



TRINITY LUTHERAN

CHURCH & SCHOOL

The Ninth Sunday After Pentecost July 25-26, 2026



Church

803 Swifts Highway
Jefferson City, MO 65109
(573) 636-6750
churchoffice@trinityjc.org

School

812 Stadium Boulevard
Jefferson City, MO 65109
(573) 636-7807
school@trinityjc.org

Summer Worship

Saturday 6:00 p.m.
Sunday 9:30 a.m.

trinityjc.org
facebook.com/trinitylutheranjc

Welcome to Trinity Lutheran Church!

Serving Today

Pastor Powell, Preacher
Cody Farris, Organist

Staff

Sam Powell, Senior Pastor - spowell@trinityjc.org
Angie Brenner, Director of Christian Education - abrenner@trinityjc.org
Jonathan Sprengel, Principal - jsprengel@trinityjc.org
Board of Elders, Jared Kesel, Chair - elders@trinityjc.org

About the Ninth

Sunday After Pentecost

The Lord our God has chosen us to be “his treasured possession,” not because of any strength in us, but solely “because the Lord loves” us (Deut. 7:6–8). He is faithful, and He “keeps covenant and steadfast love with those who love him and keep his commandments” (Deut. 7:9). He has searched for us and found us in love, and He has bestowed on us “great value” by the great price that He has paid on the cross (Matt. 13:45–46). In His joy, He has redeemed us by His cross and gathered us into His kingdom by the Gospel. Now we are “hidden in a field,” covered by the cross and subject to the persecution of the world (Matt. 13:44), not for destruction, but “to be conformed to the image of his Son” (Rom. 8:29). Since we “are called according to his purpose” (Rom. 8:28), and because Christ Jesus died, rose again and lives to intercede for us “at the right hand of God” (Rom. 8:34), there is nothing in all creation that can separate us from “the love of God in Christ Jesus our Lord” (Rom. 8:39).

Offering

The offering will be collected by passing the offering plates at Sunday services. The offering will be collected in the back of the church at the Saturday service. Offerings can also be given online at www.trinityjc.org.

Holy Communion at Trinity

The Lord’s Supper is joyfully received here today. Our Lord delivers His true body and blood into our mouths in, with, and under the bread and wine. For those with faith in the Lord’s words, the sacrament forgives sins, strengthens faith, and unites us to the Lord and with one another. All members in good standing of The Lutheran Church—Missouri Synod have publicly confessed this sacred gift and its benefits and are encouraged to commune. Other guests wishing to join our confession and receive this sacrament are asked to meet with a pastor in the weeks before communing. Those who receive the sacrament should examine themselves according to Christ’s bidding (1 Corinthians 11:28) and come to the table rejoicing, knowing that the Lord meets them with joy.

Those coming to the altar for a blessing rather than the Holy Supper are asked to cross their arms over their chest. We offer gluten-free wafers. The cups in the center of the trays are filled with diluted wine for those who are sensitive to alcohol.

Accessibility

Please speak to one of the ushers for assistive hearing devices or other accessibility needs. A nursery is available for children up to five years old.

Divine Service, Setting Four

Welcome, Silent Prayer, and Ringing of the Bells

Confession and Absolution

Opening Hymn “Lord, Open Now My Heart to Hear”

Hymn 908



1 Lord, o - pen now my heart to hear, And through Your
2 Your Word in - spires my heart with - in; Your Word grants
△ 3 To God the Fa - ther, God the Son, And God the



Word to me draw near; Let me Your Word e'er pure re -
heal - ing from my sin; Your Word has pow'r to guide and
Spir - it, Three in One, Shall glo - ry, praise, and hon - or



tain; Let me Your child and heir re - main.
bless; Your Word brings peace and hap - pi - ness.
be Now and through - out e - ter - ni - ty.

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalms 124:8

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

Psalms 130:3–4

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

[Luke 18:13]

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life.
Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

[John 20:19–23]

Service of the Word

Introit (*sung responsively*)

Psalm 105:2–6; antiphon: v. 1



Oh give thanks to the Lord; call up- | on his name;
make known his deeds among the | peoples!

Sing to him, sing prais- | es to him;
tell of all his | wondrous works!

Glory in his | holy name;
let the hearts of those who seek the | Lord rejoice!

Seek the Lord | and his strength;
seek his presence con- | tinually!

