



The Anglican Parish of Saint Barnabas

August 9, 2026
11th Sunday after Pentecost

*It is the mission of St. Barnabas Anglican Church to use
the gifts that God has given us in Christian service to others.*

*In the spirit of respect and truth, we honour the peoples of the Treaty 7
Territory and the Metis Nation of Alberta as we share this land.*

*Welcome to St. Barnabas Anglican Church. The altar flowers have been
dedicated to the Glory of Almighty God in loving memory of Joan Wilson.*

8:30 AM: Holy Communion

The Book of Common Prayer – Page 67

Collect – Page 233

Celebrant: The Rev. Kersi Bird ~ Lay Assistant: Jo Ruelle

Sidesperson: John Ruelle

10:15 AM: Holy Eucharist and Baptism

Liturgy from The Book of Alternative Services

Hymns from Common Praise

The hymns will be announced.

Processional Hymn

Children's Prayer

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of
the Holy Spirit, be with you all.

And also with you.

There is one body and one Spirit,

There is one hope in God's call to us.

One Lord, one faith, one baptism,

One God and Father of all.

Collect of the Day: Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

1st Reading: Genesis 37:1-4, 12-28

Archie Adams

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father.

Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them."

He answered, "Here I am."

So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me."

So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?"

"I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock."

The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'"

So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams."

But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life."

Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" - that he might rescue him out of their hand and restore him to his father.

So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit.

The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh."

And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Psalm 105:1-6, 16-22, 45C

Ed David

Refrain: The Lord has always been mindful of his covenant

Give thanks to the Lord and call upon his name; make known his deeds among the peoples. Sing to him, sing praises to him, and speak of all his marvellous works. **Refrain**

Glory in his holy name; let the hearts of those who seek the Lord rejoice. Search for the Lord and his strength; continually seek his face. **Refrain**

Remember the marvels he has done, his wonders and the judgements of his mouth, O offspring of Abraham his servant, O children of Jacob his chosen.

Refrain

Then he called for a famine in the land and destroyed the supply of bread. He sent a man before them, Joseph, who was sold as a slave. They bruised his feet in fetters; his neck they put in an iron collar. Until his prediction came to pass, the word of the Lord tested him. **Refrain**

The king sent and released him; the ruler of the peoples set him free. He set him as master over his household, as a ruler over all his possessions, To instruct his princes according to his will and to teach his elders wisdom. Hallelujah! **Refrain**

2nd Reading: Romans 10:5-15

Patricia Knowles

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead).

But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the

dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame."

For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Gradual Hymn

The Holy Gospel of our Lord Jesus Christ according to St. Matthew 14:22-33

The Rev. Marcus Herrel

Glory to you, Lord Jesus Christ.

Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray.

When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!"

And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water."

He said, "Come."

So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!"

Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?"

When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, "Truly you are the Son of God."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Presentation and Examination of the Candidate

Jean Julep Hartmann Morrell

Celebrant: The candidate for Holy Baptism will now be presented.

Parents and sponsor: I present Jean to receive the sacrament of baptism.

Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

Parents and sponsor: I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and sponsor: I will, with God's help.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents and sponsor: I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents and sponsor: I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

Parents and sponsor: I renounce them.

Do you turn to Jesus Christ and accept him as your Saviour?

Parents and sponsor: I do.

Do you put your whole trust in his grace and love?

Parents and sponsor: I do.

Do you promise to obey him as your Lord?

Parents and sponsor: I do.

Will all you who witness these vows do all in your power to support Jean in her life in Christ?

We will.

The Intercession

Ed David

Let us now pray for Jean who is to receive the sacrament of new birth.

Deliver her O Lord, from the way of sin and death.

Lord, hear our prayer.

Open her heart to your grace and truth.

Lord, hear our prayer.

Fill her with your holy and life-giving Spirit.

Lord, hear our prayer.

Teach her to love others in the power of the Spirit.

Lord, hear our prayer.

Send her into the world in witness to your love.

Lord, hear our prayer.

Bring her to the fullness of your peace and glory.

Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

We pray for our Diocese: St. Andrew, Calgary: The Rev. John Chuol, The Rev. Deacon Pat Kover; Diocesan First Nations Ministries.

We pray for members of our parish family: Alfred Calverley; John Chan; Georgie Chapman and Don Jepson.

We pray for those in need of God's healing gifts: Joyce, Jack, Joy, Don, Douglas, Jeff, Chrissy and family, Jalna and family, Avril and children, David D, Evie, Gwyneth.

We pray for the leaders, campers, and volunteers at our church camp this week.

Thanksgiving over the Water

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, almighty God and Father, for by the gift of water you nourish and sustain all living things.

Blessed be God for ever.

We give you thanks that through the waters of the Red Sea, you led your people out of slavery to freedom in the promised land.

Blessed be God for ever.

