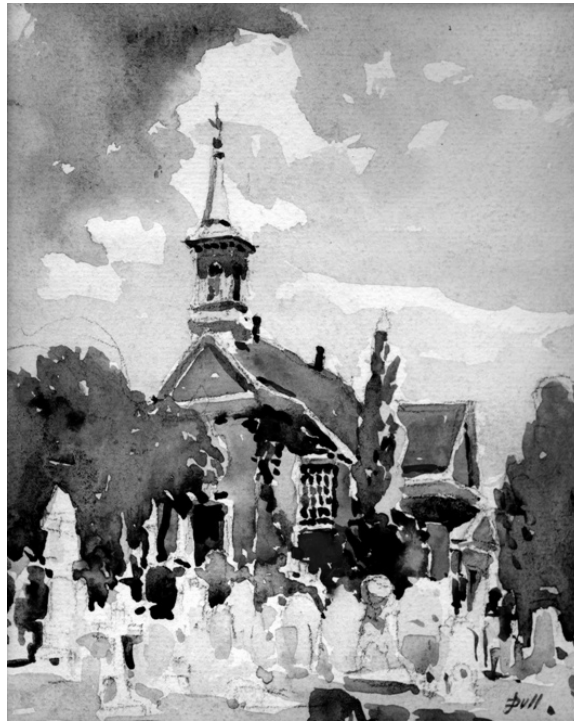




Gloria Dei (Old Swedes') Church

www.old-swedes.org

215-389-1513

July 19, 2026

Eighth Sunday after Pentecost

Ministry Assistants Today

Lector: *Brian Smith*

Intercessor: *Kathy Smith*

Usher: *Bob Jenkins*

Altar Guild: *Jeanette Woehr*

Celebrant: *Rev. Chris Micklewright*

Ministry Assistants July 26

Lector: *Cathy Ufheil*

Intercessor: *Carol Jenkins*

Usher: *Mark Roberts*

Altar Guild: *Rachel Armstrong*

Celebrant: *Rev. Chris Micklewright*

Welcome to Ordinary Time at Gloria Dei

The current season of Ordinary Time is sometimes called the “Long Greens” – in reference to both the seasonal color and the length of this season (which runs from approximately May until December!).

Thankfully, throughout this long season, we have some strange and exciting stories to keep us company.

Throughout this season, we are paying particular attention to the Old Testament stories of Genesis and Exodus, which feature a wide range of messy and imperfect characters. Many of these stories seem like they would fit better in an HBO drama series than in the Bible, but there is hope to be found in this incongruity!

The God of the Bible seems to delight in working for healing and redemption precisely *through* messy and imperfect people – which means that there is room for us in God’s ongoing work, even when we don’t live up to our own expectations for ourselves (much less anyone else’s!). Throughout this long season, may we grow in our understanding of God’s faithful love, and in grace for ourselves and those around us.

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Celebrant Let us give thanks to God, using the First Song of Isaiah (*Isaiah 12:2-6*).

All **Surely, it is God who saves me;**

I will trust in God and not be afraid.

**For the Lord is my stronghold and my sure defense,
and God will be my Savior.**

Therefore you shall draw water with rejoicing from the springs of salvation.

And on that day you shall say,

give thanks to the Lord and call upon God's Name;

Make God's deeds known among the peoples;

see that they remember that God's Name is exalted.

**Sing the praises of the Lord, for God has done great things,
and this is known in all the world.**

Cry aloud, inhabitants of Zion, ring out your joy,

for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All **Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

(The congregation is invited to sit for the readings.)

First Reading

Genesis 28:10-19a

Brian Smith

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader Hear what the Spirit is saying to God's people.

All **Thanks be to God.**

Psalms 139:1-11, 22-23

LORD, you have searched me out and known me; *
you know my sitting down and my rising up; you discern my thoughts from afar.
You trace my journeys and my resting-places *
and are acquainted with all my ways.
Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.
You press upon me behind and before *
and lay your hand upon me.
Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
Where can I go then from your Spirit? *
where can I flee from your presence?
If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.
If I take the wings of the morning *
and dwell in the uttermost parts of the sea,
Even there your hand will lead me *
and your right hand hold me fast.
If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"
Darkness is not dark to you; the night is as bright as the day; *
darkness and light to you are both alike.
Search me out, O God, and know my heart; *
try me and know my restless thoughts.
Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

