



Hearing Loop – Induction loop (T-coil) available- contact Lynley Lewis

Archbishop & Metropolitan and the Bishop of the
Diocese of New Westminster: The Most Reverend John Stephens



The Tenth Sunday after Pentecost: Pride Sunday

Holy Eucharist

August 2nd, 2026

10:00 am

Welcome to everyone worshipping with us in-person and online today.

The Gathering of the Community

A Land Acknowledgement for Use at St Clement's

please stand

Written by Jenn Ashton, Indigenous Ministry Leader

Led by: Lucy Makina

At St. Clement's Church, we appreciate that we currently reside, work, and worship in the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations.

We recognize, support, advocate for and are grateful to Indigenous individuals and communities who live here now and for those who were forcibly removed from their homelands.

By offering this land acknowledgement, we work to hold ourselves and others more accountable to the needs and rights of Indigenous peoples, here and everywhere.

I, as part of St. Clement's, gratefully and respectfully carry these thoughts today and every day to be reminded of the importance of teaching, culture and contributions of the original caretakers of this land.

The Opening Hymn: Draw the Circle Wide CP 418

Refrain: Draw the circle wide.

Draw it wider still.

Let this be our song,

No one stands alone,

Standing side by side.

Draw the circle wide.

God the still point of the circle,
'Round whom all creation turns;
Nothing lost, but held forever,
In God's gracious arms.

Refrain

Let our hearts touch far horizons,
So encompass great and small;
Let our loving know no borders,
Faithful to God's call.

Refrain

Let the dreams we dream be larger,
Than we've ever dreamed before;
Let the dream of Christ be in us,
Open every door.

Refrain

Text and music: Gordon Light (1944-). 1994 Common Cup Company.

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And also with you.**

Presider Almighty God,

All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

The Collect

Revised Common Lectionary Prayers (2002) alt.

Presider God beyond all seeing and knowing,

All **we meet you in the night of change and crisis
and wrestle with you in darkness and doubt.
Give us the will and spirit to live faithfully
and to love as we are loved,
through Jesus Christ, your Son. Amen.**

The Children's Talk

The Reverend Emilie Smith

please sit

**Hear God's Word, a flame that lights our path each day.
See God's Word, reflected in our lives.
Live God's Word, throughout each day, in work and play.
God's own Word, keeps us alive.**

*(Music: Lynne Graham: Lyrics: Lynley Lewis) This music can be listened to here:
www.youtube.com/@lynleylewismusic*

A reading from the Book of Genesis (32: 22-31)

Alison Stevens

The same night he [Jacob] got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' So he said to him, 'What is your name?' And he said, 'Jacob.' Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.' Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. So Jacob called the place Peniel, saying, 'For I have seen God face to face, and yet my life is preserved.' The sun rose upon him as he passed Peniel, limping because of his hip.

Reader

Holy Word. Holy Wisdom.

All

Thanks be to God.

Psalm 17 (1-7)

Inclusive Language Psalter. Anglican Church of Canada (2016).

The presider reads the un-bolded verses and the people read the bolded ones

- 1 Hear my plea of innocence, O Lord;
Give heed to my cry;
listen to my prayer,
which does not come from lying lips.
- 2 **Let my vindication come forth from your presence;
let your eyes be fixed on justice.**
- 3 Weigh my heart, summon me by night,
melt me down; you will find no impurity in me.
- 4 **I give no offence with my mouth as others do;
I have heeded the words of your lips.**

- 5 My footsteps hold fast to the ways of your law;
in your paths my feet shall not stumble.
- 6 **I call upon you, O God, for you will answer me;
incline your ear to me and hear my words.**
- 7 Show me your marvellous loving-kindness,
**O Saviour of those who take refuge at your side
from those who rise up against them.**

Glory to the holy and undivided Trinity, one God:
As it was in the beginning, is now and will be for ever. Amen.

A reading from Paul's letter to the Romans (9: 1-5)

Wilna Parry

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit— I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen.

