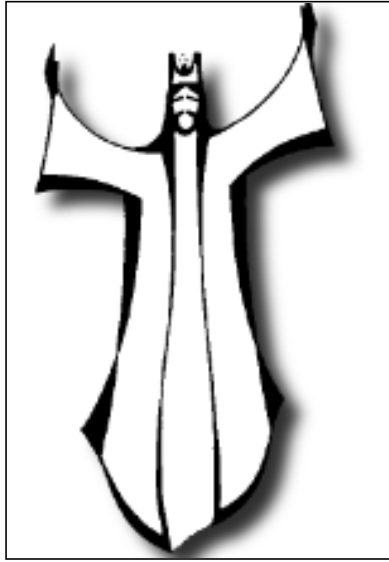




Lutheran Church of Our Savior

✠ DIVINE SERVICE ✠

Setting I – Holy Communion

10:00am

10th Sunday after Pentecost

August 2, 2026

Our Mission

Responding to God's love, Lutheran Church of Our Savior desires to reach more people for Christ by proclaiming Him, by growing in faith, and by caring for all people.

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Brenden Harrell,
Pastor

Harold Oliver,
Pastor Emeritus

Lutherans Practice Close Communion. This means that everyone who comes forward to the Lord's Supper is publicly agreeing with the confession of faith believed and taught in this church. As you prepare to receive the Sacrament of Christ's body and blood for the forgiveness of your sins, prayerfully consider the following questions:

1. Do I believe that I am a sinful human being and I am sorry for the things I have done and left undone?
2. Do I believe that Jesus Christ died on the cross to save me from my sins?
3. Do I believe that Jesus is personally present in this Sacrament with His real Body and Blood?
4. Will I, with the Holy Spirit's help, try to avoid the sins I am guilty of and live more according to Jesus's will?

If the answer to these questions is yes. Then you can confidently come forward to celebrate the Lord's Supper. If you find yourself unable, or unwilling to agree, you may still come forward for a blessing by crossing your arms at the communion rail.

WELCOME AND ANNOUNCEMENTS

OPENING SONG

I Will Glory in the Cross

TSI

1. Once on a lonely hill of grief and woe
There hung a Man who suffered here below
On a tree, where for me,
He willed His blood to flow And I will glory in the cross
2. Such pain and scorn no one has ever known
The rightful King denied His rightful throne
Hidden then, even in
His weakness, glory shone And I will glory in the cross

CHORUS: What joy to wear the burden of that tree
And find my suffering in it redeemed
When I lose, ever clearer Christ I see And I will glory in the cross

3. I see my hardship with the cross in view
Grateful to suffer since my Lord did too
Every pain for His name, an honor to go through And I will glory in the cross **CHORUS**
4. When I am weak, I know that He is strong
When overwhelmed, I know I still belong Out of breath, nothing left,
can't sing another song Still I will glory in the cross Still I will glory in the cross **CHORUS**

When I lose, ever clearer Christ I see
And I will glory in the cross

INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.
People: Amen.

SHARING OF THE PEACE

CONFESSION AND ABSOLUTION

LSB p. 151

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.
People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
(Silence for reflection on God’s Word and for self-examination)

Pastor: Let us then confess our sins to God our Father.
People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

KYRIE

Sung

LSB p.152

Pastor: In peace let us pray to the Lord.
People: Lord, have mercy.
Pastor: For the peace from above and for our salvation, let us pray to the Lord.
People: Lord, have mercy.
Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.
People: Lord, have mercy.
Pastor: For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Pastor: Lord, have mercy.
People: Help, save, comfort and defend us, gracious Lord.
Pastor: Amen.

HYMN OF PRAISE *This is the Feast* *LSB p.171*

SALUTATION AND COLLECT OF THE DAY

Pastor: The Lord be with you.
People: And also with you.
Pastor: Let Us Pray:
Pastor: Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
People: Amen.

OLD TESTAMENT READING *Isaiah 55:1-5*

Reader: The Old Testament Lesson is from Isaiah the 55th chapter.
“Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David. Behold, I made him a witness to the peoples, a leader and commander for the peoples.

Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the Lord your God, and of the Holy One of Israel, for he has glorified you.

Reader: This is the Word of the Lord.
People: Thanks be to God.

EPISTLE READING *Romans 9:1-13*

Reader: The Epistle Lesson is from Romans the 9th chapter.
I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed forever. Amen.

But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. For this is what the promise said: “About this time next year I will return, and Sarah shall have a son.” And not only so, but also when Rebekah had conceived children by one man, our forefather Isaac, though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of him who calls— she was told, “The older will serve the younger.” As it is written, “Jacob I loved, but Esau I hated.”

Reader: This is the Word of the Lord.
People: Thanks be to God.

Stand

HOLY GOSPEL READING

Matthew 14:13-21

Pastor: The Holy Gospel according to St. Matthew the 14th chapter.

People: Glory to You, O Lord.

Now when Jesus heard this, he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. Now when it was evening, the disciples came to him and said, “This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.” But Jesus said, “They need not go away; you give them something to eat.” They said to him, “We have only five loaves here and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

Sit

CHILDREN’S MESSAGE

SERMON HYMN

The Church’s One Foundation

LSB 644

SERMON

NICENE CREED

People: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

People: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

People: And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

OFFERINGS

Presented during Instrumental

And God is able to make all grace abound to you, so that in all things at all times, having all that you need, you will abound in every good work.
(2 Corinthians 9:8)

OFFERTORY

Give Thanks

HANDBELLS

PRAYERS OF THE CHURCH

After each portion of the prayers:

Pastor: Lord, in your mercy,

People: Hear our prayer.

Pastor: Lord, remember us in your kingdom as you teach us to pray:

LORD’S PRAYER

✠ SERVICE OF THE SACRAMENT ✠

LSB pg. 160-166

Stand

PREFACE

Spoken

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Sung

LSB p. 208

People: Holy, holy, holy Lord God of Sabaoth adored; Heaven and earth with full acclaim shout the glory of Your name. Sing hosanna in the highest, sing hosanna to the Lord; Truly blest is He who Comes in the name of the Lord!

Sabaoth (SAH-bay-oath) is Hebrew for “heavenly host.”
Hosanna is a Hebrew word of praise meaning “save us now.”

WORDS OF INSTITUTION

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

COMMUNION DISTRIBUTION

At the Lamb’s High Feast We Sing – LSB 633
Be Present at Our Table, Lord – LSB 775
What a Friend We Have in Jesus – LSB 770



Stand

NUNC DIMITTIS

Simeon’s Song from Luke 2:29–32

LSB p.211

People: O Lord, now let Your servant Depart in heavenly peace, For I have seen the glory Of Your redeeming grace: A light to lead the Gentiles Unto Your holy hill, The glory of Your people, Your chosen Israel. All glory to the Father, All glory to the Son, All glory to the Spirit, Forever Three in One; For as in the beginning, Is now, shall ever be, God’s triune name resounding Through all eternity.

POST-COMMUNION COLLECT

LSB 212

Pastor: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You: through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION

LSB 166

Pastor: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

People: Amen.

CLOSING HYMN

You Satisfy the Hungry Heart

LSB 641

Worship Assistants	10:00 AM
Greeter	Lori Williamson
Acolyte	Trevor Schofield
Elder	Todd Martin/Rudy Stowell
Usher	Bill Williamson
Lesson Reader	Brent Clavin
Keyboard/Bass	Erika Miller/Tom Heuchert
Media	Julie Martin
Altar Guild	Marianne Heuchert