Second Reading

Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader Hear what the Spirit is saying to God's people.
All **Thanks be to God.**

Gospel Reading

Rev. Chris Micklewright

Celebrant The Holy Gospel of our Lord Jesus Christ according to **Matthew (13:24-30.36-43).**
All **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the servants of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The servants said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Celebrant The Gospel of the Lord.
All **Praise to you, Lord Christ.**

Sermon Rev. Chris Micklewright

The sermon is an opportunity to consider the readings alongside the full witness of Scripture and tradition, asking how these readings impact our lives. You are not necessarily expected to agree with Rev. Chris, and more discussion is always welcome! Following the sermon, we stand together to confess our faith. The ancient Nicene Creed is a helpful guide, but we also know that healthy faith makes room for doubts and questions.

The Nicene Creed

**We believe in one God, the Father,
the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the
right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the
giver of life, who proceeds from the Father
and the Son. With the Father and the Son he
is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

- Celebrant Beloved people of Gloria Dei: We have gathered to celebrate God's perfect love for us, and for all of creation. As we seek to reflect that love in both unity and diversity, let us pray for the needs of our community and the world around us. *(Silence)*
- Intercessor For believers around the world and across time, each worshipping God in their own language and traditions;
- People** **That we might be known by our love for God and for one another.** *(Silence)*
- Intercessor For America, and all the nations of the world, especially those plagued by violence, corruption, or any other turmoil;
- People** **That God's justice and peace might flourish in our nation, and in every corner of the earth.** *(Silence)*
- Intercessor For our leaders and those in authority: in the church... in our community... and across our country;
- People** **That they might grow in wisdom, humility, and integrity.** *(Silence)*
- Intercessor For all God's creatures throughout this beautiful and fragile world that God has entrusted to us;
- People** **That we might be responsible and creative caretakers.** *(Silence)*
- Intercessor For the needs of this community, and for all who face suffering or distress. Today we pray especially for:
- People** **Deb, Wayne, Bob, Kim, Herb, Frank, Karen, Heather, Sara, John, Erica, Elia, Eulogio, Sheila, Amy, William, Betty, Dina, Beth, Thomassina, Julie, Denise, Jason, Peggy, Joanna, Mark, Margie, Bonnie, Keith, Connie, and Jack.** *(Long silence; additional names may be spoken aloud)*
- Intercessor For those who have died, and for all who grieve;
- People** **That we might look with hope to the resurrection.** *(Long silence for names to be added)*
- Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

Our prayers conclude with a time of corporate confession. In speaking of sin and confession, it is never our goal to dwell in shame or guilt. Rather, we acknowledge that we live in a world beset by evil and injustice – and that we all bear some degree of responsibility for that reality. This acknowledgement is one of the first steps toward healing what is broken in our lives and in our world – and we trust that God's love is always working for healing, justice, and redemption.

Confession, Absolution, and Peace

- Celebrant Let us confess our sins to God. *(silence)*
- All** **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**
- Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**
- Celebrant The Peace of the Lord be always with you.
- People** **And also with you.** *(Please share the peace by greeting your siblings in Christ.)*

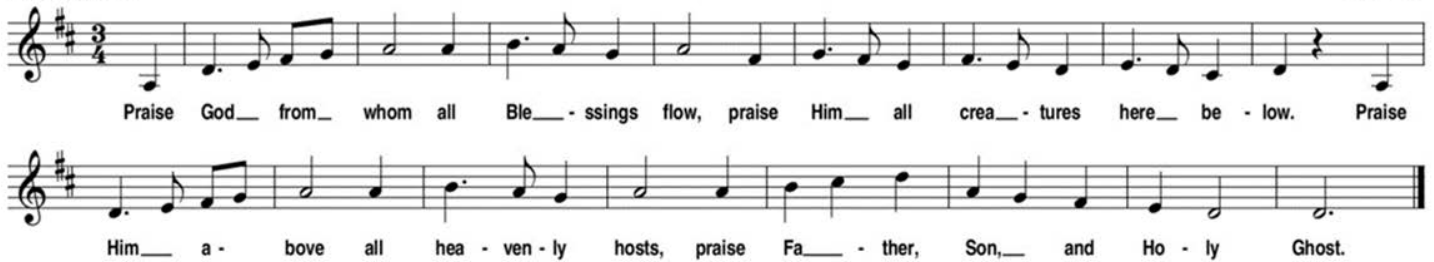
Offertory Sentence

Search me out, O God, and know my heart; try me and know my restless thoughts. Look well whether there be any wickedness in me and lead me in the way that is everlasting. *-Psalm 139:22-23*