Remember the wondrous works that | he has done,
his miracles, and the judgments he | uttered,

O offspring of Abraham, his | servant,
children of Jacob, his | chosen ones!

Glory be to the Father and | to the Son
and to the Holy | Spirit;

as it was in the be- | ginning,
is now, and will be forever. | **Amen.**

Kyrie

Mark 10:47



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

Luke 2:14; John 1:29



☐ 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. Almighty and everlasting God, give us an increase of faith, hope, and love, that, receiving what You have promised, we may love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Deuteronomy 7:6–9

A The Old Testament Reading is from Deuteronomy, chapter seven.

“You are a people holy to the LORD your God. The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth. It was not because you were more in number than any other people that the LORD set his love on you and chose you, for you were the fewest of all peoples, but it is because the LORD loves you and is keeping the oath that

he swore to your fathers, that the LORD has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. Know therefore that the LORD your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle Reading

Romans 8:28–39

A The Epistle Reading is from Romans, chapter eight.

We know that for those who love God all things work together for good, for those who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified. What then shall we say to these things? If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God’s elect? It is God who justifies. Who is to condemn? Christ

Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is written, “For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered.” No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

John 20:31



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 13:44–52

P The Holy Gospel according to St. Matthew, the 13th chapter.

C Glory to You, O Lord.

[Jesus said:] “The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field. “Again, the kingdom of heaven is like a merchant in search of fine pearls, who, on finding one pearl of great value, went and sold all that he had and bought it. “Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the

bad. So it will be at the close of the age. The angels will come out and separate the evil from the righteous and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. “Have you understood all these things?” They said to him, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

Hymn of the Day: "From God Can Nothing Move Me"

Hymn 713



1 From God can noth - ing move me; He will not step a - side
 2 When those whom I re - gard - ed As trust - wor - thy and sure
 3 The Lord my life ar - rang - es; Who can His work de - stroy?
 4 Each day at His good plea - sure God's gra - cious will is done.



But gent - ly will re - prove me And be my con - stant guide.
 Have long from me de - part - ed, God's grace shall still en - dure.
 In His good time He chang - es All sor - row in - to joy.
 He sent His great - est trea - sure In Je - sus Christ, His Son.



He stretch - es out His hand In eve - ning and in morn - ing,
 He res - cues me from sin And breaks the chains that bind me.
 So let me then be still: My bod - y, soul, and spir - it
 He ev - 'ry gift im - parts. The bread of earth and heav - en



My life with grace a - dorn - ing Wher - ev - er I may stand.
 I leave death's fear be - hind me; His peace I have with - in.
 His ten - der care in - her - it Ac - cord - ing to His will.
 Are by His kind - ness giv - en. Praise Him with thank - ful hearts!

5 Praise God with acclamation
 And in His gifts rejoice.
 Each day finds its vocation
 Responding to His voice.
 Soon years on earth are past;
 But time we spend expressing
 The love of God brings blessing
 That will forever last!

6 Yet even though I suffer
 The world's unpleasantness,
 And though the days grow rougher
 And bring me great distress,
 That day of bliss divine,
 Which knows no end or measure,
 And Christ, who is my pleasure,
 Forever shall be mine.

Δ 7 For thus the Father willed it,
 Who fashioned us from clay;
 And His own Son fulfilled it
 And brought eternal day.
 The Spirit now has come,
 To us true faith has given;
 He leads us home to heaven.
 O praise the Three in One!

Sermon

Prayer of the Church

After each petition:

- P** Lord, in your mercy,
C hear our prayer.

