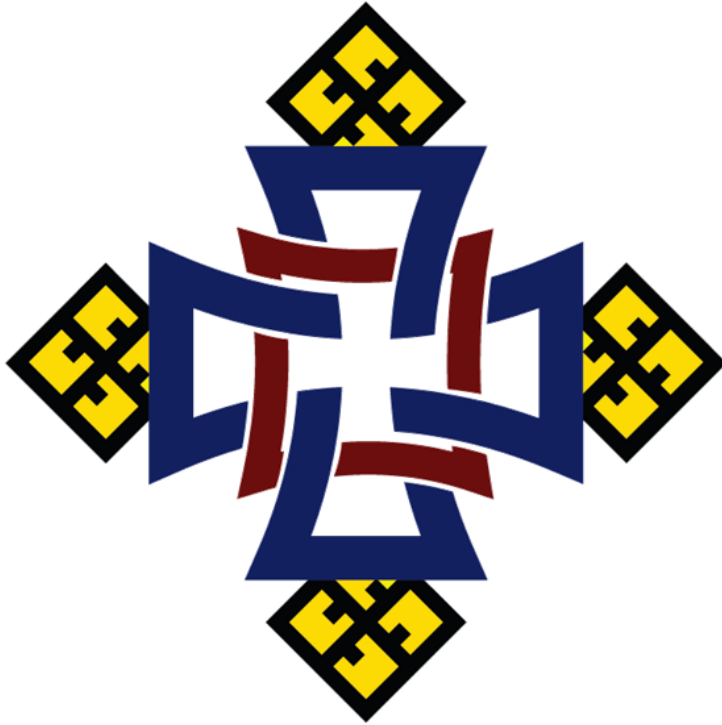


Holy Communion
August 2, 2026



St. Mary Magdalene Anglican Church
Diocese of New Westminster

Located on the unceded land of the Musqueam,
Squamish and Tsleil-Waututh nations

Welcome!

If you are new here or visiting, please sign our guest book and stay after worship for refreshments and conversation.

If you would like to request prayers, please write the names of those to be remembered in the book on the small table in the prayer corner.

Communion is in both kinds (bread and wine). All are welcome at the table, and no one is required to take communion. Participants are welcome to consume only bread.

Thank you for joining us today.

Walk with Us

Financial support from members and guests is essential for us to continue to be a place of welcome for all.

Here's how you can give:

Good: Cash or a cheque in the plate. Regular donors get envelopes to ensure tax receipts.

Better: Transfer funds using interac to office@stmarymags.ca Indicate "donation" in the memo line.

Best! Sign up for pre-authorized debit to have a monthly donation transferred directly from your bank account. See Tasha for details.

We issue tax receipts for donations of \$20 or more.

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The Gathering of the Community

Song Behold, I Make All Things New

Be- hold, be - hold, I make all things new, be - gin-ning with you and

start - ing from to - day. Be - hold, be - hold, I

make all things new, my pro-mise is true, for I am Christ the way.

make all things new, my pro-mise is true, for I am Christ the way.

Text and Music: John L. Bell

Presider: Come Holy Spirit, fill the hearts of your faithful

All: **and kindle in us the fire of your love.**

Presider: As we gather on the unceded and ancestral lands
of the Coast Salish Nations, let us pray
that Christ's grace and peace will be with us.

All: **May we be ministers of the reconciling love of our Creator.**

Prayer of the Day

Presider: God of compassion:

All: **your heart goes out to the hungry and destitute;
you take what we have and transform it into much;
give us the bread that satisfies, the food without price,
so that our lives may show forth your overflowing love;
through Jesus Christ, the breaker of bread. Amen.**

Prayers for an Inclusive Church (2009) alt.

Proclamation of the Word

First Reading

Reader: A reading from the A reading from the Book of Genesis
(Genesis 32:22-31)

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Silence is kept.

Psalm 17:1-7

¹ Hear my plea of innocence, O Lord;

give heed to my cry; *

listen to my prayer,

which does not come from lying lips.

² Let my vindication come forth from your presence; *

let your eyes be fixed on justice.

³ Weigh my heart, summon me by night, *

melt me down; you will find no impurity in me.

⁴ I give no offence with my mouth as others do; *

I have heeded the words of your lips.

⁵ My footsteps hold fast to the ways of your law; *

in your paths my feet shall not stumble.