Collecting an offering reminds us that all we have is a gift from God, and that we are to be responsible stewards of the gifts entrusted to us. Guests are welcome to support our work of worship, ministry, and preservation - but should feel no obligation to give. Electronic giving is possible using the QR code found on the back of the bulletin. After the collection, the offering is brought forward as we stand to sing:

Flowingly, in 1

Unknown

**The Holy Communion –Eucharistic Prayer 3 (from Enriching Our Worship)**

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

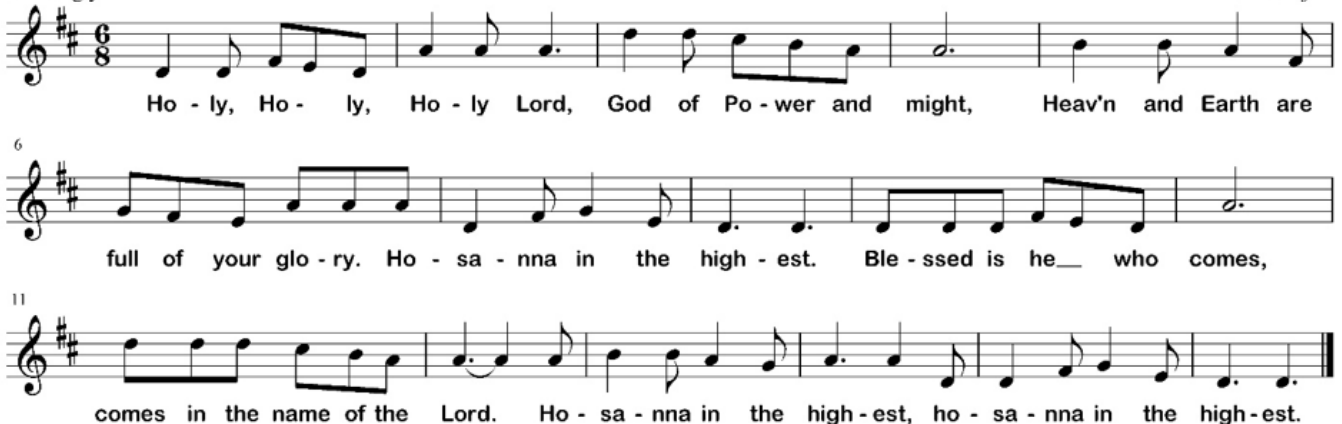
People It is right to give our thanks and praise.

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God, through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb of creation; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

Flowingly

Paul Fejko



Celebrant Glory and honor are yours, Creator of all; your Word has never been silent; you called a people to yourself, as a light to the nations; you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Celebrant Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All Blessed are you now and for ever. AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven, hallowed be thy name;
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

Fraction & Invitation

Celebrant Alleluia! We break this bread to share in the Body of Christ.

All We who are many are one body, for we all share in the one bread. Alleluia!

Celebrant This is the table not of the church but of our Lord Jesus. It is made ready for those who love him and those who want to love him more. So come, you who have much faith and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who have failed. Come, because it is Jesus who invites you. It is his will that those who want him should meet him here.

All who wish to receive communion are welcome to come forward at this time.

Details about our usual practice of communion are found on the next page.

*Episcopal theology recognizes baptism as the formal entry into the Christian community, and baptism is normally a prerequisite to receiving communion. However, we also recognize that God meets us wherever we are on our journey of faith. Moreover, Jesus regularly welcomed and ate with people from outside of his normal community. **Therefore, all are welcome at this table - including children!***

Kneel or stand at the rail, as you are comfortable. Gluten free wafers and grape juice are available – just hold up one finger to receive either of these alternative elements. The priest will distribute wafers, which you receive in your outstretched hands. If you wish to receive the cup, you may drink or dip your wafer; it is also okay to receive the wafer only – we believe that Jesus is fully present in each of the elements of communion. If you prefer not to receive, you are still warmly invited to come forward and cross your arms to receive a blessing.

