



Feast of Victory Lutheran Church
4400 Mount Hope Rd., Acme, MI 49610
feastofvictory.org
231-938-1070

Sunday, July 19, 2026
Eighth Sunday After Pentecost
Holy Communion

PREACHING/PRESIDING MINISTER, PASTOR HALEY VAY BEAMAN
ASSISTING MINISTER, CHRISTY PAWLOSKI
MUSICIAN, CLIFF KELTO

WELCOME AND ANNOUNCEMENTS

PRELUDE

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
whose compassion endures forever.
Amen.

Let us confess our sin.

Silence is kept for reflection.

Compassionate God,
we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."

In the name of God,
Creator, ✠ Son, and Holy Spirit,
your sins are forgiven.
May you rest in God's love.
Amen.

GATHERING HYMN: NOW THE FEAST AND CELEBRATION, ELW 167



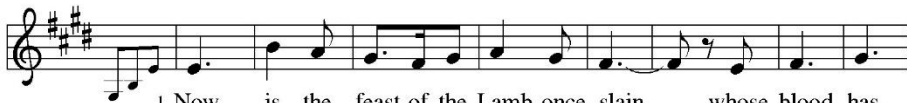
Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



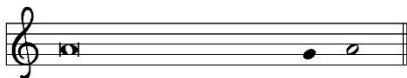
God; to make all things new.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

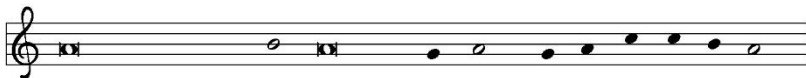
KYRIE



In peace, let us pray to the Lord.



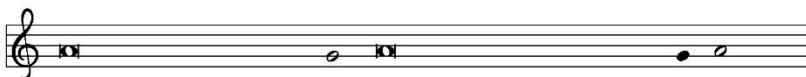
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



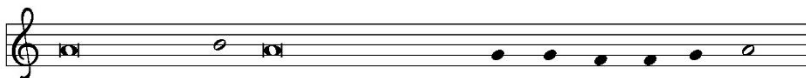
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord.

A - men.

PRAYER OF THE DAY

Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord. Amen.

Please be seated

First Reading: Isaiah 44:6-8

⁶ Thus says the Lord, the King of Israel,
and his Redeemer, the Lord of hosts:

I am the first, and I am the last;
besides me there is no god.

⁷ Who is like me? Let them proclaim it;
let them declare and set it forth before me.

Who has announced from of old the things to come?
Let them tell us what is yet to be.

⁸ Do not fear or be afraid;
have I not told you from of old and declared it?
You are my witnesses!

Is there any god besides me?
There is no other rock; I know not one.

Word of God. Word of Life.

Thanks be to God.

SING TO THE LORD OF HARVEST, ELW 694, VERSES 1 & 3



1 Sing to the Lord of har - vest your songs of love and praise;
 2 God makes the clouds drop fat - ness, the des - erts bloom and spring,
 3 Bring to this sa - cred al - tar the gifts his good-ness gave,



with joy - ful hearts and voic - es your al - le - lu - ias raise;
 the hills leap up in glad - ness, the val - leys laugh and sing.
 the gold - en sheaves of har - vest, the souls Christ died to save.



by him the roll - ing sea - sons in fruit - ful or - der move;
 God fills them with his full - ness, all things with large in - crease,
 Your hearts lay down be - fore him when at his feet you fall,



sing to the Lord of har - vest a joy - ous song of love.
 and crowns the year with good - ness, with plen - ty and with peace.
 and with your lives a - dore him who gave his life for all.

Second Reading: Romans 8:12-25

¹² So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—¹³ for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God, ²⁰ for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

Word of God. Word of Life.