⁶ I call upon you, O God, for you will answer me; *

incline your ear to me and hear my words.

⁷ Show me your marvelous loving-kindness, *

**O Saviour of those who take refuge at your side
from those who rise up against them.**

Second Reading

Reader: A reading from the Letter of Paul to the Romans
(Romans 9:1-5)

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Silence is kept.

Song When A Poor One



The musical notation is on a single staff with a treble clef and a key signature of one flat (B-flat). The melody consists of a series of eighth and quarter notes. Below the staff, the lyrics are written in four lines, each corresponding to a measure of the music.

1	When a poor one	who has noth - ing	shares with
2	When at last all	those who suf - fer	find their
3	When our joy fills	up our cup to	o - ver -
4	When our homes are	filled with good - ness	in a -



strang - ers, when the thirst - y wa - ter
 com - fort, when they hope though e - ven
 flow - ing, when our lips can speak no
 bun - dance, when we learn how to make

give un - to us all, when the wound - ed in their
 hope seems hope - less - ness, when we love though hate at
 words oth - er than true, when we know that love for
 peace in - stead of war, when each strang - er that we

weak - ness strength - en oth - ers,
 times seems all a - round us, then we
 sim - ple things is bet - ter,
 meet is called a neigh - bour,

know that God still goes that road with us, then we
 know that God still goes that road with us.

Text and Music: J.A. Olivar & Miguel Manzano

Gospel Reading

Reader: May God be with you.

All: **And also with you.**

Reader: The Holy Gospel of Jesus according to Matthew.
(Matthew 14:13-21)

All: **Glory to you, Lord Jesus Christ.**

Reader: The Gospel of Christ.

All: **Praise to you, Lord Jesus Christ**

Homily

The Rev. Tasha Carrothers

Following a period of silence, all are invited to share a brief thought or story evoked by the readings or the reflection.

Song

#442 Great God, Your Love Has Called Us Here

1. Great God, your love has called us here as we, by love, for love were made.
Your living likeness still we bear, though married, dishonoured, disobeyed.
We come, with all our heart and mind, your call to hear, your love to find.
2. We come with self-inflicted pains of broken trust and chosen wrong;
Half-free, half-bound by inner chains; by social forces swept along,
by powers and systems close confined; Yet seeking hope for humankind.
3. Great God, in Christ you call our name and then receive us as your own
not through some merit, right, or claim, but by your gracious love along.
We strain to glimpse your mercy seat and find you kneeling at your feet.
4. Then take the towel, and break the bread, and humble us, and call us friends.
Suffer and serve till all are fed, and show how grandly love intends
to work till all creation sings, to fill all worlds, to crown all things.
5. Great God, in Christ you set us free, your life to live, your joy to share.
Give us your Spirit's liberty to turn from guilt and dull despair
and offer all that faith can do while love is making all things new.

Text: Brian Wren

Music: Dimitri Bortniansky

Prayers of the Community

Please stand or sit as you prefer for prayer.

In the prayers of the people, the people who have gathered join their prayers to bring to God the needs of the Church, the world, and all who are in need. If you would like to add a person to the prayers, please speak to the Vicar. There is also a book on the front hall table where you can add names of people for whom you would like prayer.

Affirmation of Faith

Presider: Let us declare our trust as we say,
All: **You, O God, are Creator of all, by whom every being in heaven and earth is fashioned, named, and sustained. You call us each by name.**

You, O God, are Living Word, who came and pitched your tent with us, lived and died and rose again. You speak to us now through faith.

You, O God, are Holy Spirit, who comforts, strengthens, and inspires, sending us forth to share your love. You are the breath of grace.

You, O God, are Trinity: Creator, Word, Spirit; artist, healer, friend.

You are holy mystery. We worship you. Amen.

The Confession

Presider: We have wounded your love.

All: **O God, heal us.**

Presider: We stumble in the darkness.

All: **Light of the world, transfigure us.**

Presider: We forget that we are your home.

All: **Spirit of God, dwell in us.**

Presider: Eternal Spirit, Living God,

All: **in whom we live and move and have our being,
all that we are, have been, and shall be,
is known to you.**

**In the very secrets of our hearts
you know all that rises to trouble us.**

Living flame, burn into us.

Cleansing wind, blow through us.

Fountain of water, well up within us;

that we may love and praise in deed and in truth.

Presider: God forgives you.

