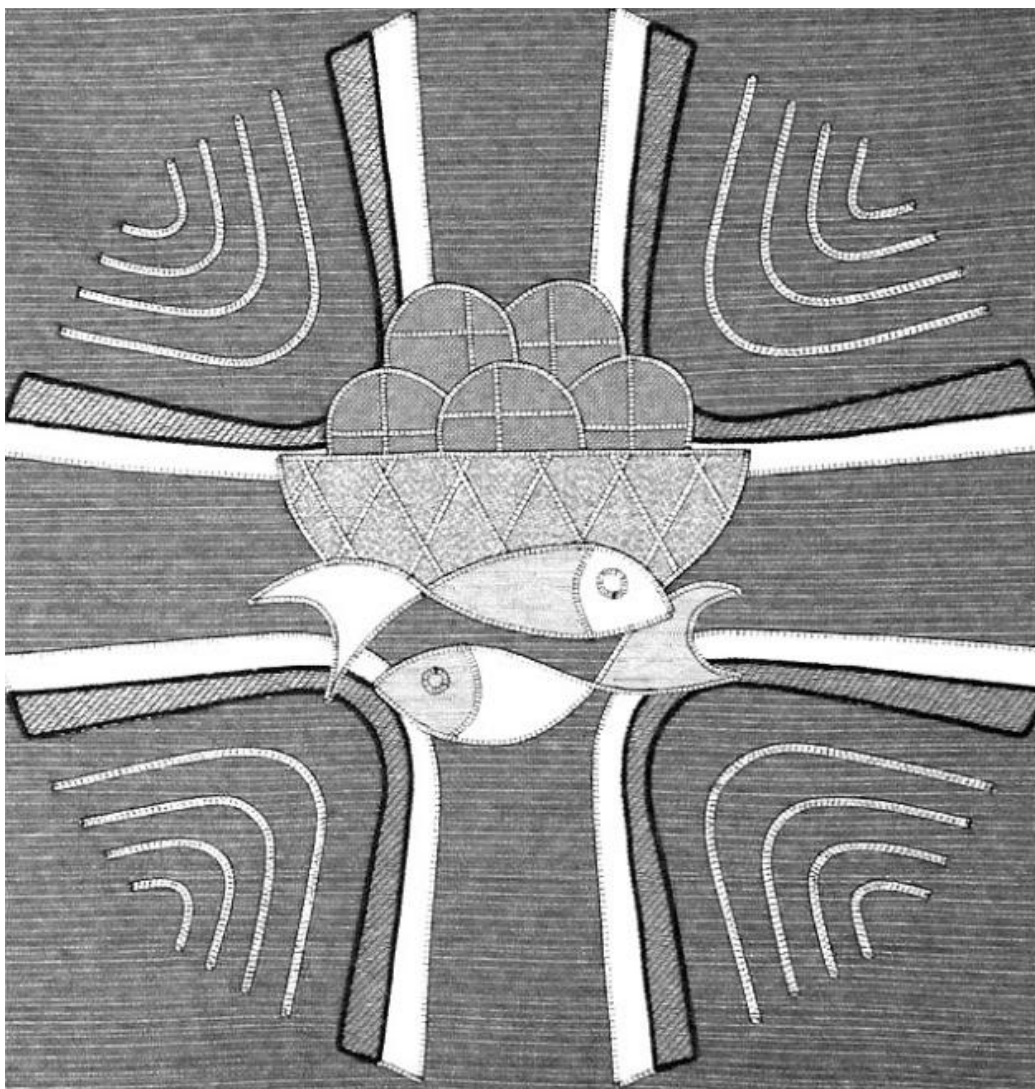


St Stephen the Martyr Anglican Church, Burnaby

Sunday, August 2nd, 2026 - 10 AM  
The Tenth Sunday after Pentecost



"Loaves and Fish" by Colorado Springs Air Force, 1962, US

## Morning Prayer with Zoom Option

The Zoom codes for all our worship services are:

Meeting ID: 83846564281 Passcode: 244245 Dial In: 778 907 2071

<https://us06web.zoom.us/j/83846564281?pwd=DxZqcFXDEK6Fi7uS7Srv906FS7Xd3I.1>

**Today, Bob Doyle leads us in Morning Prayer.**

*Thank you for joining us for worship this morning! This document provides a guide for our time together. You are invited to join in saying the words in **bold**. Bookmarks to pre-mark the hymnals are available where you picked up this guide. Hymns today are in the blue "Common Praise" hymnals.*

***Our Sunday-school is on hold for the summer holidays from July 5 to Sept. 6, inclusive.** Activity envelopes for children of different ages are available in the cabinet drawer at the back of the church – you are invited to help yourself to these as needed. There will also be a short children's talk on most Sundays.*

## **The Gathering of the Community**

### Words of Welcome & a Territorial Acknowledgement

Bob

#### Opening Hymn

"Come, Now is the Time to Worship" SB-115

From St Stephen's SongBook #115 – see pages 9-10 for words and lyrics

O God, let our mouth proclaim your praise  
**and your glory all day long.**

Christ has triumphed over death:  
**O come let us worship.**

Come, sing to the Holy One!  
Shout for joy to the Rock who defends us!  
**Come into the Presence with thanksgiving!**  
**Raise our voices in joyful hymns!**

Truly the Holy One is a great God,  
supreme above all gods,  
**in whose hands are the ends of the earth**  
**and the heights of all the mountains.**

The sea belongs to God who made it,  
whose hands formed the dry land.  
**Come, worship and bow down;**  
**kneel in the presence of our Creator.**

Truly, truly, our God is the Holy One,  
**whose people we are, all in God's pasture.**

Glory to the holy and undivided Trinity, one God:  
**as it was in the beginning, is now and will be for ever. Amen. Alleluia.**

#### Hymn of Praise

"Author of Life Divine" CP-64

# The Proclamation of the Word

## The First Reading

Genesis 32: 22-31      *Read by Theresa*

The same night he got up and took his two wives, his two maids, and his eleven children and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone, and a man wrestled with him until daybreak.

*After serving Laban for many years, Jacob has decided to return home to Canaan. He has sent messengers ahead to Esau seeking favour with him, but they have returned with the news that his brother is bringing an army with him. He has asked God for deliverance and has sought to appease Esau.*

When the man saw that he did not prevail against Jacob, he struck him on the hip socket, and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

Hear what the Spirit is saying to God's People.

**Thanks be to God!**

## The Psalm<sup>i</sup>

**Psalm 17: 1-7**      *Our cantor today is Andy.*

*The cantor sings the refrain first, then everyone repeats it the second time. The cantor sings the verses.*



**Show me your marvelous loving kindness**

Hear my plea of innocence, O God; give heed to my cry; listen to my prayer, which does not come from lying lips. Let my vindication come forth from your presence; let your eyes be fixed on justice.

**Show me your marvelous loving kindness**

Weigh my heart, summon me by night, melt me down; you will find no impurity in me. I give no offence with my mouth as others do; I have heeded the words of your lips.

**Show me your marvelous loving kindness**

My footsteps hold fast to the ways of your law; in your paths my feet shall not stumble. I call upon you, O God, for you will answer me; incline your ear to me and hear my words.

**Show me your marvelous loving kindness**

Show me your marvelous loving-kindness, O Saviour of those who take refuge at your right hand from those who rise up against them. Whose bellies you fill with your treasure, who are well supplied with children and leave their wealth to their little ones.