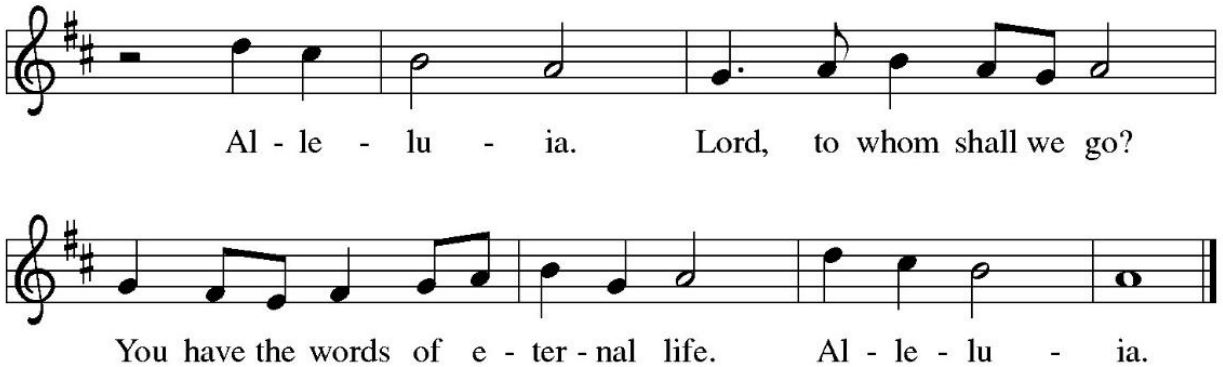
Thanks be to God.

CHILDREN’S MESSAGE

NOISY OFFERING

The Noisy Offering supports the Community Needs Fund and we collect Pennies from Heaven for ELCA World Hunger; these are collected in bread pans often by our children serving in worship.

GOSPEL ACCLAMATION:



Gospel: Matthew 13:24-30, 36-43

The gospel for The Eighth Sunday of Pentecost is from the gospel according to St. Matthew.

Glory to you, O Lord.

²⁴ [Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field,²⁵ but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. ²⁶ So when the plants came up and bore grain, then the weeds appeared as well. ²⁷ And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' ²⁸ He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' ²⁹ But he replied, 'No, for in gathering the weeds you would uproot the wheat along with them. ³⁰ Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' "

³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." ³⁷ He answered, "The one who sows the good seed is the Son of Man; ³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹ and the enemy who sowed them is

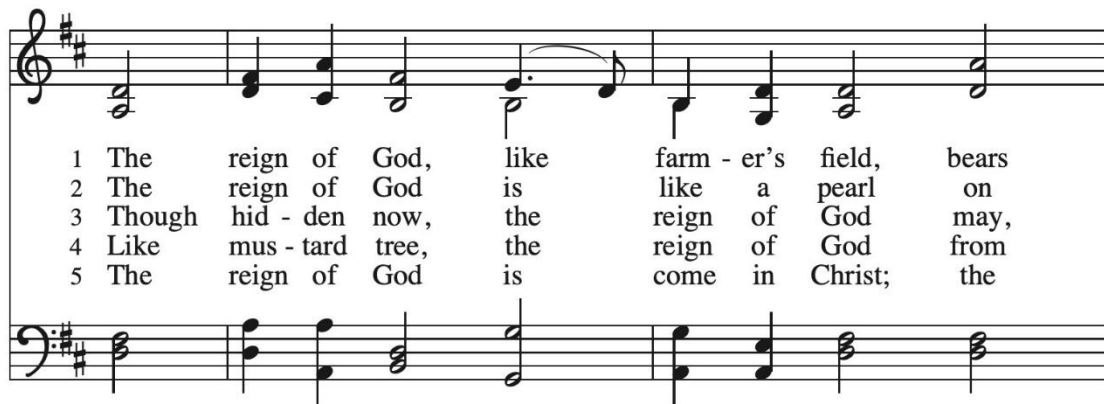
the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰ Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The gospel of the Lord.

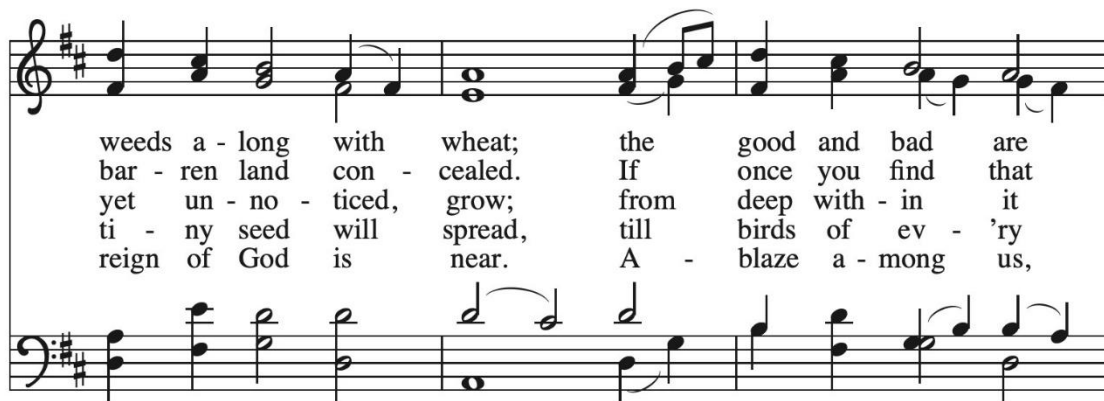
Praise to you, O Christ.

SERMON – Pastor Haley Vay Beaman

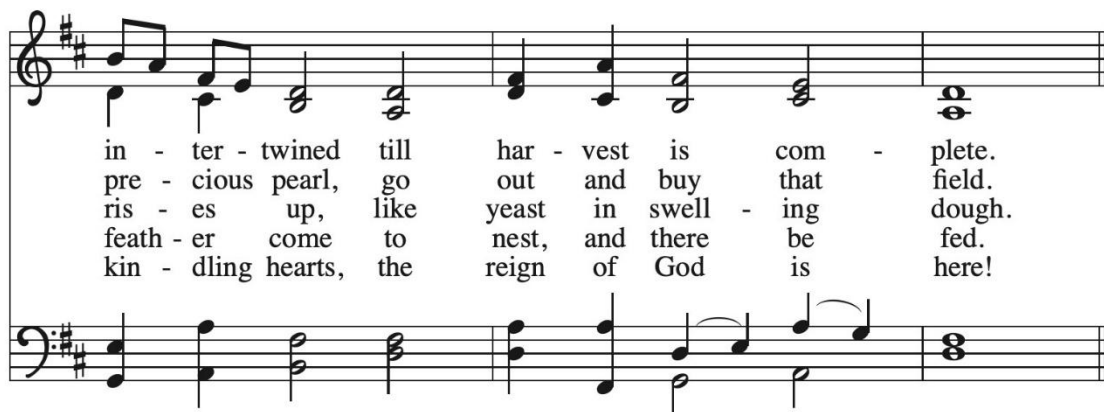
HYMN OF THE DAY: THE REIGN OF GOD, LIKE FARMER'S FIELD, ACS 952, VERSES 1,3,5



1 The reign of God, like farm - er's field, bears
 2 The reign of God is like a pearl on
 3 Though hid - den now, the reign of God may,
 4 Like mus - tard tree, the reign of God from
 5 The reign of God is come in Christ; the



weeds a - long with wheat; the good and bad are
 bar - ren land con - cealed. If once you find that
 yet un - no - ticed, grow; from deep with - in it
 ti - ny seed will spread, till birds of ev - 'ry
 reign of God is near. A - blaze a - mong us,



in - ter - twined till har - vest is com - plete.
 pre - cious pearl, go out and buy that field.
 ris - es up, like yeast in swell - ing dough.
 feath - er come to nest, and there be fed.
 kin - dling hearts, the reign of God is here!

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

After each petition, the congregation responds by saying **"Receive our prayer."**

SHARING THE PEACE

The peace of the Lord be with you always.
And also with you.

THE OFFERING

Weekly giving may be placed in the round collection plate that is distributed by our ushers. Thank you for your faithful giving that supports the ministry we share.

OFFERING MUSIC

**OFFERTORY:
LET THE VINEYARDS BE FRUITFUL, ELW 184**

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; u-nite them with the prayers we of-fer. Grace our ta-ble with your pres-ence, and give us a fore-taste of the feast to come.'

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of

bless-ing. Gath-er a har-vest from the seeds that were sown, that

we may be fed with the bread of life. Gath-er the hopes and dreams of

all; u-nite them with the prayers we of-fer. Grace our ta-ble

with your pres-ence, and give us a fore-taste of the feast to come.

OFFERING PRAYER

Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

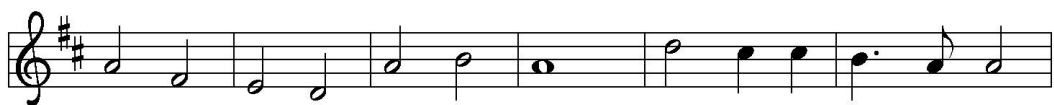
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

SANCTUS: HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

EUCCHARISTIC PRAYER

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Heaven has come near.
Come, share in the feast!