We give you thanks for sending your Son Jesus. For us he was baptized by John in the river Jordan. For us he was anointed as Christ by your Holy Spirit. For us he suffered the baptism of his own death and resurrection, setting us free from the bondage of sin and death, and opening to us the joy and freedom of everlasting life.

Blessed be God for ever.

We give you thanks for your Holy Spirit who teaches us and leads us into all truth, filling us with his gifts so that we might proclaim the gospel to all nations and serve you as a royal priesthood.

Blessed be God for ever.

We give you thanks for you have called Jean to new life through the waters of baptism.

Now sanctify this water, that your servants who are washed in it may be made one with Christ in his death and resurrection, to be cleansed and delivered from all sin. Anoint them with your Holy Spirit and bring them to new birth in the family of your Church, that they may become inheritors of your glorious kingdom.

We give you praise and honour and worship through your Son Jesus Christ our Lord, in the unity of the Holy Spirit, now and for ever.

Blessed are you, our strength and song, and our salvation.

The Baptismal Covenant

Do you believe in God the Father?

I believe in God, The Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the good news of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbour as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

I will, with God's help.

The Baptism

Jean, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

I sign you with the cross and mark you as Christ's own forever.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin and have raised *her* to the new life of grace. Sustain *her*, O Lord, in your Holy Spirit. Give *her* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Giving of the Light

Receive the light of Christ, to show that you have passed from darkness to light.

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, and proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Monetary offerings for the ministry of the parish can be placed on the plate located by the entry doors to the sanctuary. To add to the offering during the

offertory hymn as the sidesperson brings it to the altar to be blessed, please catch the attention of the sidesperson as the plate is brought forward. Alternatively, you may e-transfer your offering to office@stbarnabas.ca.

Offertory Hymn

The Prayer over the Gifts: Father, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord. **Amen.**

The Lord be with you,
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.
Glory to you for ever and ever.

You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do.

In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we say,

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.
Glory to you for ever and ever.

On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

Glory to you for ever and ever. Amen

And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

So may your Church be gathered from the ends of the earth into your kingdom.

The gifts of God for the People of God.

Thanks be to God.

All baptized persons are welcome to receive Communion. Please proceed to the base of the chancel steps as directed by a sidesperson; if you are unable to do so, remain seated in your pew and a priest will bring communion to you. After consuming the wafer, you will be offered wine in two kinds – the common cup or a small glass. Alternatively, you may touch the base of the chalice or receive a blessing.

Communion Hymns

Prayer after Communion: Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord. **Amen.**

All your works praise you, O Lord.

And your faithful servants bless you.

Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen

The Blessing

Announcements

Recessional Hymn

Let us go forth in peace to love and serve the Lord.

Thanks be to God.

†††

We pray for Christ's Holy Catholic Church: ACC: The Rt. Rev. Helen Kennedy, Bishop, and the clergy, and people of the Diocese of Qu'Appelle. ELCIC: The dean, council, and congregations of the Northern Area of the Synod of Alberta and the Territories. MOR: Remembering August 13, 1727 when the young community in Herrnhut, Germany, nearly torn apart by internal theological conflict, was bonded together by the power of the Holy Spirit; some call it the Moravian "Pentecost".

We pray for our Companion Diocese of the Windward Isles: Holy Trinity, Castries with St. Mary, La Caye, on St. Lucia: The Ven. Christian Glasgow; Mother's Union Diocesan President – Mrs. Hermione St. Bernard

CCLI Licence #11392823. Readings for August 16: Genesis 45:1-15; Psalm 133; Romans 11:1-2a, 29-32; Matthew 15:(10-20) 21-28

The Children's Ministry Committee and Parish Council are prayerfully discerning the future of children's ministry at St. Barnabas. We hope to build a lectionary-based ministry in which children are known by name, experience church as a place where they belong, and are gradually invited into the worshipping life of the parish. If you might be interested in teaching regularly or occasionally, seasonal activities, music, special events, leadership, or another form of involvement, please speak to Alethea or complete our short Expression of Interest Form: <https://forms.gle/5xAmtFsAtfnCjwMa6>. This is an expression of interest, not a commitment. Copies of the full discussion document are available in the narthex.

On Sundays in August, coffee hour is on a sign-up basis, giving our regular coffee hosts a well-deserved rest. Please consider signing up to make coffee one Sunday this summer. The sign-up sheet is in the narthex. Thank you!

The Anglican Parish of St. Barnabas
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Celebrant: The Rev. Kersi Bird; Preacher/Gospeller: The Rev. Marcus Herrel;
Organist/Music Director: Margaret Kosa; St Barnabas Choir; Lay Assistant: Ed David; Crucifer: Kingsley Ibe; Readers: Archie Adams, Patricia Knowles;
Sidesperson: Wes and Pat Bluhm; Altar Guild: Angie Martinac, Leslie Stuart;
Coffee Hosts: Kersi and John Bird; Rector's Warden: Les Parsons; Assistant Rector's Warden: Susan Marasco; People's Warden: Denver Barg; Assistant People's Warden: Angie Martinac