Offering

Stand

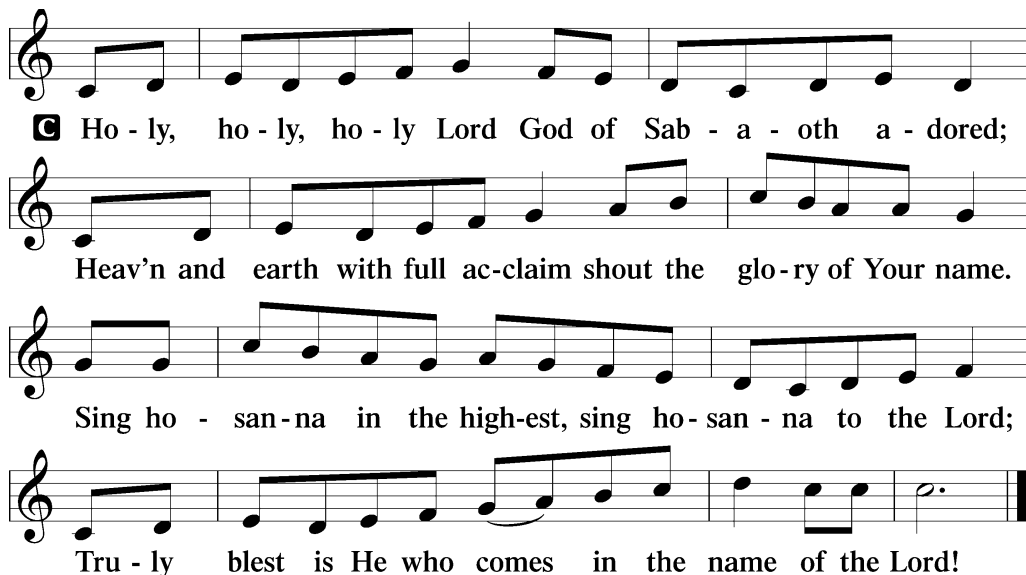
Service of the Sacrament

Preface

- P** The Lord be with you. 2 Timothy 4:22
C And also with you.
P Lift up your hearts.
C We lift them to the Lord. Colossians 3:1
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise. Psalm 136
P It is truly good, right, and salutary ... evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san - na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

- P** Blessed are You... Hear us as we pray in His name and as He has taught us:

Lord's Prayer

- C** Our Father... Amen. Matthew 6:9–13

The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24
Luke 22:19–20; 1 Corinthians 11:23–25

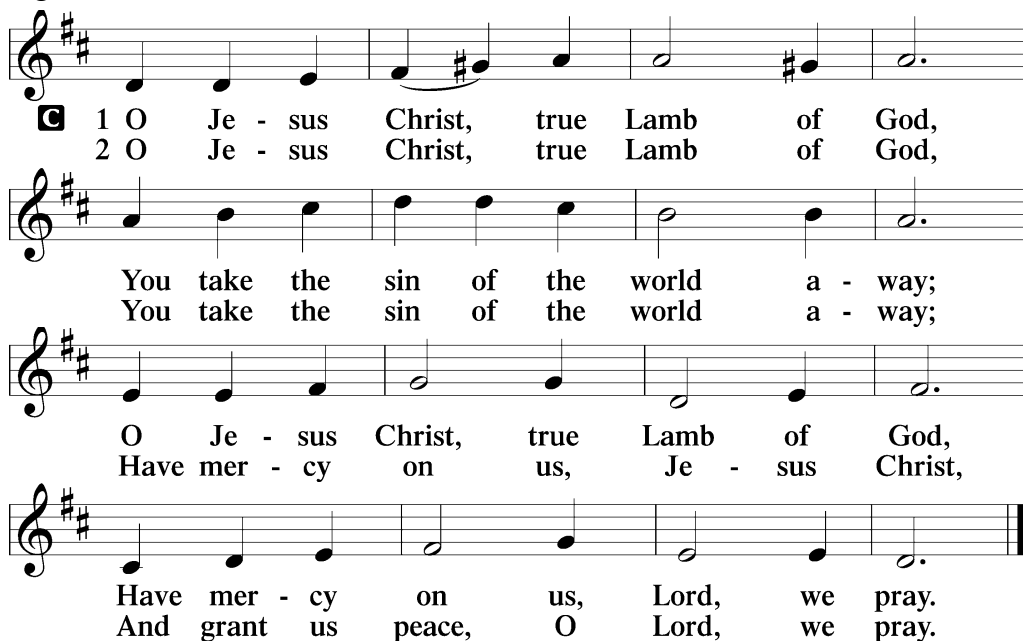
Pax Domini

John 20:19

- P** The peace of the Lord be with you always.
C Amen.