Post Communion Prayer & Blessing

Celebrant	Let us stand and pray together the post communion prayer.
All	God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing & Announcements *Rev. Chris Micklewright*

Closing Hymn # 335	<i>I Am the Bread of Life</i>	Hymnal 1982
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Dismissal

Celebrant	Alleluia, alleluia. Let us go in peace to love and serve the Lord.
People	Thanks be to God. Alleluia, alleluia.

Postlude

***All are invited to listen to the postlude,
and then to join us for a time of fellowship in Riverside Hall.***







Upcoming Events at Gloria Dei

Join us for 10 Minutes of Prayer on Zoom – Every Monday at 9:00am

Start your week with a short time of community, discussion, prayer, and Scripture; all are welcome.

Meeting ID: 748 3341 8409 Passcode: 8C3fDK

Musical Meditation – *on summer hiatus until September 15th!*

After Labor Day, look for the return of our Musical Meditation service, which includes communal drumming, silence, group reflection on scripture, and performances by musically talented members.

Lunch Packing Outreach – July 26 & August 30

Our Missions Committee has been doing great work to care for people in need in our surrounding communities. Please join us after services to pack lunches for Prevention Point (a ministry in Kensington). *Donations of the following items are always welcomed: paper lunch bags, paper sandwich bags, individually wrapped candies & individually bagged chips. Monetary donations are also gratefully accepted.*

Construction has begun on our stormwater management system!

We're delighted that Gloria Dei Church and *Preserve Old Swedes* have received over \$1,000,000 in grants in 2025, which will support the installation of a new roof on the church, repairs to the bell, a stormwater management system and resurfaced parking lot, and more! Construction on the major projects will take place this year (and possibly beyond), and updates will be provided as plans are finalized. To get involved in our ongoing preservation and fundraising efforts, talk with Rev. Chris or Amy Grant (President of *Preserve Old Swedes*).

School Supplies for ECS and the Sisters of Saint Basil

In preparation for the next school year, the Missions Committee has decided to make donations to both Episcopal Community Services (ECS) and the Sisters of Saint Basil (at the local Ukrainian Cathedral, which serves many immigrant families). If you'd like to contribute, you can learn more about ECS' efforts on their website (<https://www.ecsphilly.org/gear-up-for-school/>); Jill Duink or Cathy Ufheil can also help to connect you with the Sisters of Saint Basil.

Religious Freedom Trail

As we mark the 250th anniversary of the founding of our country, Interfaith Philadelphia has created a year long program centered around a new Religious Freedom Walk. This walk highlights the many sites in our city which played a significant role in establishing religious freedom as a core value in the United States – to include Gloria Dei! You can learn more about the Religious Freedom Walk, and the numerous associated events, by picking up a Passport to Understanding in the back of the church, or by visiting <https://www.interfaithphiladelphia.org/religious-freedom-then-now/>.

Missions Committee Meetings – Wednesday, August 5, at 9:00am on Zoom

Our Missions Committee meets each month on the first Wednesday to discuss our current outreach efforts and potential new opportunities. New members and new ideas are always welcome.

(Meeting ID: 897 2826 6283 Passcode: 098374)

***We Make Philly* Campaign Launch Event – Saturday, July 25 from 3:00 – 6:00pm**

Power Interfaith believes the people who make Philadelphia strong should have a voice in shaping its future. That's why they are launching the *We Make Philly* Campaign - a citywide movement rooted in this simple truth. That means fighting for: affordable homes families can stay in, lower utility bills for everybody, every Philadelphian -especially the wealthiest- paying their fair share to fund our city. Join us as they celebrate the launch of this campaign with a true Philly-style block party: food, music, community, and the people who are building a future where every neighborhood can thrive. This is a gathering for POWER leaders, members, and our community. To register, see the link on our website under "events".

Make a Meal for St. Gabriel's – Wednesday, July 29 from 6:30 – 9:00pm

Throughout this year, our congregation has been providing a meal every other month to support St. Gabriel's Episcopal Church in Feltonville (North Philadelphia). A network of churches helps them feed their local community every Saturday, and we have been able to fill a persistent hole in their schedule. The next Saturday that we will be cooking for is August 1. Contact Jill Duink or Rachel Armstrong if you'd like to help with delivering & serving the meal on August 1.

