Lord.

Intercessor: You have set us free from sin and made us servants of righteousness. Renew our hearts, cleanse our desires, and lead us into the life that truly is life.

All: Set us free for joyful obedience, O Lord.

Intercessor: The eyes of all look to you, O Lord, and you give them their food in due season. Stretch out your compassionate hand toward the sick, the sorrowful, and the weary. Strengthen caregivers, uphold the vulnerable, and comfort all who cry to you. Let us pray now for our own needs and those of others

(Please add your own intercessions or thanksgivings out loud or in the silence of your heart.)

Intercessor: We pray to you....

All: Show your compassion to all who suffer, O Lord.

Intercessor: Your kingdom is an everlasting kingdom, and your dominion endures throughout all ages. Receive into your eternal feast those who have died, especially Ruth Crane. Grant them the fullness of your peace and the joy of your presence.

All: Bring them to your heavenly banquet, O Lord.

The Celebrant concludes the Prayers:

Celebrant: God of abundant compassion, you open your hand and satisfy the desire of every living thing. Hear our prayers and make us instruments of your grace, that all may come to know your mercy and your life, through Jesus Christ our Lord. **Amen.**

Confession of Sin

Please kneel as able

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

• Birthdays & Anniversaries

All stand as able for hymns

Offertory Hymn

“Lord of all hopefulness, Lord of all joy”

[Hymnal 482](#)

Doxology

Praise God, from whom all blessings flow,
Praise Him, all creatures here below,
Alleluia, Alleluia.

Praise him above ye heavenly host,
Praise Father, Son, and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

The Holy Communion

The Great Thanksgiving

(Remain standing as able)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because you have delivered us from the power of sin and made us servants of righteousness, granting us not the wages of death but the gift of eternal life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

You may stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**All: Christ has died.
 Christ is risen.
 Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with St. Paul and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,
All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
All: **Therefore let us keep the feast. Alleluia.**

Fraction Anthem: Lamb of God: *Agnus Dei*

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, have mer-cy up-on us.

O Lamb of God, that ta-kest a-way the sins of the world, grant us thy peace.

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *Please follow the ushers directions for receiving the Eucharist at the altar rail.*
- *Let an usher know if you prefer to remain seated at your pew for distribution of the Bread and Wine.*

Communion Hymn “Surely it is God who saves me” [Hymnal 679](#)

Communion Hymn “My God, thy table now is spread” [Hymnal 321](#)

Postcommunion Prayer

All: **Gracious Lord, you have fed us with the bread of life and shown us the abundance of your mercy. Set us free to serve you in righteousness, sharing your compassion with all, until we come to the fullness of life in Christ our Savior. Amen.**

The Blessing

Celebrant: Go now into the world, strengthened by the gifts with which Christ has fed you. Be generous to others, for Christ has given extravagantly. Live by God’s word, avoiding lies and violence. Walk in God’s paths and never stray. **Amen.**

And may God’s wonderful love be with you everywhere;

May Christ Jesus feed you with his body and word;

And may the Holy Spirit confirm the truth in you and fill you with God’s presence always. **Amen.**

Recessional Hymn “Love divine, all loves excelling” [Hymnal 657](#)

Dismissal

Celebrant: Go in peace to love and serve the Lord.
Alleluia! Alleluia!

All: **Thanks be to God. Alleluia! Alleluia!**

Postlude “A Mighty Fortress Is Our God”

Johann Gottfried Walther

ANNOUNCEMENTS

HIGHLIGHTS:

Adult Class - The Adult Class meets on Sundays between services starting at 9:30 in Guild Room. Contact Dot Crocker for more info.

Nursery Service - The nursery is available for families to use on their own, but there won't be formal nursery coverage over the summer.

HAPPENING THIS WEEK:

Drive-Thru Food Collection - Our next Drive-Thru Food Collection will be this Wednesday, August 5th from 11 am to noon. This will be our 165th food drive since we started doing them in April 2020!

Chronic Pain Support Group - Living with chronic physical pain can feel isolating and overwhelming, but you don't have to face it alone. Join others who understand what you're going through in a safe, supportive, and faith-centered environment. Our monthly, peer-led support group provides a welcoming space to connect, share experiences, and support one another. This group meets on the first Thursday each month, at 11:30 am in the Guild Room. For more info contact chronicpain@saintpaulsbrookfield.com.

OTHER ITEMS OF NOTE:

Name Tags - Please be courteous to fellow parishioners, newcomers, and guests by extending a warm welcome to them and by wearing your name tag. You can leave them in the baskets at the doors as you leave for refiling. And remember to wear them to coffee hour.

Coffee Gathering - Following this service, join us downstairs in Crocker Hall for coffee.

Prayer Needs? - You can let us know by submitting your need on our website or emailing prayerchain@saintpaulsbrookfield.com and our team of intercessors will pray for your request or you can ask for a prayer servant to call you and we can pray together!

The Priest-in-Charge Weekly - Fr. Nate has a weekly e-mail, "*The Priest-in-Charge Weekly*," to communicate things directly from his desk to yours. If you did not receive his e-mail this week and would like to, write Fr. Nate at priest@saintpaulsbrookfield.com and let him know.

Our Facilities - Our restrooms are located downstairs at the rear of our parish hall. Take the stairway to the right as you exit the sanctuary. The restrooms are located on the far left, across from the kitchen. A play area for our young ones is also set up in the parish hall as well as live streaming and audio of the service on a wide screen TV. If you need anything during the service, please feel free to ask an usher.

Calendar For The Week

(We welcome and encourage parishioners to come to any of these ministries.)

(Check website for up to date Zoom links - www.SaintPaulsBrookfield.com)

- Sun., Aug 2 8:00 am - **Traditional Holy Eucharist** (YouTube Live)
 9:30 am - Adult Class, Guild Room
 10:30 am - **Contemporary Holy Eucharist** (YouTube Live)
- Mon., Aug 3 7:00 pm - Men's Bible Study, Crocker Hall (YouTube Live)
 10:00 am - Sexton Volunteers, Crocker Hall
- Tue., Aug 4 9:30 am - Ladies Tuesday AM Bible Study, Guild Room
- Wed., Aug 5 10:00 am - **Holy Eucharist & Healing** (YouTube Live)
 11 am - Noon - Drive-Thru Food Collection
 12:00 pm - Noonday Prayer Meeting, Guild Room
 7:00 pm - Ladies Evening Zoom Bible Study (Zoom)
- Thu., Aug 6 9:30 am - Iron Sharpens Iron Discussion Group, Guild Room
 11:30 am - Chronic Pain Group, Guild Room
 7:30 pm - Property Committee, Guild Room
- Fri., Aug 7 9:00 am - St. Paul's Walking Group, George Waldo State Park, Southbury
 10:00 am - Sexton Volunteers, Crocker Hall
- Sat., Aug 8 7:30 am - John 21:12 Group, Theo's Downtown Diner, New Milford
 8:00 am - Men's Prayer Breakfast, Crocker Hall
 10:00 am - PraiseMoves (Zoom)
 11:00 am - **Ruth Crane Burial Rite** (YouTube Live)
- Sun., Aug 9 8:00 am - **Traditional Holy Eucharist** (YouTube Live)
 9:30 am - Adult Class, Guild Room
 10:30 am - **Contemporary Holy Eucharist** (YouTube Live)



Next Sunday - 11th Sunday after Pentecost

8:00 am & 10:30 am

Preacher: Fr. Nate

Readings for August 9th

[1 Kings 19:9-18](#) - [Psalm 85:8-13](#) - [Romans 7:7-25](#) - [Matthew 14:22-33](#)