**Show me your marvelous loving kindness**

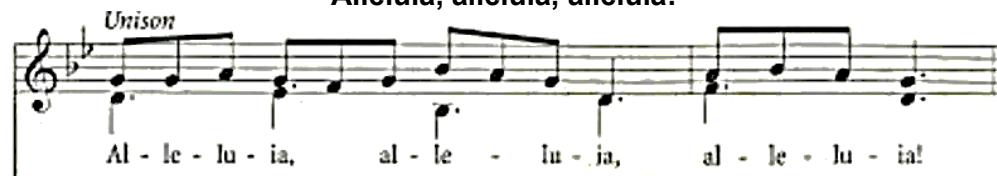
The Second Reading  
Romans 9: 1-5      *Read by Josie*

*Paul has written of the new life in Christ, in the love of God, aided by the Holy Spirit. Christians are adopted as children of God and share in the heritage of Christ. Now he confronts a thorny question: why have most of God's people, the Jews, rejected the good news?*

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

Hear what the Spirit is saying to God's People.  
**Thanks be to God!**

Gospel Acclamation  
"Alleluia" CP-710  
**Alleluia, alleluia, alleluia!**



The Gospel Reading  
Matthew 14: 13-21

The Lord be with you.  
**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Jesus Christ.**

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick.

*Jesus has been teaching his disciples and the crowds about the Kingdom of God. But his words are not accepted by all. He has been rejected in his hometown and misunderstood by Herod. He thinks that Jesus may be John the Baptist raised from the dead. But Herod had executed John.*

When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of Christ  
**Praise to You, Lord Jesus Christ.**

Gospel Acclamation  
"Alleluia" CP-710



Homily (video)  
The Rev. Neil Jongbloed

Opportunity for Contemplation with Musical Interlude  
*Catherine Ho*

Let us confess the faith of our baptism, as we sing,

Affirmation of Faith  
"I Believe in God Almighty" CP-44

The Cantic – Bless the Lord  
(The Song of the Three 29-34)

Blessed are you, the God of our ancestors,  
**worthy to be praised and exalted for ever.**

Blessed is your holy and glorious name, ,  
**worthy to be praised and exalted for ever.**

Blessed are you, in your holy and glorious temple,  
**worthy to be praised and exalted for ever.**

Blessed are you who look into the depths,  
**worthy to be praised and exalted for ever.**

Blessed are you, enthroned upon the cherubim,  
**worthy to be praised and exalted for ever.**

Blessed are you on your heavenly throne,  
**worthy to be praised and exalted for ever.**

Blessed are you in the heights of heaven,  
**worthy to be praised and exalted for ever.**

Glory to the holy and undivided Trinity, one God:  
as it was in the beginning, is now and will be for ever.  
**Amen.**

Meditation Hymn  
"For the Bread Which You Have Broken" CP - 74

Intercessions & Thanksgiving  
*led by Elaine*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbours, and for all those who are alone.**

For this community, our country, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the gospel, and all who seek the truth.**

For John our bishop, and for all bishops and other ministers;

**For all who serve God in his Church.**

For our own needs and those of others.

*Silence. The leader will name aloud our parish's known prayer concerns*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The people may add their own thanksgivings.*

We will exalt you, O God our king;

**And praise your name for ever and ever.**

We pray for all those who have died in the peace of Christ,

and for those whose faith is known to you alone,

that they may have a place in your eternal kingdom.

*Silence. The people may add their own petitions.*

Lord, let your loving kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

Have mercy upon us, most merciful Father;

**in your compassion, forgive us our sins,**

**known and unknown, things done and left undone;**

**and so uphold us by your Spirit**

**that we may live and serve you in newness of life,**

**to the honour and glory of your name;**

**through Jesus Christ our Lord. Amen.**

Almighty God have mercy upon us, pardon and deliver us from all our sins,

confirm and strengthen us in all goodness, and keep us in eternal life;

through Jesus Christ our Lord.

**Amen.**

### The Peace

The peace of the Lord be always with you.