Reader Holy Word. Holy Wisdom. **All Thanks be to God.**

The Gradual Hymn: Now There is No Male or Female CP 36 *please stand*

Now there is no male or female,
Now there is no free or slave,
Now there is no Jew or Gentile
In the earth Christ died to save.
Christ has set us free for freedom:
We no more sing slavery's creed;
Old submissions cannot claim us,
Christ has set us free indeed.

Crucified with Christ the Saviour,
Baptized in his holy death,
And as Christ was raised to glory
We have new life on this earth.
Power of water and God's naming,
Turning us from dark to light,
Joins us to those who, before us,
Ran the race and fought the fight.

The Gospel

Please all stand for the Gospel as you are able

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew (14: 13-21).

All Glory to you, Lord Jesus Christ.

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' Jesus said to them, 'They need not go away; you give them something to eat.' They replied, 'We have nothing here but five loaves and two fish.' And he said, 'Bring them here to me.' Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Deacon The Gospel of Christ

All Praise to you, Lord Jesus Christ.

the song continues

Death has no dominion o'er him,
So for us death holds now power;
Life's own waters now have marked us
Born to God this very hour.
From this moment and forever
Dead to sin, alive to Christ,
Born of water and the Spirit,
Now in Christ we find our life.

Text: Lynette Miller (1943-) ©.

Music: Melody Gesangbuch, Trier, 1695.

The Sermon

The Reverend Emilie Smith

please sit

sermon notes

Silence for Reflection

The Nicene Creed

BAS p 188

Presider Let us confess our faith, as we say,

***All* We believe in one God, the Father, the Almighty, Maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten not made,
of one being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
Who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the Community

Elizabeth Mathers

please stand, sit, or kneel

Confession and Absolution

Dear Friends in Christ, God is steadfast in love and infinite in mercy.
God welcomes sinners and invites us to this table.
Let us confess our sins confident in God's forgiveness.

All **Most merciful God,**
we confess that we have sinned against you in thought, word and deed,
by what we have done and by what we have left undone. We have not loved you
with our whole heart; we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

All **Amen.**

The Peace

please stand

Presider The peace of the Lord be always with you.

All And also with you.

Please offer peace to one another with a nod, bow, handshake or hug.

The Offertory Hymn: There's a Wideness in God's Mercy CP 606

There's a wideness in God's mercy,
Like the wideness of the sea;
There's a kindness in God's justice
Which is more than liberty.

There is no place where earth's sorrows
Are more felt than up in heaven;
There is no place where earth's failings
Have such kindly judgment given.

There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.

Foolish hearts, why will you scatter
Like a crowd of frightened sheep?
Fainting souls, why will you wander
From a love so true and deep?

For the love of God is broader
Than the measure of our mind,
And the heart of the Eternal
Is most wonderfully kind.

Text: Frederick William Faber (1814- 1863), alt.
Music: Melody Johann Ludwig Steiner (1688-1761).

The Celebration of the Eucharist

please stand

The Prayer over the Gifts

Evangelical Lutheran Worship (2006) alt.

Presider Holy God, gracious and merciful,

All **you bring forth food from the earth
and nourish your whole creation.**

**Turn our hearts toward those
who hunger in any way,
so that all may know your care;
and prepare us now to feast on the bread of life,
Jesus Christ, our Saviour and Lord. Amen.**

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Presider Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who on the first day of the week
overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.
In our unending joy
We echo on earth the song of the angels in heaven
As we raise our voices
To proclaim the glory of your name.

Sanctus: Holy, Holy, Holy Lord CP 735

(Holy, holy, holy Lord, God of power and might.) X2

Heaven and earth are full, full of your glory.

Hosanna in the highest, hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Music: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx
(1937-). Arr. © 1985, 1989 G.I.A. Publications, Inc.

