



TRINITY

PRESBYTERIAN CHURCH

VALPARAISO

COMMUNION OF REFORMED EVANGELICAL CHURCHES

Valparaiso, Florida

(850) 678-0060

9th Sunday after Pentecost

July 26th, 2026

COVENANT RENEWAL WORSHIP

Please take this bulletin home with you to use for worship in the home

Sunday at Trinity

Sunday School is on break and will resume in September

10:30 Worship Service

Sanctuary

Nursery

July 26th: Mary Ann, Shannon

Fellowship Luncheons

July 26th: Knox

Aug 2nd: Luther

Aug 9th: Bucer

Aug 16th: Calvin

3rd Sunday Evening Service:

August 16th, 6PM

Lord's Day Assistants

July: DeJesus

Aug: Denigan

Sept: Drennan

Oct: Dysh

Nov: Geis

Attendance

June 28th: 176

July 5th: 194

July 12th: 173

July 19th: 155

Welcome to TPC

Trinity Presbyterian Church exists because of God's grace and for His glory. In the name of Jesus Christ, we welcome you to join us today in our highest privilege: worshipping the Triune God. We are delighted you are here and are eager to serve you.

Church Staff

Pastor Ben Rossell

Associate Pastor - Mike Ruff

Facilities Manager - Mark Norris

Media Administrator – Emma Hutton

Elders

Mike Mosley - Education

Greg Parry - Choir Director

Gary Williams - Clerk of Session

Sam Nelson

Elder Emeritus Erik Stoer

Deacons

Don Hamilton Nate Pierpoint

Micah Mallory Keaton McDonald

Greg Waldron Trever Knie

Lay Leaders

Mindy Denigan – Biblical Counselor

Emily Knie – Librarian

Ethan King, Selah Mallory – Photographers

Caleb Williams – Webmaster

Covenant Renewal Worship

Welcome to Trinity Presbyterian Church!

In the Lord's Service, the Father renews covenant with His people in Christ through the Holy Spirit. We receive God's gifts of Word and sacrament and respond in faithful prayer and sacrificial praise through our Great High Priest Jesus Christ.

We invite all baptized Christians, in good standing and not under discipline, to celebrate the Lord's Supper and so commune with Christ in His body.

We enjoy having our covenant children worship with us. However, should parents need assistance with their children 3 and under, there is a nursery available in the administrative building. Also, feel free to use the cry rooms if desired, which are located to the left and right of the sanctuary entrance. The south cry room on the right is designated for nursing mothers.

If you are a first-time visitor, please consider filling out a visitor's card and dropping it in the offering plate.

Announcements

Our Mission Partner of the Week beginning today is Defuniak Pregnancy Center.

We encourage our families to pray for this mission partner at least once during the week.

Mark Your Calendars:

Men's Prayer Breakfast, Tuesdays at 6:00 AM: After prayer, we are discussing *The Certainty of Faith* by Herman Bavinck.

Attention, **all unmarried adults between 25 and 40.** You are cordially invited to the **Accordia social on September 9th, 2026, from 10:00 am to 6:00 pm** at the **Summers Mill Retreat & Conference Center in Belton, TX.** Cost is \$25. This will draw widely from CREC churches. It will be a time of food, fellowship, and teaching. For more information, please see the weekly announcements.

THE LORD CALLS US TO WORSHIP

Worship Prelude

(Please stand at the invitation of the leader)

Opening Call and Response

Grace to you and peace in the name of Jesus. The Lord be with you!

AND WITH YOUR SPIRIT!

Our soul waits for the LORD;

HE IS OUR HELP AND OUR SHIELD!

Sing to God, sing praises to His name!

PRAISE HIM WHO RIDES ON THE CLOUDS AND REJOICE BEFORE HIM.

AMEN!