Rev. Chris on Vacation: July 20 – August 12

Rev. Chris will be taking some time off at the end of July and beginning of August, as his family enjoys camping and visiting NPS sites around the Great Lakes. While he is away, Rev. Paul Harris will lead services on July 26 and August 9, while Rachel Armstrong will lead Morning Prayer on August 2. If pastoral emergencies or other urgent matters come up while Rev. Chris is away, please reach out to the church office.

Red Cross Blood Drive in Riverside Hall – Friday, August 14 from 1:00 to 6:00pm

Partnering with the American Federation of Musicians Local 77-274, we are delighted to host a Red Cross blood drive in Riverside Hall. This drive is being led by Leon and Phaedra Jordan (Leon is a member of the Jazz Sanctuary, who plays for us regularly at Jazz & Joe), and the theme will be "Music Saves Lives." You can sign up to donate on our website, or at <https://www.redcrossblood.org/give.html/drive-results?zipSponsor=AFM>.

From Colonies to Country Organ Recital – Sunday, September 6 at 3:00pm

Kick off the fall with us as we welcome young organist and organ scholar David Preston, who is doing a touring recital of American organ music. Mr. Preston is a graduate of the Yale Institute of Sacred Music and currently serves as Associate Director of Music at the Episcopal Cathedral of the Incarnation in Garden City, NY. A suggested donation of \$15 will be collected at the door.

Political Empathy and Religious Freedom – Wednesday, September 9 at 5:00pm

Can empathy, an ability to stand in the other person's shoes, change how we perceive those who worship and vote differently than we do? Can religious differences be bridged to help us cross political divides? Hear the groundbreaking research of University of Pennsylvania political scientist Dr. Lia Howard and her students as they offer strategies for improving our political discourse and strengthening our democratic institutions. This program is part of the *Religious Freedom: Then & Now* initiative, sponsored by Interfaith Philadelphia. Admission is free, but attendees will be asked to register in advance; please check our website for a registration link in late August.

About Us

Gloria Dei (Old Swedes') is the oldest church in Pennsylvania, and one of the oldest continuously operating churches in the nation. While our congregation traces back to the arrival of Swedish colonists in 1638 (aboard the *Kalmar Nyckel* and the *Fogel Grip*, whose replicas hang from our ceiling), worship has been held on this site since 1677. Our church building was dedicated on June 2, 1700, and is the oldest surviving brick building in Pennsylvania. Stories about many of our early parishioners, and others buried in our graveyard, are available in our graveyard tour app (see the maps available just outside the main door).

Gloria Dei was founded as a Swedish Lutheran congregation, with many of the early ministers being sent by the Church of Sweden. However, after the American Revolution, the congregation called an Episcopal priest as an assisting minister. In 1845, the church was formally welcomed into the Episcopal Diocese of Pennsylvania, and it remains an Episcopal parish to this day. However, we still honor our Swedish heritage, especially with our annual Lucia Fest, held every December for more than 85 years. The church was also recognized as a National Historic Site in 1942, and is an affiliated National Park Site under Independence National Historical Park. The open green space and the walls surrounding the church were established by the National Park Service in the 1970s.

Today, the congregation remains vibrant and active. While we are blessed with a rich history and many cherished traditions – and we work to preserve these blessings for future generations – we are not bound by tradition. Instead, we actively and creatively work to welcome the wide variety of different communities that use our space, ranging from concerts and movies in the graveyard, to dog walkers on the grounds, to weddings and performances in the church. To learn more about our current programs, please pick up an upcoming events flyer, located on the table in the back of the church, or view the *events* section on our website.

Gloria Dei Clergy and Staff

Rev. Dr. Chris Micklewright, Rector
440-865-1490, rector@old-swedes.org

Christine McBride, Parish Administrator
215-389-1513, info@old-swedes.org

Adam Haines, Organist
MobileMusicPhilly.com

Jim and Paula Minacci, Sextons
[@SextonSideshow](https://www.instagram.com/SextonSideshow)

Gloria Dei Vestry

Gabrielle Barbour, Wayne Dietrich, Angel Guido, Carol Jenkins (Rector's Warden), Matt Mahler, Christine Pickup, Candace Roberts (Accounting Warden), Seamus Stimpson, Cathy Ufheil (Secretary), Jeanette Woehr

Online Giving Available

It is possible to give to Gloria Dei on our website, www.old-swedes.org/give, or using the QR code:

