



Tenth Sunday after Pentecost  
Holy Communion  
2 August 2026

## WELCOME TO SAINT JAMES!

### **We are so glad you're here!**

Everything you need for worship is printed in this bulletin– feel free to join in as you are comfortable: listening, praying, singing, and reading aloud the bold-font lines.

If you'd like to **know more** about us, **be contacted** by our staff, or want to receive the **weekly Parish E-News**, please fill out a **Visitor Card** and leave it with an Usher or in the offering plate.

Please grab a **welcome bag**, and join us for **coffee and snacks** in the Parish Hall after the service.

**Restrooms** can be found in the narthex (foyer near the main doors). **Nursery** is available for children ages 0-3k (ask an Usher for more information, or email [maureenlehman@yahoo.com](mailto:maureenlehman@yahoo.com) or [suemorrisonverizon@gmail.com](mailto:suemorrisonverizon@gmail.com)). The **Family Den** (next to the stairs) is a space for nursing or wrangling little ones if desired.

**Children's activity bags** are available in the narthex (foyer). During the service, children aged 4k-5th grade are invited to follow our Children's Ministry leaders to **"Children's Chapel."** They return during the Announcements, right before we all come forward for communion.

**Campus safety note:** The entrance doors near the office are locked during Sunday services. One may exit through them, but they will not open from the outside until after worship concludes. Use the main sanctuary doors if arriving after service has begun.

**Parking note:** Extra parking spaces are available around Town Hall. We ask that you avoid parking in the shopping center across the street—they've asked us not to.

We have **name tags** available in the entrances. We encourage everyone to wear them.

## ABOUT THE SEASON AFTER PENTECOST

The Season After Pentecost – also known as "Ordinary Time" – is the season of church life that stretches from Pentecost to Advent. Our readings focus on the life of Israel (awaiting Christ), the life of Jesus (the Christ himself), and the life of the Church (sent by Christ into the world until His return). Called 'ordinary' because it includes no major Christian feasts (like Christmas and Easter), this season is nevertheless full of wonder and meaning. It is meant to encourage God's people to live their 'ordinary' lives in the extra-ordinary power of the Holy Spirit, who came to us at Pentecost.

# HOLY COMMUNION

## THE PRELUDE

## THE PROCESSIONAL

*"JESUS SHALL REIGN"*

### Verse 1

**Jesus shall reign where'er the sun  
Does its successive journeys run  
His kingdom stretch from shore to shore  
Till sun shall rise and set no more**

### Chorus

**To our King be highest praise  
Rising through eternal days  
Just and faithful He shall reign  
Jesus shall reign**

### Verse 2

**Blessings abound where'er He reigns  
The pris'ner leaps to lose his chains  
The weary find eternal rest  
And all the sons of want are blessed**

### [Chorus]

### Verse 3

**People and realms of every tongue  
Dwell on His love with sweetest song  
And infant voices shall proclaim  
Their early blessings on His name**

### [Chorus]

### Verse 4

**Let every creature rise and bring  
Blessing and honor to our King  
Angels descend with songs again  
And earth repeat the loud amen**

### [Chorus]

*Ed Cash | Isaac Watts | John C. Hatton | Keith Getty | Kristyn Getty  
© 2018 Capitol CMG Paragon; Getty Music Publishing; CCLI License # 792379*

## THE ACCLAMATION

BCP P. 123

*Celebrant*      Blessed be God: the Father, the Son, and the Holy Spirit.  
*People*          **And blessed be his kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

BCP P. 124

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## THE KYRIE

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

# THE GLORIA

Glo-ry to God in the high - est, and peace to his peo-ple on  
earth. Lord God, heaven-ly King, al - migh - ty God and Fa - ther, we wor-ship you, we  
give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the  
Fa - ther, Lord God, Lamb of God, you take a-way the sin of the world: have mer - cy  
on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For  
you a-lone are the Ho-ly One, you a - lone are the Lord, you a-lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Let us pray.

Almighty and merciful God, it is only by your grace that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

<sup>16</sup> “But they and our fathers acted presumptuously and stiffened their neck and did not obey your commandments. <sup>17</sup> They refused to obey and were not mindful of the wonders that you performed among them, but they stiffened their neck and appointed a leader to return to their slavery in Egypt. But you are a God ready to forgive, gracious and merciful, slow to anger and abounding in steadfast love, and did not forsake them. <sup>18</sup> Even when they had made for themselves a golden calf and said, ‘This is your God who brought you up out of Egypt,’ and had committed great blasphemies, <sup>19</sup> you in your great mercies did not forsake them in the wilderness. The pillar of cloud to lead them in the way did not depart from them by day, nor the pillar of fire by night to light for them the way by which they should go. <sup>20</sup> You gave your good Spirit to instruct them and did not withhold your manna from their mouth and gave them water for their thirst. <sup>21</sup> Forty years you sustained them in the wilderness, and they lacked nothing. Their clothes did not wear out and their feet did not swell.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

## THE PSALM

## PSALM 78:14-25

BCP

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><sup>14</sup> He divided the sea and let them go through; *<br/>he made the waters to stand in a heap.</p> <p><sup>15</sup> In the daytime he led them with a cloud, *<br/>and all the night through with a light of fire.</p> <p><sup>16</sup> He split the hard rocks in the wilderness *<br/>and gave them drink in abundance, as out of the great deep.</p> <p><sup>17</sup> He brought waters out of the stony rock, *<br/>so that it gushed out like the rivers.</p> <p><sup>18</sup> Yet for all this they sinned more against him, *<br/>and provoked the Most High in the wilderness.</p> <p><sup>19</sup> They tested God in their hearts *<br/>and demanded food for their craving.</p> <p><sup>20</sup> They spoke against God, saying, *<br/>“Can God prepare a table in the wilderness?”</p> | <p><sup>21</sup> Indeed, he smote the stony rock, so that water gushed out, and the streams overflowed; *<br/>but can he give bread also, or provide meat for his people?”</p> <p><sup>22</sup> When the Lord heard this, he was full of wrath; *<br/>so a fire was kindled against Jacob, and there flared up fierce anger against Israel,</p> <p><sup>23</sup> Because they did not believe in God, *<br/>and did not put their trust in his help.</p> <p><sup>24</sup> So he commanded the clouds above *<br/>and opened the doors of heaven.</p> <p><sup>25</sup> He rained down manna upon them to eat *<br/>and gave them food from heaven.</p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

*Children ages 4k to 5th grade are invited to join the cross in the center aisle for the reading of the Gospel.  
After the reading, they may follow the cross to Children's Chapel. Children return during the Announcements.*

## THE GOSPEL HYMN

## “YOU ARE MY KING (AMAZING LOVE)”

## Verse

**I'm forgiven, Because You were forsaken  
I'm accepted; You were condemned  
I'm alive and well; Your Spirit is within me,  
Because You died And rose again**

## Chorus

**Amazing love! How can it be  
That You my King Would die for me  
Amazing love! I know it's true.  
It's my joy to honor You In all I do; I honor You**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

<sup>13</sup> Now when Jesus heard this, he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. <sup>14</sup> When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. <sup>15</sup> Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." <sup>16</sup> But Jesus said, "They need not go away; you give them something to eat." <sup>17</sup> They said to him, "We have only five loaves here and two fish." <sup>18</sup> And he said, "Bring them here to me." <sup>19</sup> Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. <sup>20</sup> And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. <sup>21</sup> And those who ate were about five thousand men, besides women and children.

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**Verse**

**I'm forgiven, Because You were forsaken  
 I'm accepted; You were condemned  
 I'm alive and well; Your Spirit is within me,  
 Because You died And rose again**

**Chorus**

**Amazing love! How can it be  
 That You my King Would die for me  
 Amazing love! I know it's true.  
 It's my joy to honor You In all I do; I honor You**

**Bridge**

**You are my King  
 You are my King  
 Jesus You are my King  
 Jesus You are my King**

**Chorus**

**Amazing love! How can it be  
 That You my King Would die for me  
 Amazing love! I know it's true.  
 It's my joy to honor You In all I do; I honor You**

Billy J. Foote; © 1996 worshiptogether.com songs; CCLI License # 792379

THE SERMON

TIME OF REFLECTION

THE NICENE CREED

BCP P. 127

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Please kneel as able. After each bidding, the congregation offers their own short prayers on the theme, silently or aloud.*

*Each concludes:*

*Leader*            Lord, in your mercy:  
*People*            **Hear our prayer.**

*The Celebrant says*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*The Celebrant says*

Let us humbly confess our sins to Almighty God.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
that whoever believes in him should not perish but have eternal life.

*John 3:16*

The saying is trustworthy and deserving of full acceptance,  
that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous.  
He is the propitiation for our sins, and not for ours only, but also  
for the sins of the whole world.

*1 John 2:1-2*

## THE PEACE

*Celebrant*            The peace of the Lord be always with you.  
*People*            **And with your spirit.**

*The Ministers and People greet one another with the peace of the Lord.*

## ANNOUNCEMENTS

## THE OFFERTORY

*Online giving is available at [saint-james.org/give](http://saint-james.org/give)*

*"THIS IS AMAZING GRACE"*

**Verse 1**

**Who breaks the power of sin and darkness  
Whose love is mighty and so much stronger  
The King of Glory the King above all kings**

**Verse 2**

**Who shakes the whole earth with holy thunder  
And leaves us breathless in awe and wonder  
The King of Glory the King above all kings**

**Chorus**

**(Yeah) (Oh) This is amazing grace  
This is unfailing love  
That You would take my place  
That You would bear my cross  
You laid down Your life  
That I would be set free  
Oh Jesus I sing for all that You've done for me**

**Verse 3**

**Who brings our chaos back into order  
Who makes the orphan a son and daughter  
The King of Glory the King of Glory**

**Verse 4**

**Who rules the nations with truth and justice  
Shines like the sun in all of its brilliance  
The King of Glory the King above all kings**

**Bridge**

**Worthy is the Lamb who was slain  
Worthy is the King who conquered the grave  
Worthy is the Lamb who was slain  
Worthy is the King who conquered the grave  
Worthy is the Lamb who was slain  
Worthy is the King who conquered the grave  
Worthy is the Lamb who was slain  
Worthy worthy worthy**

Jeremy Riddle | Josh Farro | Phil Wickham  
© 2012 Phil Wickham Music; Seems Like Music; Sing My Songs; Songs for Karyn Publishing; Bethel Music  
Publishing; WC Music Corp.; CCLI License # 792379

**THE DOXOLOGY**

**Praise God from whom all blessings flow; Praise him, all creatures here below  
Praise him above ye heavenly host: praise Father, Son, and Holy Ghost. Amen**

**THE GREAT THANKSGIVING**

BCP P. 132

*Celebrant*    The Lord be with you.  
*People*        **And with your spirit.**  
*Celebrant*    Lift up your hearts.  
*People*        **We lift them up to the Lord.**  
*Celebrant*    Let us give thanks to the Lord our God.  
*People*        **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**THE SANCTUS**

**Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory.  
Lord, we sing Your praise: Hosanna in the highest, hosanna in the highest, hosanna in the highest!  
Lord, we sing Your praise!**

*David Dubay*



## THE PRAYER OF CONSECRATION

*Please kneel as able*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

BCP P. 134

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE PRAYER OF HUMBLE ACCESS

BCP P. 135

**We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## THE MINISTRATION OF COMMUNION

*All baptized Christians in good standing in their home churches are welcome to receive Communion.*

*Prayer teams, positioned near the front on either side of the room, are available to pray with you during communion or after the service.*