Entrance Hymn

O God of Earth and Altar

KINGS LYNN (7 6. 7 6. D.)
Traditional English melody
arr. Ralph Vaughan Williams, 1906

Gilbert Keith Chesterton, 1906

1. O God of earth and al - tar, Bow down and hear our cry,
2. From all that ter - ror teach - es, From lies of tongue and pen,
3. Tie in a liv - ing teth - er, The prince and priest and thrall;

Our earth - ly rul - ers fal - ter, Our peo - ple drift and die;
From all the eas - y speech - es That com - fort cru - el men;
Bind all our lives to - geth - er, Smite us and save us all;

The walls of gold en - tomb us, The swords of scorn di - vide;
From sale and prof - a - na - tion Of hon - or and the sword;
In ire and ex - ul - ta - tion A - flame with faith, and free,

Take not Thy thun - der from us, But take a - way our pride.
From sleep and from dam - na - tion, De - liv - er us, good Lord!
Lift up a liv - ing na - tion, A sin - gle sword to Thee.

Worship Prelude

Jesus taught us to be reconciled with our brother before any other act of worship (Matthew 5:22ff). If necessary, please do so without delay!

Opening Call and Response

The congregation reads the words in **bold** print.

Entrance Hymn

Rejoice in song together to give thanks to the name of the Lord. He welcomes us into His house.

Entrance Psalm

God calls us to enter into His
Sanctuary and worship Him.
Hear and speak together His
Psalter, carrying on a
conversation with God.

Entrance Psalm 125

Those who trust in the LORD are like Mount Zion,
WHICH CANNOT BE MOVED, BUT ABIDES FOREVER.

As the mountains surround Jerusalem,
**SO THE LORD SURROUNDS HIS PEOPLE FROM THIS TIME
FORTH AND FOREVER.**

For the scepter of wickedness shall not rest on the land allotted to the
righteous,
**LEST THE RIGHTEOUS REACH OUT THEIR HANDS TO
INIQUITY.**

Do good, O LORD, to those who are good,
AND TO THOSE WHO ARE UPRIGHT IN THEIR HEARTS.

As for such as turn aside to their crooked ways, the LORD shall lead them
away with the workers of iniquity.
PEACE BE UPON ISRAEL!

The Lord's Prayer

(arr. Nikolai Kedrov)

Let us pray together...

Our Father, who art in Heaven,

Hallowed be Thy Name.

Thy Kingdom Come.

Thy will be done, on earth as it is in Heaven.

Give us this day our daily bread,

And forgive us our debts, as we forgive, our debtors.

And lead us not into temptation, but deliver us from evil.

For Thine is the Kingdom, and the Power, and the Glory.

Forever and ever. Amen.

THE LORD CLEANSSES US

Let us kneel and confess our sins together, first silently and then in unison.

(Please Kneel)

Let us pray together... **Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbor as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.**

Cleansing of Sin

(Please Stand)

Hear now God's assurance of forgiveness...

Lift up your hearts!

We lift them up to the Lord!

* *Sanctus*

with vigor

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts! Hea-ven and earth are

full of Your glo-ry! Ho - san-na in the High - est! Bless-ed is he who

comes in the name of the Lord. Ho - san-na in the High - est.

*Raise hands

The Lord's Prayer

The house of God is a house of prayer. As Jesus' disciples, we pray the prayer He taught us. Our prayer to God the Father, through God the Son, and by God the Holy Spirit is powerful and effective, so pray in faith.

Confession of Sin

The silent prayer of confession is the time to examine yourself, confess your sins, and repent. It is the appropriate time to pray, 'Search me, O God, and know my heart; try me and know my thoughts; and see if there is any wicked way in me and lead me in the way everlasting' (Psalm 139:23-24).

The corporate confession of our sin calls upon God to show mercy to His people who repent. We beseech the Lord in humility.

Cleansing of Sin

Good news! Christ the Lord saves His people from their sins. Now ascend into the throne room of God assured of our forgiveness in Christ.

Sanctus

Sanctus means 'Holy'. Our Holy God makes us Holy so we can join Him. Now cleansed of sin, we meet with Him. We delight, and so we sing!

God speaks with us through His Word to teach, correct, rebuke, and train us in righteousness. Heed these lessons, for in keeping them there is great reward.

THE LORD CONSECRATES US

(Please be seated)

First & Second Lessons

Genesis 12:10-13:2 & Romans 8:28-39

The Word of the Lord!

Thanks be to God!

