

All ate and were filled

MATTHEW 14:20



10th Sunday after Pentecost

WELCOME TO ST. ANDREW

Welcome to long-time Lutherans, Christians from every tradition, and people new to the faith.

Welcome to all who have no church home, want to follow Jesus, have doubts, or do not believe.

Welcome to new visitors and old friends.

Welcome especially to all who have ever felt unwelcome in the church.

Welcome to believers, questioners, and questioning believers. This is a place where you are welcome to celebrate and grieve, to rejoice and recover.

No matter who you are or where you are on life's journey, you are welcome here. This is a place where lives are made new.

HOW WE WORSHIP

When we gather for worship, we rejoice in God's grace through songs, prayers, scriptures, and the sacraments. The history of Christian worship is rich with traditions and rituals formed by generations which help to connect our lives with Christ.

By its very nature, Lutheran worship is participatory. The Holy Spirit joins our hearts and voices through songs and prayers that are both ancient and modern, biblical and relevant. Worship leaders guide us through the service and our responses are printed in **bold type**.

We are sent from this gathering into the world where we live on mission for Christ in our daily lives, loving and serving our neighbors and sharing the good news of Jesus with a world in need.

St. Andrew Lutheran Church 7420 FM 2673 • Canyon Lake, TX 78133 • 830 899-2273 • admin@standrewofcl.org www.standrewofcl.org	Rev. Christopher D. Steubing
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PRELUDE *“Every Move I Make” See page 13*

WELCOME AND ANNOUNCEMENTS

RINGING OF THE BELL

Please stand as you are able.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✙ one God, whose compassion endures forever. **Amen.**

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God, **we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ’s name we pray, Amen.**

Jesus says, “Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest.” In the name of God, Father, ✙ Son, and Holy Spirit, your sins are forgiven. Rest in God’s love. **Amen.**

GATHERING HYMN *“Gather Us In” Hymn #532*

GREETING

The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray. **Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord. Amen.**

Please be seated.

WORD

FIRST READING Isaiah 55:1-5

God invites Israel to a great feast at which both food and drink are free. God also promises to make an everlasting covenant with all peoples, with promises that previously had been limited to Israel. As David was a witness to the nations, these nations shall now acknowledge the ways in which God has glorified Israel.

¹ Hear, everyone who thirsts;

 come to the waters;

and you who have no money,

 come, buy and eat!

Come, buy wine and milk

 without money and without price.

² Why do you spend your money for that which is not bread

 and your earnings for that which does not satisfy?

Listen carefully to me, and eat what is good,

 and delight yourselves in rich food.

³ Incline your ear, and come to me;

 listen, so that you may live.

I will make with you an everlasting covenant,

 my steadfast, sure love for David.

⁴ See, I made him a witness to the peoples,

 a leader and commander for the peoples.

⁵ Now you shall call nations that you do not know,

 and nations that do not know you shall run to you,

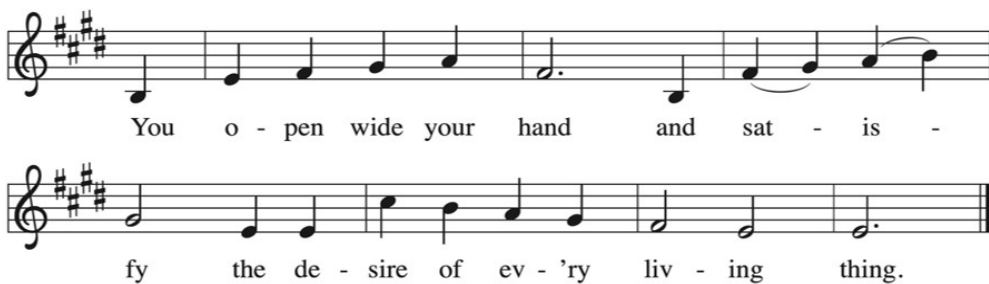
because of the Lord your God, the Holy One of Israel,
for he has glorified you.

Word of God, word of life.

Thanks be to God.

PSALM 145

145:8-9, 14-19



⁸ The Lord is gracious and full of compassion,
slow to anger and abounding in steadfast love.

⁹ Lord, you are good to all,
and your compassion is over all your works.

¹⁴ The Lord upholds all those who fall
and lifts up those who are bowed down.

Refrain

¹⁵ The eyes of all wait upon you, O Lord,
and you give them their food in due season.

¹⁶ You open wide your hand
and satisfy the desire of every living thing.

¹⁷ You are righteous in all your ways
and loving in all your works.

Refrain

¹⁸ You are near to all who call upon you,
to all who call upon you faithfully.

¹⁹ You fulfill the desire of those who fear you;
you hear their cry and save them.

Refrain

SECOND READING

Romans 9:1-5

This begins a new section in Paul's letter in which he will deal with the place of Israel in God's saving plan. He opens by highlighting how Israel's heritage and legacy include being God's children, having God's covenants, being given God's law, participating in worship of God, and receiving divine promises.

¹ I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—² I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. ⁴ They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵ to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL

Matthew 14:13-21

The holy gospel according to Matthew.

Glory to you, O Lord.

After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles.

¹³ Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶ Jesus said to them, "They need not go away; you give them something to eat." ¹⁷ They replied, "We have nothing here but five loaves and two fish." ¹⁸ And he said, "Bring them here to me." ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves

and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

Pastor Chris Steubing

HYMN OF THE DAY *“Let Us Go Now to the Banquet” Hymn #523*

THE PRAYERS

...God of grace, **hear our prayer.**

SHARING THE PEACE

The peace of Christ be with you always.

And also with you.

Let us share the peace with one another.

FUN & FAITH FRIDAY PRESENTATION

BLESSING OF THE BACKPACKS

OFFERING

OFFERING MUSIC *“We Are Marching in the Light” Hymn #866*

OFFERING PRAYER

Let us pray. **Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.**

MEAL

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise. . . We praise your name and join their unending hymn.

The musical score is written for a single voice part in treble clef, with a key signature of three sharps (F#, C#, G#). The melody is composed of eighth and quarter notes, with some phrases using slurs and ties. The lyrics are written below the staff, aligned with the notes. The hymn consists of five lines of music.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith;

Christ has died. Christ is risen. Christ will come again.

Remember us in your kingdom and teach us to pray...

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Heaven has come near. Come, share in the feast!

All are welcome to receive Holy Communion at the Lord's table. We practice a continuous communion distribution. You are invited to come forward at the direction of the ushers and kneel or stand at the altar rail, filling in spaces starting from the center as they become available. If you'd like to receive a blessing instead, you may simply come forward and cross your arms over your chest. If you are unable to come forward, please notify an usher and we will bring the sacrament to you. The communion cups contain wine (red) or grape juice (white). Gluten-free wafers are available upon request.



Communion Hymns

Hymn #712	"Lord, Whose Love in Humble Service"
Hymn #491	"Come, Let Us Eat"
Hymn #515	"Break Now the Bread of Life"

POST COMMUNION BLESSING

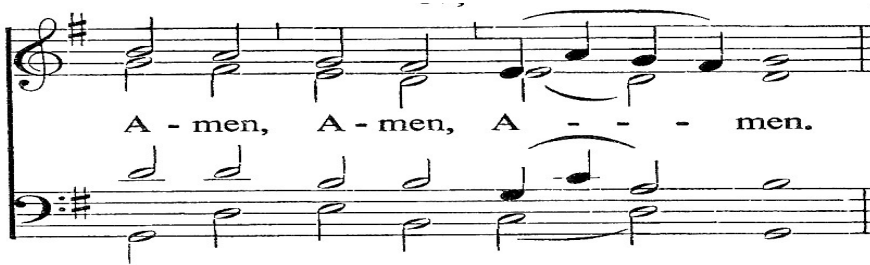
Please stand as you are able.

PRAYER AFTER COMMUNION

Let us pray. **Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.**

BENEDICTION

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.



SENDING HYMN "*Take My Life, That I May Be*" Hymn #583

DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God.

POSTLUDE

Prelude Lyrics

“Every Move I Make”

Na Na Na Na-Na Na Na
Na Na Na Na-Na Na Na (repeat)

Every move I make, I make in you,
You make me move, Jesus.
Every breath I take I breathe in you.
Every step I take, I take in you,
You are my way, Jesus.
Every breath I take I breathe in you.

Waves of mercy, waves of grace
Everywhere I look I see Your face
Your love has captured me
Oh my God, this love - how can it be?

Family Promise Donations Needed

The families that we are hosting have some immediate needs.

The first family has graduated and moved into their own home! They are in need of a sofa and dresser, cleaning supplies, linens and towels, twin and queen bed frame and mattresses, drinking glasses/cups, and silverware .

Families 2 and 3 are in need of bottled water and size 4 diapers; socks and toiletries for mom and daughter (age 8) and son (age 5).

If you are able to donate, please contact Beth Campbell at 830-358-6616 to arrange pick up for the large items. The small items can be dropped off here at the church by August 9th and Beth will deliver them.



Announcements/Reminders

For children and parents:

After the children's sermon, children are invited to go with Ms. Ameya to the fellowship hall for Sunday school children's time. Youth are invited to join for a devotion and hang out time after worship in the youth room.

There are "busy bags" at the sanctuary entrance to help keep children engaged during services.

There is a cry room in the back of the sanctuary with a changing table and a large nursery space down the hallway past the fellowship hall available for families with young children. Each of the spaces include access to listen to the worship service.

Please join us for fellowship time after worship in our fellowship hall!!!



Today is Ameya's last day serving as our Children & Youth Ministry Intern. We are grateful for the love and care she has shown to our children and youth and for the ways she has served this congregation with joy and faith. We wish her well in her upcoming school year!

We thank you, Ameya!

This morning

9:00 AM—Bible Study in the library

9:30 AM—Choir Practice in the music room

10:00 AM—Worship in the sanctuary

10:25 AM—Sunday School/Children's Time in the fellowship hall

11:00 AM—Fellowship in the fellowship hall

**Youth Devotion & Hangout time in the youth room
in the library**

Calendar This Week

August 8—8:00 AM Men's Breakfast in the fellowship hall

Church Staff and today's worship leaders:

Pastor—Rev. Chris Steubing

Visitation Pastor—Rev. Judi Miller

Our Reader—Kathy Lenhardt

Our Liturgist—Claire Roberts

Our Communion Assistants —Marv Dettloff & Judy Hillegeist

Organist/Pianist—Jimmy Cheung

Choir and Hand Bell Director—Wendy Kuenemann

Children & Youth Ministry Intern—Ameya Steubing

Office Administrator—Trista Stubblefield

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