

Leviticus 9 (The Lords Acceptance)

Lev 9:1 On the eighth day Moses summoned Aaron and his sons and the elders of Israel.

Lev 9:2 He said to Aaron, "Take a bull calf for your sin offering and a ram for your burnt offering, both without defect, and present them before the LORD.

Lev 9:3 Then say to the Israelites: 'Take a male goat for a sin offering, a calf and a lamb--both a year old and without defect--for a burnt offering,

Lev 9:4 and an ox and a ram for a fellowship offering to sacrifice before the LORD, together with a grain offering mixed with olive oil. For today the LORD will appear to you."

Lev 9:5 They took the things Moses commanded to the front of the tent of meeting, and the entire assembly came near and stood before the LORD.

Lev 9:6 Then Moses said, "This is what the LORD has commanded you to do, so that the glory of the LORD may appear to you."

Lev 9:7 Moses said to Aaron, "Come to the altar and sacrifice your sin offering and your burnt offering and make atonement for yourself and the people; sacrifice the offering that is for the people and make atonement for them, as the LORD has commanded."

Lev 9:8 So Aaron came to the altar and slaughtered the calf as a sin offering for himself.

Lev 9:9 His sons brought the blood to him, and he dipped his finger into the blood and put it on the horns of the altar; the rest of the blood he poured out at the base of the altar.

Lev 9:10 On the altar he burned the fat, the kidneys and the long lobe of the liver from the sin offering, as the LORD commanded Moses;

Lev 9:11 the flesh and the hide he burned up outside the camp.

Lev 9:12 Then he slaughtered the burnt offering. His sons handed him the blood, and he splashed it against the sides of the altar.

Lev 9:13 They handed him the burnt offering piece by piece, including the head, and he burned them on the altar.

Lev 9:14 He washed the internal organs and the legs and burned them on top of the burnt offering on the altar.

Lev 9:15 Aaron then brought the offering that was for the people. He took the goat for the people's sin offering and slaughtered it and offered it for a sin offering as he did with the first one.

Lev 9:16 He brought the burnt offering and offered it in the prescribed way.

Lev 9:17 He also brought the grain offering, took a handful of it and burned it on the altar in addition to the morning's burnt offering.

Lev 9:18 He slaughtered the ox and the ram as the fellowship offering for the people. His sons handed him the blood, and he splashed it against the sides of the altar.

Lev 9:19 But the fat portions of the ox and the ram--the fat tail, the layer of fat, the kidneys and the long lobe of the liver--

Lev 9:20 these they laid on the breasts, and then Aaron burned the fat on the altar.

Lev 9:21 Aaron waved the breasts and the right thigh before the LORD as a wave offering, as Moses commanded.

Lev 9:22 Then Aaron lifted his hands toward the people and blessed them. And having sacrificed the sin offering, the burnt offering and the fellowship offering, he stepped down.

Lev 9:23 Moses and Aaron then went into the tent of meeting. When they came out, they blessed the people; and the glory of the LORD appeared to all the people.

Lev 9:24 Fire came out from the presence of the LORD and consumed the burnt offering and the fat portions on the altar. And when all the people saw it, they shouted for joy and fell facedown.

Leviticus 9 is significant because it marks the historic launch of the official public priestly ministry, the first time atonement sacrifices are fully performed, and the dramatic moment God's physical glory appears to the nation.

The Eighth Day and Cleansing

- **The Eighth Day:** Follows a strict seven-day ordination and waiting period for Aaron and his sons.
- **Atonement for the Priest:** Aaron must first offer a sin offering and a burnt offering for himself to get right with God before he can represent anyone else.

Sacrifices for the People

- **Bringing the Offerings:** The Israelite community provides specific animals, including a male goat, calves, lambs, an ox, a ram, and grain.
- **Order of Worship:** Aaron carries out the sin, burnt, grain, and peace offerings precisely as God commanded through Moses.

God's Approval and Glory

- **The Blessing:** Aaron lifts his hands and blesses the people after finishing the sacrifices.
- **Divine Fire:** Fire flashes out from the presence of the Lord and instantly consumes the remaining offerings on the altar.

- **Worship:** The entire assembly falls face down in awe when they see the glory of God manifest.

Leviticus 9 relates to Jesus Christ by foreshadowing His roles as the ultimate High Priest, the flawless sacrifice, and the mediator who brings peace and reveals God's glory.

Heb 4:14 Therefore, since we have a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess.

Heb 4:15 For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are--yet he did not sin.

Heb 4:16 Let us then approach God's throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

Heb 7:23 Now there have been many of those priests, since death prevented them from continuing in office;

Heb 7:24 but because Jesus lives forever, he has a permanent priesthood.

Heb 7:25 Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them.

Heb 7:26 Such a high priest truly meets our need--one who is holy, blameless, pure, set apart from sinners, exalted above the heavens.

Heb 7:27 Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself.

Heb 9:11 But when Christ came as high priest of the good things that are now already here, he went through the greater and more perfect tabernacle that is not made with human hands, that is to say, is not a part of this creation.

Heb 9:12 He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, thus obtaining eternal redemption.

Heb 10:9 Then he said, "Here I am, I have come to do your will." He sets aside the first to establish the second.

Heb 10:10 And by that will, we have been made holy through the sacrifice of the body of Jesus Christ once for all.

Heb 10:11 Day after day every priest stands and performs his religious duties; again and again he offers the same sacrifices, which can never take away sins.

Heb 10:12 But when this priest had offered for all time one sacrifice for sins, he sat down at the right hand of God,

Heb 10:13 and since that time he waits for his enemies to be made his footstool.

Heb 10:14 For by one sacrifice he has made perfect forever those who are being made holy.

The Priesthood and Mediation

- **Aaron as High Priest:** Aaron acts as a mediator who makes atonement for himself and the people before God's glory appears.
- **Jesus the Better High Priest:** Unlike Aaron, who had to offer sacrifices for his own sin first, Jesus was sinless. New Testament books like Hebrews explain that Jesus serves as our permanent, perfect High Priest, entering heaven itself with His own blood. (Hebrews 7:26-27)

The Sacrificial System

- **Animal Offerings:** The chapter details sin, burnt, grain, and peace offerings brought by the Israelites.
- **Fulfillment in Christ:** These repeated sacrifices point forward to Jesus, who offered Himself once and for all. His death on the cross accomplished ultimate atonement, removing the need for animal sacrifices. (Hebrews 10:11-12)
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Atonement, Peace, and God's Glory

- **The Sequence:** In Leviticus 9, atonement for sin must happen before peace offerings are made and the glory of the Lord appears to bless the people.
- **The New Covenant Reality:** This pattern mirrors the work of Christ. Through His sacrifice, believers receive forgiveness and peace with God, allowing them to experience His spiritual presence and glory.

1Jn 1:5 This is the message we have heard from him and declare to you: God is light; in him there is no darkness at all.

1Jn 1:6 If we claim to have fellowship with him and yet walk in the darkness, we lie and do not live out the truth.

1Jn 1:7 But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all sin.

1Jn 1:8 If we claim to be without sin, we deceive ourselves and the truth is not in us.

1Jn 1:9 If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness.

1Jn 1:10 If we claim we have not sinned, we make him out to be a liar and his word is not in us.

Col 1:9 For this reason, since the day we heard about you, we have not stopped praying for you. We continually ask God to fill you with the knowledge of his will through all the wisdom and understanding that the Spirit gives,

Col 1:10 so that you may live a life worthy of the Lord and please him in every way: bearing fruit in every good work, growing in the knowledge of God,

Col 1:11 being strengthened with all power according to his glorious might so that you may have great endurance and patience,

Col 1:12 and giving joyful thanks to the Father, who has qualified you to share in the inheritance of his holy people in the kingdom of light.

Col 1:13 For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves,

Col 1:14 in whom we have redemption, the forgiveness of sins.

Joh 14:23 Jesus replied, "Anyone who loves me will obey my teaching. My Father will love them, and we will come to them and make our home with them.

Joh 14:24 Anyone who does not love me will not obey my teaching. These words you hear are not my own; they belong to the Father who sent me.

Joh 14:25 "All this I have spoken while still with you.

Joh 14:26 But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you.

Joh 14:27 Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.

Mat 28:18 Then Jesus came to them and said, "All authority in heaven and on earth has been given to me.

Mat 28:19 Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

Mat 28:20 and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

Mat 18:18 "Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

Mat 18:19 "Again, truly I tell you that if two of you on earth agree about anything they ask for, it will be done for them by my Father in heaven.

Mat 18:20 For where two or three gather in my name, there am I with them."

1Co 3:16 Don't you know that you yourselves are God's temple and that God's Spirit dwells in your midst?

Rom 8:5 Those who live according to the flesh have their minds set on what the flesh desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires.

Rom 8:6 The mind governed by the flesh is death, but the mind governed by the Spirit is life and peace.

Rom 8:7 The mind governed by the flesh is hostile to God; it does not submit to God's law, nor can it do so.

Rom 8:8 Those who are in the realm of the flesh cannot please God.

Rom 8:9 You, however, are not in the realm of the flesh but are in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, they do not belong to Christ.

Rom 8:10 But if Christ is in you, then even though your body is subject to death because of sin, the Spirit gives life because of righteousness.

Rom 8:11 And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you.

Jas 4:7 Submit yourselves, then, to God. Resist the devil, and he will flee from you.

Jas 4:8 Come near to God and he will come near to you. Wash your hands, you sinners, and purify your hearts, you double-minded.

Eph 1:4 For he chose us in him before the creation of the world to be holy and blameless in his sight. In love

Eph 1:5 he predestined us for adoption to sonship through Jesus Christ, in accordance with his pleasure and will--

Eph 1:6 to the praise of his glorious grace, which he has freely given us in the One he loves.

Rom 15:7 Accept one another, then, just as Christ accepted you, in order to bring praise to God.