(Please rise for our Epistle Hymn, *The LORD's My Shepherd, Psalm 23*)

Geneva, 1543 / 1551

1. The LORD's my shep - herd. He in love de - fends me;
2. Though by its gloom and sha - dows o - ver - ta - ken,
3. Your boun - teous ta - ble you pre - pare and give me,
I shall not want. In pas - tures green he tends me,
In death's dark val - ley I am not for - sa - ken;
And all my foes look on while you are with me.
Makes me lie down, his care and mer - cy show - ing;
I fear no e - vil: you are there be - side me.
My head you have with sooth - ing oil a - noin - ted;
Leads me where peace - ful streams are gent - ly flow - ing.
Through all the depths of sor - row you will guide me.
My cup runs o - ver, for you have ap - poin - ted
He for his name's sake sure - ly will re - store me;
You com - fort me, O God of my sal - va - tion;
Good - ness and mer - cy to for - sake me ne - ver,
In paths of right - eous - ness he goes be - fore me.
Your rod and staff, they are my con - so - la - tion.
And in your house, LORD, I will dwell for - e - ver.

(Please remain standing for the Gospel Reading)

Gospel Lesson

Matthew 13:44-52

The Gospel of the Kingdom!
Praise be to the Lord Jesus Christ!

** The Gloria Patri*

Glory be to the Father and to the Son and to the Holy Ghost!
As it was in the beginning, is now, and ever shall be.
World without end. Amen, Amen!

Prayer for Illumination

(Please be seated)

Preaching of the Word

Pastor Ben Rossell

Notes below:

Prayer of Consecration

The Gospel Lesson

Just as the Word became flesh and dwelt among us, so the Gospel Lesson is read from the floor among the congregation. Hearers respond by standing to honor the Word.

The Gloria Patri

Gloria Patri literally means "Glory to the Father". We praise God for speaking to us His Word.

Preaching of the Word

God appoints ministers to teach His Word. Listen as the sermon illuminates truth among us and calls forth fruit so that you may obey God in your daily life.

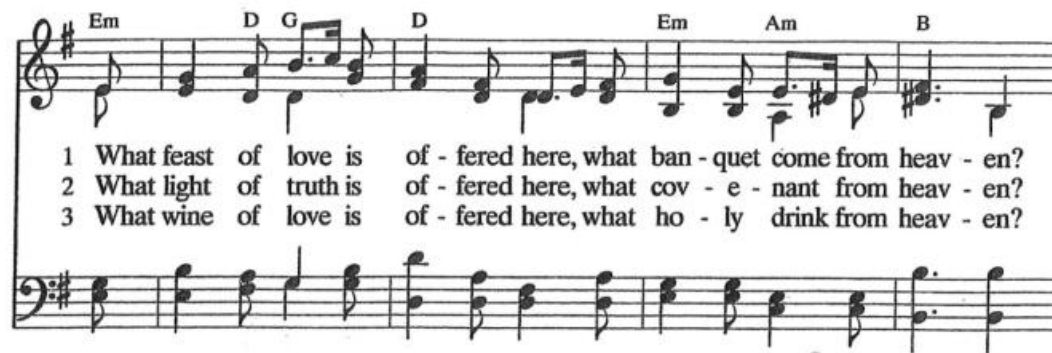
Offertory

Offering gifts in worship is an immediate indication of our full obedience with all our life. We encourage everyone to give generously. God accepts our offering and calls us to meet the needs of His people both here in this Church and throughout the world.