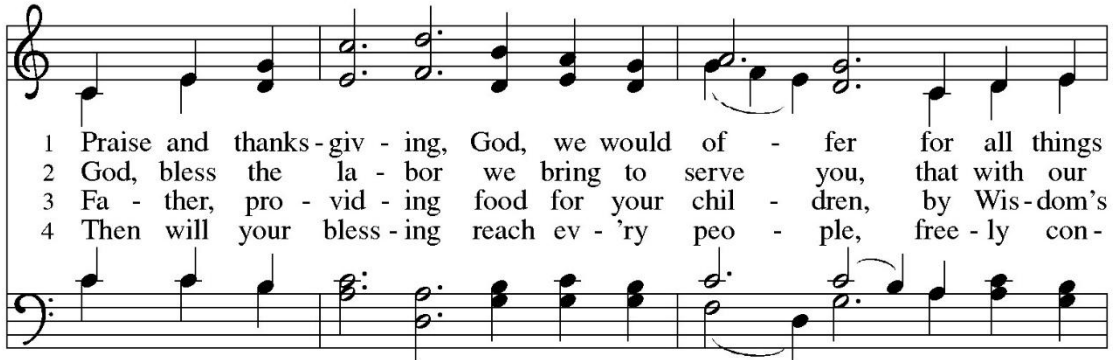
DISTRIBUTION

There is a place for you at the table where we receive Christ's Real Presence. Please follow the directions of ushers and pastor for coming to the altar. If coming forward is a challenge, please let an usher know so that we can meet you where you are with Communion. If you wish to receive a blessing in place of bread, please cross your arms over your chest so the pastor will know. Gluten-free wafers are available, and you may indicate your preference to the pastor when you come forward. Red wine and white grape juice are in the individual cups. As you return to your seat, you will find a small basket on the table in which to place your empty cup.

LAMB OF GOD



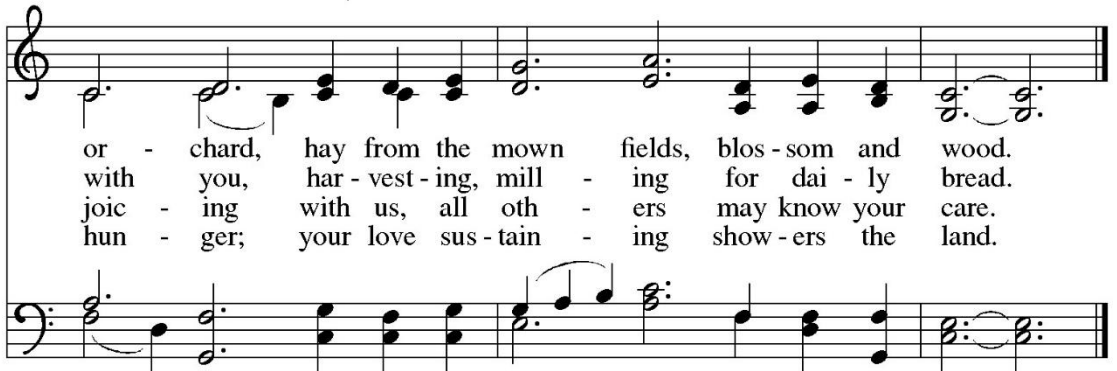
**COMMUNION HYMN:
PRAISE AND THANKSGIVING, ELW 689**



1 Praise and thanks-giv - ing, God, we would of - fer for all things
2 God, bless the la - bor we bring to serve you, that with our
3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the
neigh - bor we may be fed. Sow - ing or till - ing, we would work
guid - ing teach us to share one with an - oth - er, so that, re -
fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.
with you, har - vest - ing, mill - ing for dai - ly bread.
joic - ing with us, all oth - ers may know your care.
hun - ger; your love sus - tain - ing show - ers the land.

POST COMMUNION BLESSING

POST COMMUNION CANTICLE:

THANKFUL HEARTS AND VOICES RAISE, ELW 207



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with

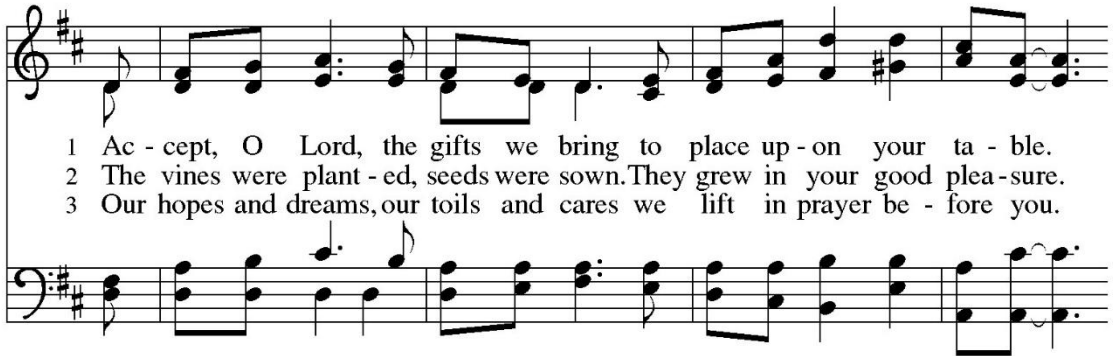


shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

PRAYER AFTER COMMUNION

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

**SENDING HYMN:
ACCEPT, O LORD, THE GIFTS WE BRING, ELW 691**



1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.
3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.
Lord, by your grace now come to us, as hum - bly we a - dore you.

DISMISSAL

Go in peace, share the good news!
Thanks be to God.

POSTLUDE

WELCOME TO FEAST OF VICTORY: If you are a guest, we invite you to please sign your name and some form of contact info in our Guest Book, located on the wall desk near the office door entrance, and join us for our fellowship time after our worship service so that we can get to know one another. We are glad that you are worshipping with us today either in person or on Zoom. If you would like to speak with our Pastor, schedule a home visit, unite with our congregation, or receive Holy Communion, please contact Pastor Haley Vay in our church office (231-938-1070).

PRAYER REQUESTS AND WELCOME CARDS: As Jesus welcomes us and prays for us, so we also welcome and pray for one another. There are Prayer Request and Welcome Cards located on the table to the left as you enter the front doors of the building. If you have a prayer request, please fill out a card and give it to the Assisting Minister or Pastor if you would like your prayer read aloud in worship, or to Pastor if your request is confidential. If you are visiting...*welcome!* Please consider filling out a Welcome Card and place it in the offering plate or give it to our Pastor, so that we may stay connected.

THE SACRAMENT OF HOLY COMMUNION is celebrated each Sunday. We believe that Jesus is really present in the bread and wine of Holy Communion. It is Jesus who serves us, bringing us forgiveness of sins, faith and new life, and hope for eternal life. All are welcome to receive the gift of faith and forgiveness that Jesus offers. Please let the Pastor know if you would prefer gluten-free bread, and if you prefer white grape juice instead of wine.

WAYS TO GIVE: We are thankful for the financial support we receive to carry out God's mission and ministry in the life of our congregation and the wider church. If you are able and would like to contribute, we welcome and encourage you to do so by using any of the following ways to give:

1. Go to www.feastofvictory.org/give, or visit our website and click the "Give" button to set up a one-time or recurring gift either by credit or debit card or by electronic transfer from your checking account.
 2. Mail a check to Feast of Victory Lutheran Church.
 3. Place your offering in the round plates distributed by our ushers.
- We give thanks to God for your gifts that support the ministry we share.

FELLOWSHIP AFTER OUR WORSHIP SERVICE: Special time has been set aside each Sunday following worship for refreshments and conversation. We welcome and encourage you to stay and connect in faith community.

NURSERY AVAILABLE: We have a nursery available for parents and small children. It is located in the last room on the right of the main hallway.

STAY CONNECTED on Facebook @FeastOfVictoryELCA and check out what's happening, ways to get involved, and watch recordings of worship on our website: www.feastofvictory.org. You may also pick up a copy of our Church Newsletter, "Feast Your Eyes" at the welcome table.

SUNDAY SCHOOL: Sunday School for children takes place during worship after the Children's message. Teachers will lead children to our fellowship hall for a lesson and activity, then return to the sanctuary for Communion. Please be mindful that children age 3 and under, or those not yet toilet trained, will need to be accompanied by a parent or guardian.

HEARING ASSIST: If using a hearing assistance device would make worship more accessible for you, please visit our AV room located just outside the sanctuary and we will gladly help you get connected.



Presiding/Preaching Minister: Pastor Haley Vay Beaman

Assisting Minister: Christy Pawloski

Acolyte: DJ Varon

Musician: Cliff Kelto

Reader: DJ Varon

Greeters: Tom Hurshman & Jean Friday

Ushers: Tom Hurshman & Jean Friday

Communion: Dale Claudepierre

AV Operator:

Coffee Host: Bruce & Alison Haney

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Annual License, Category B

Feast of Victory Lutheran Church

PO Box 298

ACME, Michigan 49610

(231) 938-1070

office@feastofvictory.org

www.feastofvictory.org