Presider We give thanks to you for Jesus, whose first bed was a feed trough. He was
baptized in the Jordan, tested in the wilderness, he traveled in fishing boats and
told parables of farmers and seeds, labor and wages, yeast and bread.
On the night before he died, Jesus took bread, food of the poor, the work of
field and hearth, he gave thanks, broke it and gave it to his friends saying: Take
and eat, this is my body, given for you, do this to remember me.
Again after supper he took the cup of wine, fruit of the land, gave thanks and
gave it to his friends saying: This is my blood, which is shed for you. When you
do this, do it in memory of me.

Remembering Jesus' life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community.

Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation.

Bring us with all your saints to your commonwealth of sparrow and lily, child and beggar which is both now and yet to come.

All honor and glory are yours, Creator, Christ and Spirit, now and forever.

All **Amen.**

The Lord's Prayer

Presider Gathering our prayers and praises into one, let us pray as our Saviour taught us in the language closest to your heart,

All **Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider Creator of all,
you gave us golden fields of wheat,
whose many grains we have gathered
and made into this one bread.

**All So may your Church be gathered
From the ends of the earth
into your kingdom.**

The Communion

Presider The gifts of God for the people of God.

All **Thanks be to God.**

please sit

If you are not physically receiving Communion, you are invited to offer this prayer....

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

Music during Communion

I Have Called You by Your Name MV 161

I have called you by your name, you are mine;
I have gifted you and ask you now to shine.
I will not abandon you;
All my promises are true.
You are gifted, called, and chosen; you are mine.

I will help you learn my name as you go;
Read it written in my people, help them grow.
Pour the water in my name,
Speak the word your soul can claim,
Offer Jesus' body, given long ago.

I know you will need my touch as you go;
Feel it pulsing in creation's ebb and flow.
Like the woman reaching out,
Choosing faith in spite of doubt,
Hold the hem of Jesus' robe, then let it go.

I have given you a name, it is mine;
I have given you my Spirit as a sign.
With my wonder in your soul,
Make my wounded children whole;
Go and tell my precious people they are mine.

Words and Music: Daniel Charles Damon, 1995.

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Great God, Your Love Has Called Us Here CP 442 (to the tune of 328 Lo, God is here)

Great God, your love has called us here
As we, by love, for love were made.
Your living likeness still we bear,
Though marred, dishonoured, disobeyed.
We come, with all our heart and mind,
Your call to hear, your love to find.

We come with self-inflicted pains
Of broken trust and chosen wrong;
Half-free, half-bound by inner chains;
By social forces swept along,
By powers and systems close confined;
Yet seeking hope for humankind.

Great God, in Christ you call our name
And then receive us as your own
Not through some merit, right, or claim,
But by your gracious love alone.
We strain to glimpse your mercy seat
And find you kneeling at our feet.

Then take the towel, and break the bread,
And humble us, and call us friends.
Suffer and serve till all are fed,
And show how grandly love intends
To work till all creation sings,
To fill all worlds, to crown all things.

Great God, in Christ you set us free,
Your life to live, your joy to share.
Give your Spirit's liberty
To turn from guilt and dull despair
And offer all that faith can do
While love is making all things new.

Text: Brian Wren (1936-). © 1977, 1995 Hope Publishing Co.

Music: Dimitri Bortniansky (1751- 1825); adapt. Choralbuch, Leipzig, 1825.

The Prayer after Communion

please stand

Presider God of grace,

BAS p. 372

All **we have shared in the mystery
of the body and blood of Christ.
May we who have tasted the bread of life
live with you for ever.
We ask this in the name of Jesus Christ our Lord. Amen.**

Presider Glory to God

All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Sending

Community Announcements

please sit

A Blessing (our monthly song celebrating birthdays, anniversaries etc. Come on up to the front if you want to celebrate with us)

Blessing and dismissal

The Closing Hymn: Halle, hallelujah SFAGP 21

please stand

Halle-, halle-, halle-lujah
Halle, halle-, halle-lujah
Halle-, halle-, halle-lujah
Hallelujah, ha-lle-lujah.