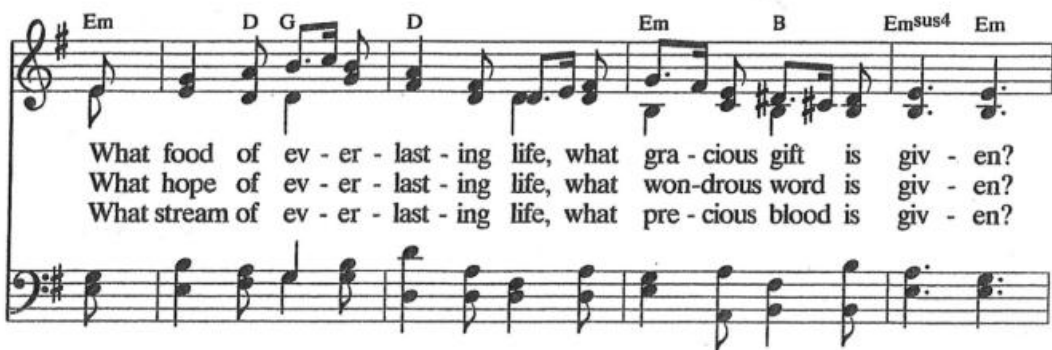
THE LORD COLLECTS OUR GIFTS

Offertory

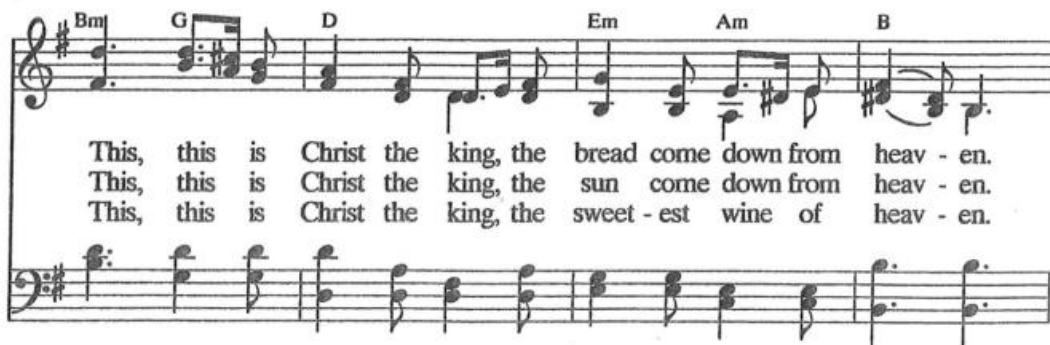
What Feast of Love



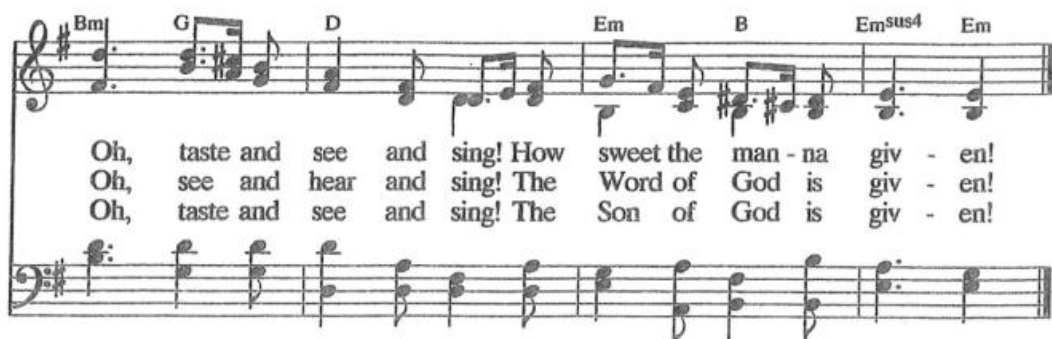
1 What feast of love is of - fered here, what ban - quet come from heav - en?
2 What light of truth is of - fered here, what cov - e - nant from heav - en?
3 What wine of love is of - fered here, what ho - ly drink from heav - en?



What food of ev - er - last - ing life, what gra - cious gift is giv - en?
What hope of ev - er - last - ing life, what won - drous word is giv - en?
What stream of ev - er - last - ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
This, this is Christ the king, the sun come down from heav - en.
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
Oh, see and hear and sing! The Word of God is giv - en!
Oh, taste and see and sing! The Son of God is giv - en!

Intercessory Prayer

Royal priesthood, call upon God now to act for our good and the good of the whole world.

Presentation of Tithes and Offering

Prayer for the Church and the World

(Please Stand)

Oh Lord, hear our prayer!
For You are gracious!

Nicene Creed

Christians, in Whom do we trust?

**We believe in one God: the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord, Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father;
by Whom all things were made;
Who for us men, and for our salvation,
came down from Heaven,
and was incarnate by the Holy Ghost of the virgin, Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
He suffered, and was buried,
and the third day
He rose again according to the Scriptures;
and ascended into Heaven,
and sitteth at the right hand of the Father;
and He shall come again with glory
to judge both the quick and the dead;
Whose kingdom shall have no end.**

**And we believe in the Holy Ghost, the Lord and Giver of life,
Who proceedeth from the Father and the Son;
Who with the Father and the Son
together is worshipped and glorified;
Who spoke through the prophets.**

**And we believe one, holy, catholic, and apostolic Church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come.**

Amen.

