

WELCOME TO WORSHIP

SUNDAY 26th JULY
Pentecost IX

8:00am Holy Eucharist
Traditional (BCP). Said service

10:30am Holy Eucharist
Contemporary (BAS) with Music
Refreshments & fellowship follow in the Parish Hall

WEDNESDAY 29th JULY (Chapel)
10:30 am Holy Eucharist



TUE 28 th JULY	Tai Chi Foundations	9:00am
WED 29 th JULY	Contemplative Prayer	9:15am
THU 30 th JULY	Caring for the Core	11:30am
THU 30 th JULY	Migrant Farm Workers Ministry	2:00-8:00 pm
FRI 31 st JULY	Tai Chi Foundations	9:00am
FRI 31 st JULY	Migrant Farm Workers Ministry	2:00-8:00 pm

Did Jesus Preach a coming Apocalypse?

Albert Schweitzer in the early part of the 20th Century was one of the first Biblical scholars to write a book that could be considered a modern biography of Jesus of Nazareth. Near the end of his book he writes this:

There is silence all around. The Baptist appears and cries: ‘Repent, for the Kingdom of Heaven is at hand.’ Soon after that comes Jesus, and in knowledge that he is the coming Son of Man lays hold of the wheel of the World to set it moving on that last revolution which is to bring all ordinary history to a close. It refuses to turn and He throws Himself upon it. Then it does turn; and crushes Him....The wheel rolls onward, and the mangled body of the one immeasurably great Man, who was strong enough to think of Himself as the spiritual ruler of mankind, and to bend history to His purpose, is hanging on it still. That is His victory and His reign.”

For Albert Schweitzer Jesus was a failed Apocalyptic prophet who believed that God was about to break into history, destroying the evil and restoring the house of Israel to its former glory. God would reign with Jesus in a perfect world. Many scholars since Schweitzer have studied the same scriptures, using the same tools that Albert used, literary and textual analysis and historical anthropology, contextual analysis and comparative criticism from various texts. They often come to a very different verdict. Jesus didn’t continue the teaching of John the Baptist, but rather was introducing a different change in the world one that has been called eschatological. The fact that this is possible points out that the Bible and other early “Gospel” writings are in fact not consistent in the way they tell the Jesus story. They were all written at least one generation after Jesus death, and are shaped by the experience, sources and contexts of the writers. Matthew, for example would seem to agree that Jesus proclaimed an imminent Judgement and creates words for Jesus, not found elsewhere, that appear to show this. We are seeing this right now in our readings of parables which when apparently explained by Jesus, refer to gathering up the weeds for burning and other similar images. Historians speculate that the Gospel of Matthew was written at a time of intense persecution and suffering for the Christian community. Not only were they being persecuted by the Roman authorities, they had just been ejected from many of the synagogues for affirming that Jesus was the long expected Messiah, and was soon to act. Matthew is very concerned with the separation of the faithful and the “evil” ones who reject the message that Jesus is Lord. Paul as well, wrestling with the fact of Jesus death before the golden age, talks about the fact that Jesus will come immanently. Don’t even bother to get married, it will happen in his lifetime. These are not the only Biblical writers with their own ideas about Jesus mission. The fact that they are different from one another gives rise to different “biographies of Jesus life and teaching”.

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July 26: Emancipation Sunday

Emancipation Sunday is an opportunity to lift up and celebrate the experiences, voices, history and leadership of Black Anglicans in Canada. Newly developed liturgical and educational resources are available to support Anglicans in marking well the last Sunday in July, formally designated by the General Synod in 2025 as Emancipation Sunday.

July 26: Emancipation Sunday

Fifth Mark of Mission

Treasure – Safeguard and Renew the Earth

As Christians we are called to “safeguard the integrity of creation”. Our world is a gift from God. We bear the responsibility for caring for the world and the earths resources.

Prayer:

Lord, you came into our lives to redeem all that is good, guide us in our turn to renew and sustain the life of your creation. Let your glory fill this place.

Let your glory fill this world!



One of these different views is held by many scholars including John Dominic Crossan. He argues in his “Jesus: A Revolutionary Biography” that Jesus moved beyond John the Baptist and the conventional views of Apocalypse to almost the opposite view. That the promised Kingdom of God came with Jesus’ proclamation and would grow as more followers entered into it’s teachings and lifestyle. The idea that God’s reign was “already but not yet”. Crossan argues that Jesus teaching and example was an invitation to create a community of followers who would live as he did. They would reject the false Gods of Roman or Priestly idolatry, they would break down social, cultural and religious divisions, and would create a world where the love of God and others would be the ultimate goal and ethics. In this view God may or may not break into history to punish and exalt, and it isn’t really necessary for Jesus mission to unfold.

These then are two predominant views: Jesus was an Apocalyptic Prophet, and Jesus was proclaiming a radical new way of relating to God and to one another in this current world, (The Kingdom of God)

The Church tries to keep it’s options open with doctrines like the Second Coming of Christ, but also affirming that Jesus’ Kingdom of God has begun already and the Church is that expression. (The Body of Christ) However, depending on which side you take, and most churches favour one over the other. You will have a greater or lesser passion for justice and peace for all humanity in this world today.