**And also with you.**

*The congregation is invited to share a sign of the peace of Christ with one another.*

### Offertory Hymn

“The Trumpets Sound, The Angels Sing” CP-404

*During the singing of the Offertory Hymn, the greeters will bring the offering plates through the congregation. Financial offerings may be placed in the plates at the entrances to the worship space or made online at [www.ststephenburnaby.ca/pages/donate](http://www.ststephenburnaby.ca/pages/donate). St Stephen’s depends on the generosity of our members and visitors to continue to offer Christ’s light to our neighbours.*

### Offertory Sentence <sup>ii</sup>

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

### General Thanksgiving Prayer

Accept, O Lord, our thanks and praise for all you have done for us.

We thank you for the splendour of the whole creation,  
for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends,  
and for the loving care which surrounds us on every side.

We thank you for setting us tasks which demand our best efforts,  
and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures  
that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ;  
for the truth of his word and the example of his life;  
for his steadfast obedience, by which he overcame temptation;  
for his dying, through which he overcame death;  
for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know Christ and make him known;  
and through him, at all times and in all places, may give thanks to you in all things.

**Amen.**

### Collect of the Day <sup>iii</sup>

Lord of heaven and earth, whose Son came eating and drinking, exposing the rivalry that tears the world apart: may we share his feast and friendship and lay our burdens in his liberating arms; through Jesus Christ, Wisdom’s child.

**Amen.**

Gathering our prayers and praises into one, let us pray as our Saviour taught us.

### The Lord’s Prayer (Music on Page 8)

*Music by Natan Bádue*

# The Lord's Prayer

Nattaniel Bádue

**Folk-guarania** ♩ = 94

**Chorus**

**1** **2** **3** **4** **5** **6** **7** **8** **9** **10** **11** **12** **13** **14** **15** **16** **17** **18** **19** **20** **21** **22** **23** **24** **25** **26** **27** **28** **29** **30** **31** **32** **33** **34** **35** **36** **37** **38** **39** **40** **41** **42** **43** **44** **45** **46** **47** **48** **49** **50** **51** **52** **53** **54** **55** **56** **57** **58** **59** **60** **61** **62** **63** **64** **65** **66** **67** **68** **69** **70** **71** **72** **73** **74** **75** **76** **77** **78** **79** **80** **81** **82** **83** **84** **85** **86** **87** **88** **89** **90** **91** **92** **93** **94**

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## Announcements

Val

## Sending Hymn

“Go to the World” CP-598

## Dismissal

Let us bless the Lord.

**Thanks be to God.**

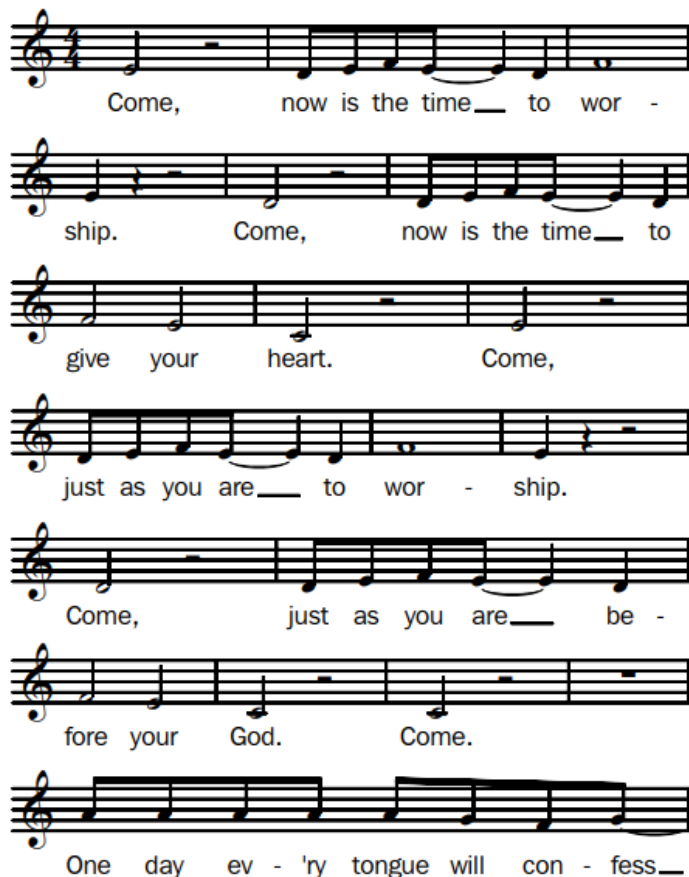
May the risen Christ grant us the joys of eternal life.