(Please be seated)

Confession of Faith

Vow an allegiance to live by faith in obedience to the Triune God. As symbols of our faith, the Apostles', Athanasian, and Nicene Creeds confirm orthodox belief and separate true from false gospels.

Communion

The Lord's Supper is the supreme means of covenant renewal between God and his people. This supper is a family feast for the people of God. We enter the family in baptism; we remain in the family by faithfully participating in the life of a local church. Thanks be to God that we are one together in Christ!

If you are a baptized member of a Christian Church, please partake with us. If you do not meet this qualification, please refrain from coming to the table, and see the elders to discuss your future participation.

Bread

The bread we break is a sharing in the body of Christ. Since there is one bread, we who are many are one body; for we all partake of the one bread. We sit and share bread with one another even as we devote ourselves to serve one another.

THE LORD COMMUNES WITH US

Communion Exhortation

Bread

The Church's One Foundation

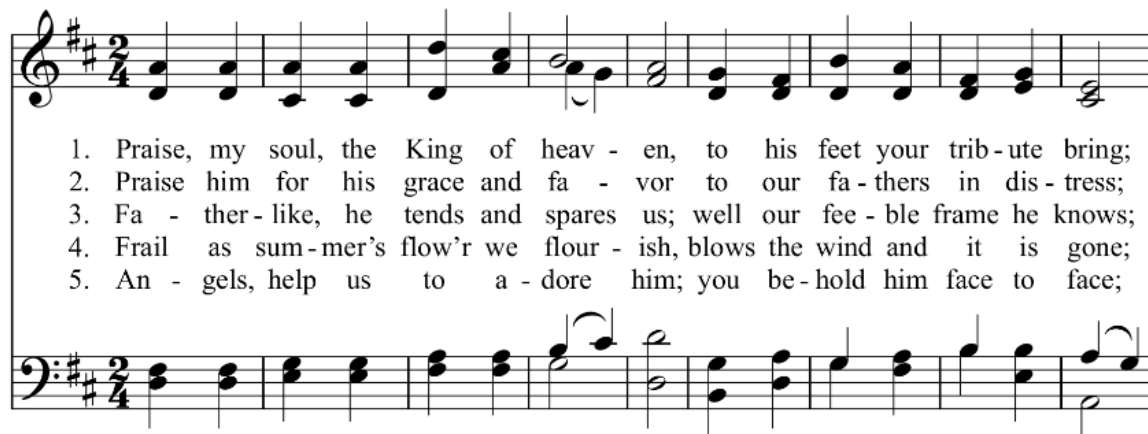
1 The Church's one foun - da - tion is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth;
3 The Church shall nev - er per - ish. Her dear Lord, to de - fend,
4 Tho' with a scorn - ful won - der the world sees her op - pressed,

she is his new cre - a - tion by wa - ter and the Word.
her char - ter of sal - va - tion: one Lord, one faith, one birth.
to guide, sus - tain, and cher - ish, is with her to the end.
by schisms rent a - sun - der, by her - e - sies dis - tressed,

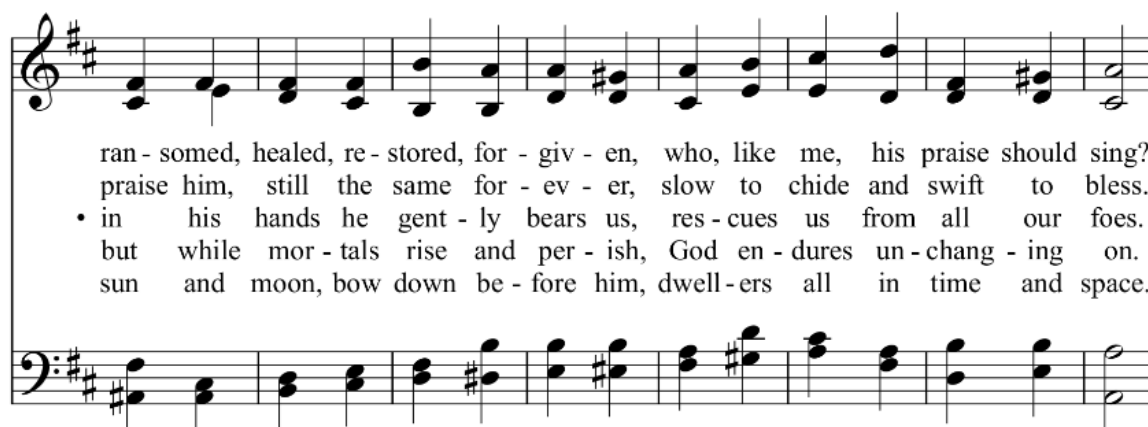
From heav'n he came and sought her to be his ho - ly bride;
One ho - ly name she bless - es, par - takes one ho - ly food,
Tho' there be those that hate her and strive to see her fail,
yet saints their watch are keep - ing; their cry goes up, "How long?"