Forgive others; forgive yourself.

Through Christ, God has put away your sin:
approach your God in peace. **Amen.**

The Peace

Presider: The peace of God be with you all.

All: **And also with you.**

We share the peace of God with one another with a gesture of greeting.

The Celebration of the Eucharist

To make a financial offering, please place it in the offering plate by the door.

Song

Bread for the World

Refrain: All

Bread for the world: a world of hun - ger. Wine for all
peo - ples: peo - ple who thirst. May we who eat
be bread for oth - ers. May we who drink pour out our love.

Verses: Cantor

1. Lord Je-sus Christ, you are the bread of life, bro-ken to
 2. Lord Je-sus Christ, you are the wine of peace, poured in - to
 3. Lord Je-sus Christ, you call us to your feast, at which the

1. reach and heal the wounds of hu-man pain. Where we di-
 2. hearts once bro-ken and where dry-ness sleeps. Where we are
 3. rich and pow'r-ful have be-come the least. Where we sur-

1. vide your peo-ple you are wait-ing there
 2. tired and wea-ry, you are wait-ing there
 3. vive on oth-ers in our hu-man greed,

to Refrain

1. on bend-ed knee to wash our feet with end-less care.
 2. to be the way which beck-ons us be-yond de-spair.
 3. you walk a-mong us beg-ging for your ev-'ry need.

Text and music: Bernadette Farrell

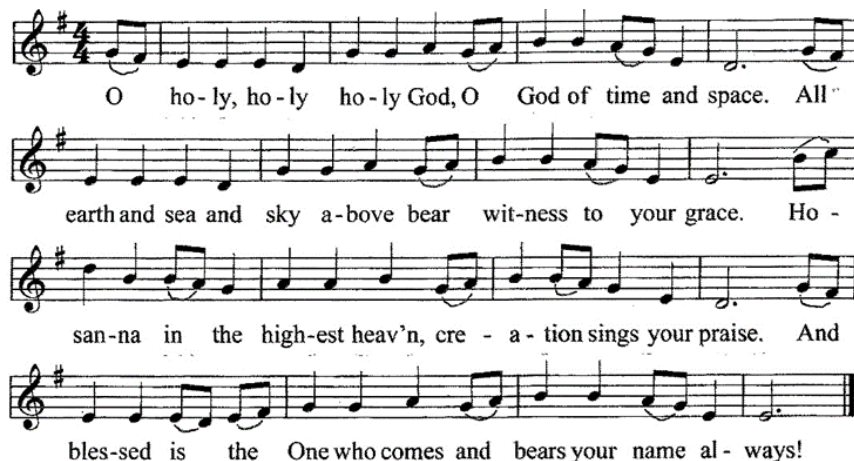
Prayer Over the Gifts

Presider: Blessed are you, O God, maker of all things.
All: **Through your goodness you have blessed us with these gifts:
 our selves, our time and our possessions. Use us,
 and what we have gathered, in feeding the world with your love,
 through the one who gave himself for us,
 Jesus Christ, our Saviour and Lord. Amen.**

Evangelical Lutheran Worship (2006) alt.

The Great Thanksgiving

Presider: May God be with you.
All: **And also with you**
Presider: Lift up your hearts.
All: **We lift them up to God.**
Presider: Let us give thanks to God our Creator.
All: **We give our thanks and praise.**
Presider: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Saviour Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Presider:

Holy God, holy and mighty, holy and immortal:
you we praise and glorify, you we worship and adore. You formed the earth
from chaos; you encircled the globe with air; you created fire for warmth and
light; you nourish the lands with water. You moulded us in your image, and
with mercy higher than the mountains, with grace deeper than the seas, you
blessed the Israelites and cherished them as your own. That also we, estranged
and dying, might be adopted to live in your Spirit, you called to us through the
life and death of Jesus.

In the night in which he was betrayed, our Lord Jesus took bread, and gave
thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my
body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink,
saying: This cup is the new covenant in my blood, shed for you and for all
people for the forgiveness of sin. Do this for the remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes.
Christ has died. Christ is risen. Christ will come again.

All:

Presider:

With this bread and cup we remember your Son, the first-born of your new
creation. We remember his life lived for others, and his death and resurrection,
which renews the face of the earth. we await his coming, when, with the world
made perfect through your wisdom, all our sins and sorrows will be no more.