Setting: Author unknown: arr. DN.
© SFAGP, 1987.

Intercessory Prayers for any concerns happen after the service, with an intercessory team, in the chancel (behind the Ambo or place where people speak from). Please wait until there is a chair free, to leave privacy for the person ahead of you.

Pastoral Care

Helen will be away on an extended study leave from June 1st till August 31st. In her absence, please contact Deacon Peggy for pastoral concerns.

A BIG welcome to Reverend Emilie Smith who is with us until September.

Hello all St. Clement's Parents and Children,
St. Clement's continues to cherish members of all ages including children. Presently, during the summer months of July and August, there is no Sunday School, but we will have activities for your children to entertain themselves with such as busy boards and books for the younger kids and more challenging activities for the older ones. The sidespeople at the back of the church can help you with this. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Beth.

Scripture Readings for next Sunday:

Gen 37:1-4, 12-28; Ps 105:1-6, 16-22, 45c; Rom 10:5-15; Mt 14:22-33

***Editing Challenge: If you can find 2 mistakes in the bulletin, come find Beth Bailey and you will get a candy (that goes for adults too)

For all other matters while Helen is away:

To arrange a home communion or healing prayer visit, please contact one of the deacons or lay pastoral visitor Jason. Wardens Lucy and Donna are available for queries related to parish governance. Please continue to direct questions related to music to Lynley, parish administration to Beth, and Indigenous ministry concerns to Jenn.

The Reverend Emilie Smith will cover the rest of this summer's Sunday duties. Our established roster of St Clement's preachers will continue throughout the summer and will include Deacon Peggy, Jenn Ashton, and Allison Williams.

Please note: Emilie is available for Sunday supply only. General inquiries related to pastoral care, weddings, or funerals can be directed to "clergy at stclementschurch.ca"

What's On This Week and Beyond

- | | |
|------------------|--|
| Today | After service: Coffee, tea and goodies (and ice cream) are downstairs in the Parish Hall |
| Tuesday | 3 pm Power Hour Prayer on zoom- contact Lynne Graham.
We give thanks and pray for the world and our community. All are welcome. Everything is confidential. |
| Wednesday | 10.30 am Bible Study. Contact Dave Parry for more information.
7.30 pm Bible Study- contact Lynne Graham. |
| Friday | 7.30 am The ROMEOs meet at Cora's Restaurant, cnr Marine Dr. and & Fell, for breakfast and Bible Study. (<i>Retired Old Mean Eating Out</i>)
10.30 Knitwits Knitting Club- contact Sylvia Enga. |
| Saturday | 5.30- 9.30 pm David Bailey's birthday and bonsai bash. Come for a potluck dinner (and bring something), drop by to say hi, and/or bring a tree to work on |

Ministry Connections

Priest	Helen Dunn	on extended study leave for June, July and August
Deacon	Peggy Trendell-Jensen	604-619-5576; "peggy at stclementschurch.ca"
Deacon and Indigenous Ministry Leader	Jenn Ashton	"Jenn at stclementschurch.ca"
Retired Deacon	Elizabeth Mathers	604-339-6581
Lay Pastoral Visitor	Jason Rajan	"Jason at stclementschurch.ca"; 604-644-5089
Admin Assistant	Beth Bailey	604-988-4418
Music Director	Lynley Lewis	"music at stclementschurch.ca"
People's Warden	Donna Burdick*	778-988-9001
Rector's Warden	Lucy Makina	"lucy at stclementschurch.ca"
Treasurer	Sharon Walker	604-929-2276; "sharon.walker1184 at gmail.com"
Children/Sunday School	Beth Bailey	"beth at stclementschurch.ca"
Envelope Secretary	Mary-Anne Taylor	"mabt at shaw.ca"; 604-616-6593
Building Coordinator	Joanne Graham	"joannedavid05 at gmail.com"

*if you'd like to talk to Donna, please do so between 5 and 6 pm any day except Wednesdays and Thursdays.