with his own blood he bought her, and for her life he died.
and to one hope she press - es, with ev - 'ry grace en - dued.
a - gainst both foe and trai - tor she ev - er shall pre - vail.
and soon the night of weep - ing shall be the morn of song.

The cup of blessing which we bless is a sharing in the blood of Christ. Drink to the glory of God and grow in His grace!



1. Praise, my soul, the King of heav - en, to his feet your trib - ute bring;
 2. Praise him for his grace and fa - vor to our fa - thers in dis - tress;
 3. Fa - ther - like, he tends and spares us; well our fee - ble frame he knows;
 4. Frail as sum - mer's flow'r we flour - ish, blows the wind and it is gone;
 5. An - gels, help us to a - dore him; you be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, who, like me, his praise should sing?
 praise him, still the same for - ev - er, slow to chide and swift to bless.
 • in his hands he gent - ly bears us, res - cues us from all our foes.
 but while mor - tals rise and per - ish, God en - dures un - chang - ing on.
 sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia! Al - le - lu - ia! praise the ev - er - las - ting King.
 Al - le - lu - ia! Al - le - lu - ia! glo - rious in his faith - ful - ness.
 • Al - le - lu - ia! Al - le - lu - ia! wide - ly as his mer - cy goes.
 Al - le - lu - ia! Al - le - lu - ia! praise the High E - ter - nal One.
 Al - le - lu - ia! Al - le - lu - ia! praise with us the God of grace.

From Psalm 103
 Henry F. Lyte, 1834; mod.

LAUDA ANIMA 8.7.8.7.8.7.
 John Goss, 1869

Versicle

O Give thanks to the Lord, for He is good!
For everlasting is His lovingkindness!

* The Doxology

**Praise God from whom all blessing flow,
 Praise Him all creatures here below,
 Praise Him above ye heavenly host,
 Praise Father, Son, and Holy Ghost. Amen!**

Versicle

A versicle is a response setting of a Scripture verse. Let us give thanks, for God dwells among us, His chosen people!

THE LORD COMMISSIONS US

Benediction of Peace

Worship continues through the remainder of the week as we live our lives in the presence of God. In all our callings and vocations, whatever we do, we do to the glory of God!

Hymn of Response

We leave today equipped for our victory. Sing now, surrounded by your family, as God's musicians marching forth to battle sin and to bring God glory.

Benediction of Peace & Hymn of Response

Father, We Thank Thee

1. Fa - ther, we thank Thee who hast plant - ed Thy ho - ly name with - in our hearts.
2. Watch o'er Thy church, O Lord, in mer - cy, Save it from e - vil, guard it still,
Knowl - edge and faith and life im - mor - tal Je - sus, Thy Son, to us im - parts.
Per - fect it in Thy love, u - nite it, Cleansed and con - formed un - to Thy will.
Thou, Lord, didst make all for Thy plea - sure, Didst give man food for all his days,
As grain, once scat - tered on the hill - sides, Was in this bro - ken bread made one,
Giv - ing in Christ the bread e - ter - nal; Thine is the pow'r; be Thine the praise.
So from all lands Thy church be gath - ered In - to Thy king - dom by Thy Son.

Music: *Genevan Psalter*, 1551; harm. Claude Goudimel, 1564; alt.

RENDEZ À DIEU [GENEVAN 118]

Text: Greek, from the *Didache*, c. 110; tr. F. Bland Tucker, 1941 © 1941, Church Publishing

9 8. 9 8. 9 8. 9 8.

God bless you! Go in peace, and may the God of peace be with you!

A - men, a - men, a - men.