

## Readings for July 26, 2026

### First Reading: 1 Kings 3:5-12

<sup>5</sup> At Gibeon the Lord appeared to Solomon in a dream by night, and God said, “Ask what I should give you.” <sup>6</sup> And Solomon said, “You have shown great and steadfast love to your servant my father David because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you, and you have kept for him this great and steadfast love and have given him a son to sit on his throne today. <sup>7</sup> And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. <sup>8</sup> And your servant is in the midst of the people whom you have chosen, a great people so numerous they cannot be numbered or counted. <sup>9</sup> Give your servant, therefore, an understanding mind to govern your people, able to discern between good and evil, for who can govern this great people of yours?”

<sup>10</sup> It pleased the Lord that Solomon had asked this. <sup>11</sup> God said to him, “Because you have asked this and have not asked for yourself long life or riches or for the life of your enemies but have asked for yourself understanding to discern what is right, <sup>12</sup> I now do according to your word. Indeed, I give you a wise and discerning mind; no one like you has been before you, and no one like you shall arise after you.”

Word of God. Word of life.

**Thanks be to God.**

### Psalm: Psalm 119:129-136

<sup>129</sup> Your de- | crees are wonderful;

therefore I obey them with | all my heart.

<sup>130</sup> **When your word is opened | it gives light;**

**it gives understanding | to the simple.**

<sup>131</sup> I open my | mouth and pant

because I long for | your commandments.

<sup>132</sup> **Turn to me and be gra- | cious to me,**

**as you always do to those who | love your name. R**

<sup>133</sup> Order my footsteps | in your word;

let no iniquity have dominion | over me.

<sup>134</sup> **Rescue me from those | who oppress me,**

**and I will keep | your commandments.**

<sup>135</sup> Let your face shine up- | on your servant

and teach | me your statutes.

<sup>136</sup> **My eyes shed | streams of tears,**

**because people do not | keep your teaching. R**

### **Second Reading: Romans 8:26-39**

<sup>26</sup> The Spirit helps us in our weakness, for we do not know how to pray as we ought, but that very Spirit intercedes with groanings too deep for words. <sup>27</sup> And God, who searches hearts, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

<sup>28</sup> We know that all things work together for good for those who love God, who are called according to his purpose. <sup>29</sup> For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. <sup>30</sup> And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

<sup>31</sup> What then are we to say about these things? If God is for us, who is against us? <sup>32</sup> He who did not withhold his own Son but gave him up for all of us, how will he not with him also give us everything else? <sup>33</sup> Who will bring any charge against God's elect? It is God who justifies. <sup>34</sup> Who is to condemn? It is Christ who died, or rather, who was raised, who is also at the right hand of God, who also intercedes for us. <sup>35</sup> Who will separate us from the love of Christ? Will affliction or distress or persecution or famine or nakedness or peril or sword? <sup>36</sup> As it is written,

“For your sake we are being killed all day long;

we are accounted as sheep to be slaughtered.”

<sup>37</sup> No, in all these things we are more than victorious through him who loved us. <sup>38</sup> For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, <sup>39</sup> nor height, nor depth, nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord.

Word of God. Word of life.

**Thanks be to God.**