Rick+

Notes:

Albert Schweitzer, *The Quest for the Historical Jesus: A Critical Study from Reimarus to Wrede*, (New York: Macmillan, 1906, 1968) ps. 370-371.

Check your Closets and Purge.

It is once again, time for our Migrant Workers to come back to Ontario to work in our fields and greenhouses to plant, prune and prepare our crops for the season. Most come back unprepared and need help with work clothes. Huron Farmworkers Ministry offer the workers a free warm dinner on Thurs & Fri nights plus a table of good used clothing. If you could donate any clothing that you no longer need, we would be very grateful. We need **MEN’S AND WOMEN’S CLOTHING, SIZES SMALL – LARGE**. Coats, shoes, boots, hats, socks, rain protection, whatever you have they will use. If you can’t help with clothing, we sure could use some help serving the dinners and setting up and down the tables and chairs. If you can’t help by volunteering, a cash donation would also be gratefully accepted. Check your closets and purge. It is such a good feeling to clear out unused stuff and it goes to such a good cause. **THANK YOU!**

Donations can be dropped off at the church, **TUESDAY-FRIDAY** mornings or **THURSDAY & FRIDAY** afternoons **FROM 3-7 P.M.**

Judy Bannister.



On behalf of Gerry, myself, and the entire Camp Huron team: **thank you!**
It was a record year for Camp Huron's Say Yes! To Kids campaign. We ended with a total of \$42,547 raised, exceeding our goal of \$25,000 by 70%. This remarkable result was only possible because of the support of all of you. You helped us spread the word and reach more people than ever before.
The Say Yes! To Kids campaign is a shining example of what we can do together.
I've worked and volunteered with non-profits across the country over the last twenty years; the shared sense of care, passion, and goodwill I see for Camp Huron across the Diocese is something special indeed.
We are incredibly grateful for your engagement and love for this place. I'm excited to see what we can all accomplish together and am looking forward to continuing to build our connections with each of you.
With deepest thanks,
Rodger

Camp Huron

Faith, friendship, and wonder since 1946



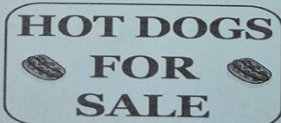
Register for summer: camphuron.ca/register



COLBORNE VILLAGE UNITED CHURCH WILL
BE HOSTING A
'TRUNK SALE'
SATURDAY JULY 25TH
8-1PM



COME AND SEE WHAT OUR MANY SELLERS
HAVE ON OFFER!
HOT DOGS AND DRINKS WILL BE AVAILABLE
FOR HUNGRY SHOPPERS!



Your participation supports the work of the
Ladies Group of Colborne Village United Church
Thank you!

**PATIO THURSDAY'S
LIVE ENTERTAINMENT**
6PM TO 9PM

JULY 9TH- Shane Pinchen
JULY 16TH - Dan Fewings and
Mike Catarino
JULY 23RD - TRIVIA NIGHT IN THE
CLUB ROOM
JULY 30TH - Marco and Tony
AUG. 6TH - Maddie Ball and Jesse
Murphy
AUG. 13th - R and R - Mercer and
Harten
AUG. 20TH - TRIVIA NIGHT IN THE
CLUB ROOM
AUG. 27TH- Amber Banks and
Nolan Gibson

Food Available

Legion 100 1926 - 2026
Br. 79 Simcoe, On.
200 West Street

A logo for Mr. Mustard featuring a smiling mustard character.

Everyone
Welcome!



Celebration
Song
Scripture
Prayer
Fellowship

Community WORSHIP IN THE PARK

with the
Church Out Serving Worship Band

Sunday, AUGUST 2, 2026
10:30am to 12:00pm

Wellington Park
part of the
Simcoe Heritage Friendship Festival

Come celebrate God's goodness and our Norfolk community.
Leave blessed and inspired to shine your light here where we live.



Church Out Serving
we love where we live

For more information,
please contact
churchoutserving@gmail.com



**Simcoe
Ministerial**



We Can
Provide
the jars.

If anyone is doing any jam making or canning over the summer, please consider doing a bit extra for the bazaar. Things like pickles, chutney, jams, marmalade, salsa, pasta sauce, lemon curd, etc. We would be most grateful. For more information please talk to Deb Vankerrebroeck at church or give her a call at 519-428-6474.

We can supply the jars if needed.

CONTACT US

☎ (519)-426-0501

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✉ reception@trinitysimcoe.ca

🌐 www.trinitysimcoe.ca

www.facebook.com/Trinitysimcoe

Parish Office Hours: Tuesday - Friday

9:00am-12:00 noon

Visitors always welcome.



Hello everyone,

I, Rose Langley, am participating in the Canadian Cancer Society July Reading Challenge. I would appreciate your support.

I have read a minimum of 30 minutes everyday and will continue to the end of July.

If you would like to make a donation, please click on the link below (copy and paste into your web browser)

<https://fundraisemyway.cancer.ca/participant/Rose-Langley>

Thanks kindly.

Rose

THE DIOCESE OF HURON

The Rt. Rev. Dr. R. Todd Townshend
Bishop of Huron

1-800-919-1115

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