Agnus Dei

John 1:29



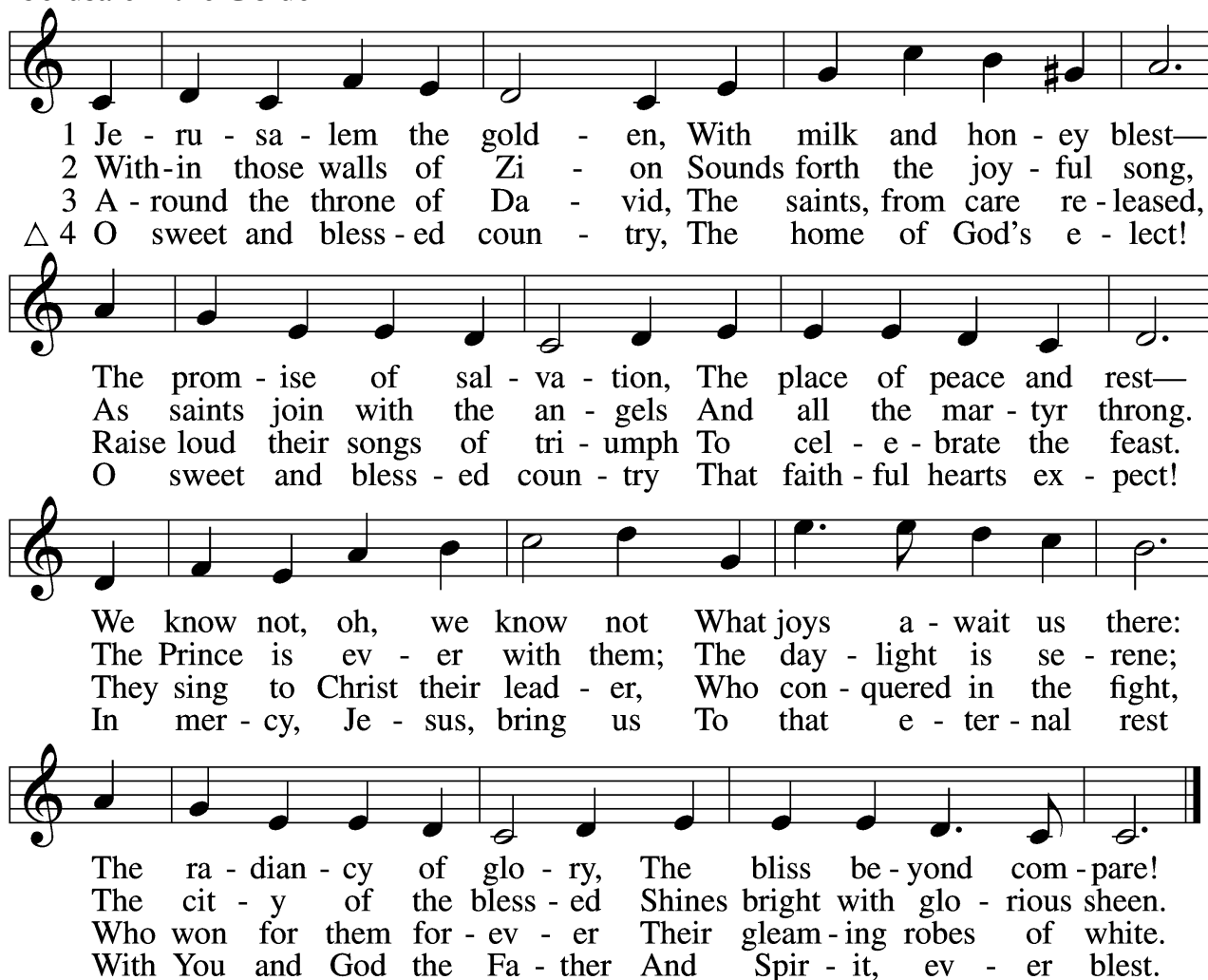
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution Hymns:

“Jerusalem the Golden”

Hymn 672



1 Je - ru - sa - lem the gold - en, With milk and hon - ey blest—
2 With-in those walls of Zi - on Sounds forth the joy - ful song,
3 A - round the throne of Da - vid, The saints, from care re - leased,
Δ 4 O sweet and bless - ed coun - try, The home of God's e - lect!
The prom - ise of sal - va - tion, The place of peace and rest—
As saints join with the an - gels And all the mar - tyr throng.
Raise loud their songs of tri - umph To cel - e - brate the feast.
O sweet and bless - ed coun - try That faith - ful hearts ex - pect!
We know not, oh, we know not What joys a - wait us there:
The Prince is ev - er with them; The day - light is se - rene;
They sing to Christ their lead - er, Who con - quered in the fight,
In mer - cy, Je - sus, bring us To that e - ter - nal rest
The ra - dian - cy of glo - ry, The bliss be - yond com - pare!
The cit - y of the bless - ed Shines bright with glo - rious sheen.
Who won for them for - ev - er Their gleam - ing robes of white.
With You and God the Fa - ther And Spir - it, ev - er blest.