All:

Amen. Come, Lord Jesus.

Presider:

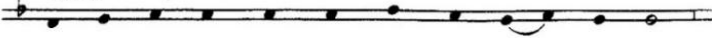
Holy God, holy and merciful, holy and compassionate, send upon us
and this meal your Holy Spirit, whose breath revives us for life, whose fire
rouses us to love. Enfold in your arms all who share this holy food. Nurture in
us the fruits of the Spirit, that we may be a living tree, sharing your bounty with
all the world.

All: **Amen. Come, Holy Spirit.**

Presider: Holy and benevolent God, receive our praise and petitions,
as Jesus received the cry of the needy, and fill us with your blessing, until, needy
no longer and bound to you in love, we feast forever in the triumph of the Lamb:
through whom all glory and honour is yours, O God, O Living One, with the
Holy Spirit, in your holy church, now and for ever. **Amen.**

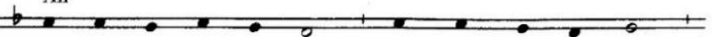
The Lord's Prayer

Cantor

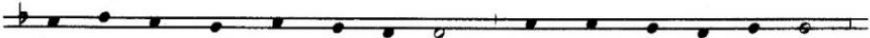


As our Sa - vior Christ has taught us, we now pray,

All



Our Fa - ther in hea - ven, hal - lowed be your Name,



your king - dom come, your will be done, on earth as in hea - ven.



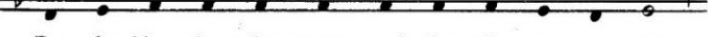
Give us to - day our dai - ly bread.



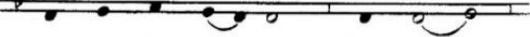
For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,



now and for ev - er. A - men.

Breaking of the Bread

Presider: Behold the mystery of your salvation laid out before you.
Behold who you are; become what you receive.

All: **Thanks be to God.**

Communion

Presider: The gifts of God for the people of God.

All: **Thanks be to God.**

Everyone is welcome at the table.

Sending Out of the Disciples

Prayer after Communion

Presider: God of abundance,
All: **with this bread of life and cup of salvation
you have united us with Christ,
making us one with all your people.
Now send us forth in the power of your Spirit,
so that we may proclaim your redeeming love to the world
and continue forever in the risen life of Jesus Christ, our Lord. Amen.**

Evangelical Lutheran Worship (2006) alt.

Doxology

Presider: Glory to God,
All: **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Song

#662 The Trees of the Field

You shall go out with joy and be led forth with peace.
The mountains and the hills
will break forth before you.
There'll be shouts of joy
and all the trees of the field will clap,
will clap their hands.
And all the trees of the field will clap their hands,
the trees of the field will clap their hands.
The trees of the field will clap their hands,
while you go out with joy.
You shall go out with joy and be led forth with peace.
The mountains and the hills
will break forth before you.
There'll be shouts of joy
and all the trees of the field will clap,
will clap their hands.

Text: Steffi Geiser Rubin

Dismissal

Deacon: Go forth into the world,
rejoicing in the power of the Spirit.
All: **Thanks be to God.**

Please stay for tea and coffee!



This Week at St. Mary Mags

Weds, August 5	12 noon	Centering Prayer (last until Sept 16)
	12:30 pm	Holy Communion (last until Sept 16)
Friday, August 7	12:00pm	Drum Circle
Sunday, August 9	10:30 am	Holy Communion

Next Sunday's Readings

August 9, 2026 | Pentecost

Genesis 37:1-4, 12-28; Psalm 105:1-6, 16-22, 45c; Romans 10:5-15; Matthew 14:22-33

Announcements

Summer Plans. Tasha will be on combined study leave and vacation from August 13, returning on Sunday, September 13. We are delighted to once again welcome the Rev. Margaret Marquardt, who will preach and preside while Tasha is away.

Centering Prayer and Mid-Week Holy Communion are on hiatus from August 12, returning on September 16th.

Going Deeper. Would you like to explore your Christian faith in shared reflection and study? Education for Ministry integrates theological and biblical studies with everyday experiences to connect our hearts and heads. Weekly sessions for 36 weeks. Contact Jim for more information: jamesberger1502@gmail.com



St. Mary Magdalene Anglican Church

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The Rev. Tasha Carrothers, Vicar

Dave Dagta, Musician