*"THE BLESSING"*

**Verse (2x)**

**The Lord bless you And keep you  
Make His face shine upon you  
And be gracious to you  
The Lord turn His Face toward you  
And give you peace**

**Chorus**

**Amen, Amen, Amen**

**[Verse]**

**[Chorus] 2x**

**Bridge 1 (2x)**

**May His favor Be upon you  
And a thousand generations  
And your family And your children  
And their children And their children**

**Bridge 2**

**May His presence Go before you  
And behind you And beside you  
All around you And within you  
He is with you He is with you**

**Bridge 3**

**In the morning In the evening  
In your coming And your going  
In your weeping And rejoicing  
He is for you He is for you**

**Tag**

**He is for you; He is for you**

**[Chorus] 2x**

*Chris Brown | Cody Carnes | Kari Jobe | Steven Furtick  
© 2020 Capitol CMG Paragon; Kari Jobe Carnes Music; Worship Together Music; Writer's Roof Publishing;  
Music by Elevation Worship Publishing; CCLI License # 792379*

*"WE WILL FEAST IN THE HOUSE OF ZION"*

**Chorus**

**We will feast in the house of Zion  
We will sing with our hearts restored  
He has done great things we will say together  
We will feast and weep no more**

**Verse 1**

**We will not be burned by the fire  
He is the Lord our God  
We are not consumed by the flood  
Upheld protected gathered up**

**Verse 2**

**In the dark of night before the dawn  
My soul be not afraid  
For the promised morning oh how long  
Oh God of Jacob be my strength**

**Verse 3**

**Every vow we've broken and betrayed  
You are the faithful one  
And from the garden to the grave  
Bind us together bring shalom**

*Joshua Moore | Sandra McCracken  
© 2015 Paper News Publishing; joshmooreownsthismusic; CCLI License # 792379*

**THE POST COMMUNION PRAYER**

**BCP P. 137**

**Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**THE BLESSING**

## Verse 1

Crown Him the Lord of love  
 behold His hands and side  
 Rich wounds yet visible above  
 in beauty glorified  
 No angel in the sky  
 can fully bear that sight  
 But downward bends each burning eye  
 At mysteries so bright

## Verse 2

Crown Him the Lord of life  
 Who triumphed o'er the grave  
 And rose victorious in the strife  
 For those He came to save  
 His glories now we sing  
 Who died and rose on high  
 Who died eternal life to bring  
 And lives that death may die

## Verse 3

Crown Him with many crowns  
 the Lamb upon His throne  
 Hark how the heavenly anthem drowns  
 All music but its own  
 Awake my soul and sing  
 of Him who died for thee  
 And hail Him as thy matchless King  
 Through all eternity

*Matthew Bridges, Godfrey Thring; Tune DIADEMATA*

## THE DISMISSAL

*Celebrant* Alleluia, alleluia! Let us go forth in the Name of Christ.  
*People* Thanks be to God. Alleluia, alleluia!

*Prayer teams, available to pray with you after the service, are positioned in the front of the room on the right-hand side.*

**Please join us for refreshments in the Parish Hall after the service.**

---

## **Highlights** OF NEWS & EVENTS

*See full details and more at [saint-james.org](http://saint-james.org)*

---

## EVENTS

- **Youth Group Beach Bum Day August 8!** Meet on Folly Beach at the County Park's Folly Dunes House at 9:00am. (Small entrance fee required) Please register with Sam senglish@saint-james.org. Contact him with any questions.
  - **Blessing of the Backpack on August 9:** Kids bring your backpacks to church. Everyone bring school supplies to donate to James Island Outreach. We'll pray over Students, Teachers, backpacks, and donations! While you're buying supplies, think about Operation Christmas Child! Debbie Morillo morillodf@gmail.com
  - **Children's First Communion Class August 16 at 9:00am** in Drew's office. Contact Sam English with any questions. senglish@saint-james.org
- 

## COMMUNITY

- **Saint James Day School:** Full-time Day Care and part-time Mother's Morning Out. **They are seeking a new Director as well as more Teachers!** See our bulletin boards or go to "Community" on our website
- **Men's Friday Morning Breakfast:** Every Friday at 7:00am Fridays, Parish Hall.
- **Youth Group:** Kids 6th grade and up! Fridays 6:30pm – 8:00pm
- **Daughters of the Holy Cross - Ruth Chapter:** Meets monthly at 6:00pm on the second Tuesday.
- **Groups on break until the fall:** Adult Sunday School, Friday Morning Women's Bible Study, Arts & Faith.

---

## SERVE

- **Audio-Visual Helpers Needed:** *All training provided!* **Bill Read** 843-442-8480; me@billread.com.
  - **Joyful Servings** Food Ministry supports our church family. Debbie Morillo morillodf@gmail.com or (843) 696-4396.
  - **James Island Outreach: CEREAL** – 275+ monthly need! *We're the Cereal Church and Need remains high!* Bring to church or office. **MORE VOLUNTEERS NEEDED** (adults) first Tuesdays 9:00am–12:00 noon; Sue Morrison, suemorrisonverizon@gmail.com, 843-532-1988
  - **International Abba Ministries** disciples people who have been homeless, jailed, and addicted.
  - We support **Anglican Relief and Development Fund**. Learn more at [www.ardf.org](http://www.ardf.org)
- 

## PRAYER

- **For Healing:** David Agee, Lois Bouknight, Amarylis Cranwell, Jack Cranwell, Ernie Droze, Art Field, Rebecca Flood, Mary Forbes, Mike Gaitan, Carl Green, Erin Stockwell Grimm, Tim Harrelson, George Haynsworth, Heckmann Family, Bill Huff, Matthew Lehman, Jamie Lyles, Debi Myers, Rob Pierce, Bill Porcher, Michael Rutherford, Jon Scot, Carol Shue, Jeff Switzer, Sondra Switzer, Charles Watts, Vivian Watts
  - **For Protection:** Aiden Burgess, Bradon Malasky, Brittany Swafford, Trey Thompson, Thomas Tilson
  - **For Our Parish:** Daughters of the Holy Cross members pray daily in the sanctuary for our parish as a whole and for anyone who needs specific prayer. All prayers are confidential.
  - **Request Prayer:** You are invited to request prayer via the **prayer box** in the narthex. It is checked regularly by clergy and kept confidential.
  - **“Our Daily Bread” Devotionals:** Current booklets are available.
- 

## DIOCESAN NEWS

- Go to [adosc.org](http://adosc.org), click on the SUBSCRIBE button at the bottom to get their bi-weekly emails.
- 

## TODAY'S SERVERS

Music Leader: Shane Williams

Acolyte Team: Charlie Cope, Edmund Cope,  
Aubrie Nichols; Aurelia Nichols; Lila Smithson;  
Eliza Cate Volousky; Lenox Williams

Altar Guild: Lily Woods

Audio-Visual: Bill Read

Children's Chapel: Sam English; Debbie Morillo

Flower Guild: Darlene Sanders

Greeters: David & Francie Egleston;  
Gene & Sue Morrison

Lay Readers: Jay Millen; Jackie Miller

Nursery: Claire Buxton, Maureen Lehman

Prayer Teams: Carol Galvan, OC Brummett,  
Maxine Swafford

---

## CONTACT US

843-795-1623

[email@saint-james.org](mailto:email@saint-james.org)

[www.saint-james.org](http://www.saint-james.org)

*Office Hours:*

Mon–Thu, 9-3; Fri, 9-1

*Mailing Address:* P. O. Box 14456,  
Charleston, SC 29422

*Physical Address:* 1101 Camp Rd,  
Charleston, SC 29412

*Social Media & Service Streams:*  
YouTube:

“SaintJamesChurchCharleston”;  
Facebook:

“SaintJamesCharleston”