Ministry Lay Leaders this Week

Altar set-up and clean-up	Heather Parlongo
A/V Technician	Sean Faivre-Duboz
Counters	Sharon Walker and Mary-Anne Taylor
Eucharistic Ministers	Sara Hanney and Ingrid Potter
Eucharistic Bread	Barbel Ismen
Intercessory Prayers	Sylvia Enga and Jason Rajan
Land Acknowledgement Leader	Lucy Makina
Prayers of the People	Elizabeth Mathers
Readers	Alison Stevens and Wilna Parry
Servers	Jason Rajan and Deborah Tuytens
Sidespeople	Olivia Creighton and David Smith
Sunday School Teachers	none for the summer
Tea/Coffee hosts	Beth and David Bailey
	*next week Tally Keir and Olivia Creighton

Prayers: The following are for your prayers this week

In our own Diocese: Pray for John, our Bishop and Archbishop and Metropolitan; for Stephen, our Archdeacon; Helen, our Regional Dean; and for the North Vancouver Anglican churches. Pray for Shane Parker, Primate; Chris Harper, National Indigenous Archbishop. In our diocesan cycle of prayers this week we pray for Holy Cross, Vancouver and Holy Spirit Anglican Church, Whonnock. We pray for all students at the Vancouver School of Theology.

For the wider Church: Pray for the Church of the Province of Uganda and the clergy and people in the Episcopal Diocese of the Northern Philippines and for our partner parish of St Clement of Alexandria, Payeo.

In our parish community: Pray for: Helen, our priest; Emilie, our locum, while Helen is away; Peggy, our deacon (and the diocesan Archdeacon for Deacons); Jenn, our deacon and Indigenous Ministry Leader; Elizabeth, our retired deacon; Allison Williams and her parish discernment group; Lucy Makina and Donna Burdick, our wardens; Beth, our parish administrator and children's ministry worker; Lynley, our music director, Sharon Walker, our treasurer; Mary-Anne, our envelope secretary; Sean, our AV tech; Joanne, our building manager; Jason, our lay pastoral visitor and Brianna, our cleaner. In our cycle of ministries, we pray for our financial and grounds management teams.

In our parish cycle of prayers: Pray for Cheryl and Dave McIlroy; for Anne Moir and for their extended families.

For healing: Pray for Pat Alexander; Stuart Appenheimer; Beth Bailey; Karyn; Delena Bogard; Marie-Claire Concannon; Joanna; Kitty; Margie Dacey; Marion Edwards; Lorna, Duff and Leah Goodwin; Alex Hazell; Barbel Ismen; Olivia; Kate Lunn; Mike Richardson; Kevin Williamson; Ian Thomas; Ray; Henry Bloye; Sandy Hwang; Carol Rowland; Joshua Rankin; Susan Tinker; Leonie (Goodwin); David Smith; Donna Burdick; Becky Barnes; Philip Yong; Steven Seegerts; Caroline Reilly and for their families, caregivers and medical staff.

For outreach: Pray for all newcomers to Canada: Honada & family, Bukhari and Balqiisa, Neema Grace, Malis and his family, Fatemeh, Nasrullah and Mursal, Nasrin & family; Shahla & family, for Bunyamin & family. Pray for protection and safety for those waiting to come: Tsaw Hsar Gay, Lu Kay Paw, Alexander and Ly Gler from Myanmar; for Samir, Rounak and Shalom; Farzad, Mükerrrem and Junia; for Banat's family members in Pakistan and all displaced persons as they seek a place to call home. We pray for all people in war-torn countries where ongoing conflict, displacement, disease and starvation are common including the DRC, Congo (and Ebola virus outbreak), Lebanon, UAE, Saudi Arabia, Bahrain, Kuwait, Qatar, Iraq, Iran, Afghanistan, Sudan, Ukraine, the USA, Gaza and Syria. We pray for all those affected by the consequences of climate change. We pray for the community groups which use our building.