1 What God or - dains is al - ways good: His will is
 2 What God or - dains is al - ways good: He nev - er
 3 What God or - dains is al - ways good: His lov - ing
 4 What God or - dains is al - ways good: He is my



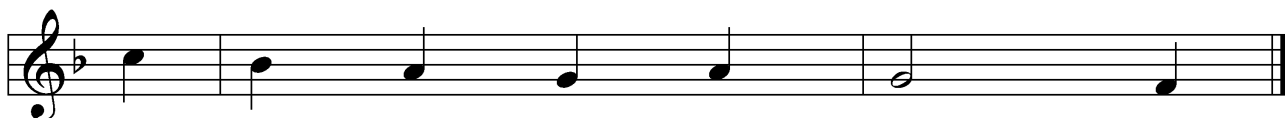
just and ho - ly. As He di - rects my life for me,
 will de - ceive me; He leads me in His righ - teous way,
 thought at - tends me; No poi - son can be in the cup
 friend and Fa - ther; He suf - fers naught to do me harm



I fol - low meek and low - ly. My God in - deed
 And nev - er will He leave me. I take con - tent
 That my phy - si - cian sends me. My God is true;
 Though man - y storms may gath - er. Now I may know



In ev - 'ry need Knows well how He will shield me;
 What He has sent; His hand that sends me sad - ness
 Each morn - ing new I trust His grace un - end - ing,
 Both joy and woe; Some - day I shall see clear - ly



To Him, then, I will yield me.
 Will turn my tears to glad - ness.
 My life to Him com - mend - ing.
 That He has loved me dear - ly.

5 What God ordains is always good:
 Though I the cup am drinking
 Which savors now of bitterness,
 I take it without shrinking.
 For after grief
 God gives relief,
 My heart with comfort filling
 And all my sorrow stilling.

6 What God ordains is always good:
 This truth remains unshaken.
 Though sorrow, need, or death be mine,
 I shall not be forsaken.
 I fear no harm,
 For with His arm
 He shall embrace and shield me;
 So to my God I yield me.

"Blest Be the Tie That Binds"

Hymn 649



1 Blest be the tie that binds Our hearts in Chris - tian love;
 2 Be - fore our Fa - ther's throne We pour our ar - dent prayers;
 3 We share our mu - tual woes, Our mu - tual bur - dens bear,
 4 When here our path - ways part, We suf - fer bit - ter pain;
 5 From sor - row, toil, and pain, And sin we shall be free



The fel - low - ship of kin - dred minds Is like to that a - bove.
 Our fears, our hopes, our aims are one, Our com - forts and our cares.
 And of - ten for each oth - er flows The sym - pa - thiz - ing tear.
 Yet, one in Christ and one in heart, We hope to meet a - gain.
 And per - fect love and friend - ship reign Through all e - ter - ni - ty.

Additional Communion Hymn:

"Be Still, My Soul"

Hymn 752

Stand

Nunc Dimittis

Luke 2:29-32



1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three - in - One;



A light to lead the the Gen - tiles Un -
 For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus and Benediction

P Let us bless the Lord.

Psalms 103:1

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

Numbers 6:24–26

C Amen.

Closing Hymn: “The Church’s One Foundation”

Hymn 644



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
3 Though with a scorn - ful won - der The world sees her op - pressed,
4 Through toil and trib - u - la - tion And tu - mult of her war
5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.
Her char - ter of sal - va - tion: One Lord, one faith, one birth.
By schisms rent a - sun - der, By her - e - sies dis - tressed,
She waits the con - sum - ma - tion Of peace for - ev - er - more
And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;
One ho - ly name she bless - es, Par - takes one ho - ly food,
Yet saints their watch are keep - ing; Their cry goes up, "How long?"
Till with the vi - sion glo - rious Her long - ing eyes are blest,
O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.
And to one hope she press - es With ev - 'ry grace en - dued.
And soon the night of weep - ing Shall be the morn of song.
And the great Church vic - to - rious Shall be the Church at rest.
That we, like saints be - fore us, May see You face to face.