**Amen.**

~ ~ ~ ~

## 115. Come, Now is the Time to Worship

Words and music by Brian Doerkson (c) 1998 Vineyard Songs (UK/Eire)  
Used under license: CCLI #2430948



Come, now is the time\_\_ to wor -  
ship. Come, now is the time\_\_ to  
give your heart. Come,  
just as you are\_\_ to wor - ship.  
Come, just as you are\_\_ be -  
fore your God. Come.  
One day ev - 'ry tongue will con - fess\_\_

## 115. Come, Now is the Time to Worship - p. 2



— You are God.\_\_  
One day ev - 'ry knee\_\_ will bow.\_\_  
Still, the great - est trea - sure re - mains\_\_  
— for those who glad - ly choose You now.  
— Come, now is the time\_\_ to  
wor - ship. Come, now is the time\_\_ to  
give your heart. Come.

# 115. Come, Now is the Time to Worship - p. 3

☐   
Come, now is the time\_\_ to wor -

  
ship. Come, now is the time\_\_ to

  
give your heart. Come,

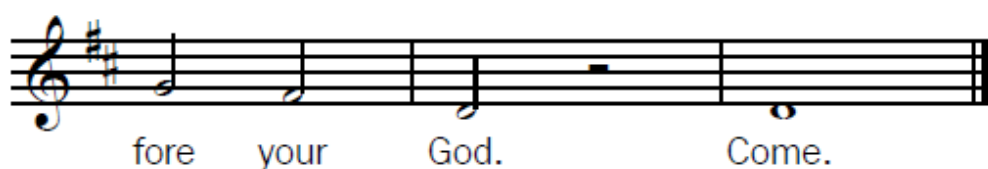
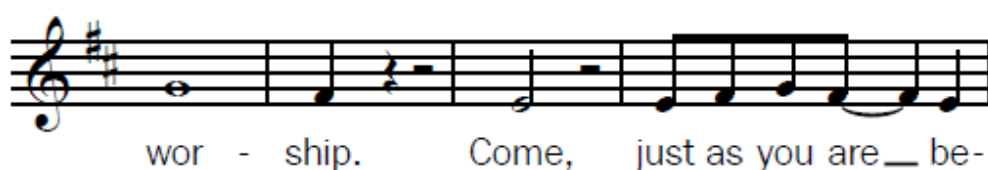
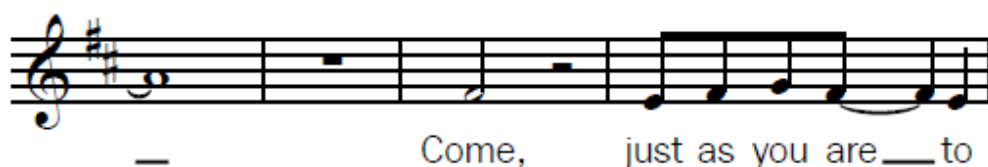
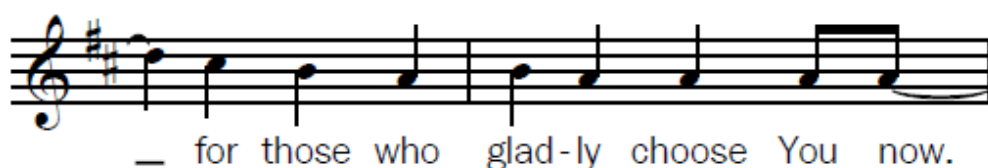
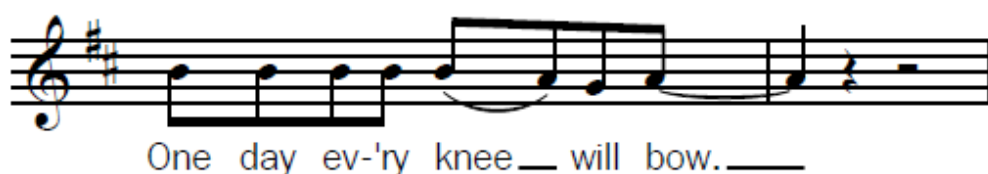
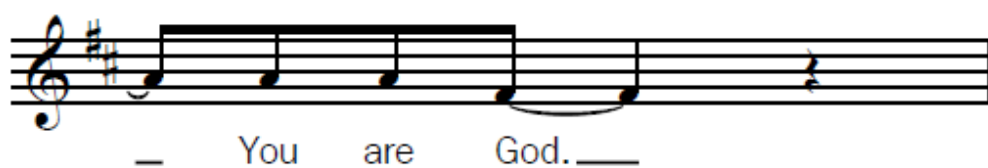
☐   
just as you are\_\_ to wor - ship.

  
Come, just as you are\_\_ be -

  
fore your God. Come.

☐   
One day ev - 'ry tongue will con - fess\_\_

# 115. Come, Now is the Time to Worship - p. 4



## CONTACT INFORMATION

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**Prayer Chain:** [prayerchain@ststephenburnaby.ca](mailto:prayerchain@ststephenburnaby.ca)

**Rector:** The Venerable Ruth Monette

**Curate:** The Reverend Neil Jongbloed

**Music Director:** Catherine Ho (July/August)

**Office Assistant:** Sam Jamieson

**Rental Coordinator:** Lois Holmlund

[rentals@ststephenburnaby.ca](mailto:rentals@ststephenburnaby.ca)

**Wardens:** Val Krause and Sara Shaw

**Associate Warden:** Sandra Sutherland

**THANK YOU** to our choir members, our readers, our tech support (Shin), and to our other volunteer servers this Sunday: Our Zoom host: Barb; Parish host: Val; our greeters: Enid and Pat H; our Offering custodian Elaine; Altar Guild: Elaine and Roxee; Sunday School: Betty

**TERRITORIAL ACKNOWLEDGEMENT:** WE ACKNOWLEDGE THAT ST. STEPHEN THE MARTYR IS LOCATED ON THE UNCEDED LANDS OF THE COAST SALISH PEOPLES, ON THE SHARED TRADITIONAL TERRITORY OF SK̓W̓X̓W̓Ú7MESH (SQUAMISH), səliłwətaʔ (TSLEIL-WAUTUTH), X̓w̓MƏŦK̓w̓ƏY̓ƏM (MUSQUEAM) AND k̓w̓ik̓w̓əłəm KWIKWETLEM (COQUITLAM) FIRST NATIONS.

## Liturgical Note:

In the context of Christian worship, Israel does not refer to the current political state but either to the historic Hebrews of the ancient Near East, or in Christian theology, to all people who put their faith and trust in Jesus Christ.

*Elements of this liturgy without an endnote come from the Book of Alternative Services, (BAS).  
The prayer for those not receiving Holy Communion is borrowed from Holy Trinity Cathedral, New Westminster.  
The summaries of the scripture readings are from Comments, a ministry of the Anglican Diocese of Montreal.*

Hymns, unless noted otherwise, are from the "Common Praise" hymnal of the Anglican Church of Canada. All hymns are licenced via: OneLicence Church Music copyright permission.

<sup>i</sup> The Psalm is from the George Black Psalter <https://theredeemer.ca/music/george-black-psalter/>

<sup>ii</sup> The Offertory Sentence is from "The Book of Common Prayer" The Episcopal Church USA.

<sup>iii</sup> The Collect is from Prayers for an Inclusive Church (2009)