

Showing 8 verses containing the words my and response

2 Samuel 15:21 HCSB

But in **response**, Ittai vowed to the king, "As the LORD lives and as **my** lord the king lives, wherever **my** lord the king is, whether it means life or death, your servant will be there!"

1 Kings 20:9 CEB

So the king said to Ben-hadad's messengers, "Say to **my** master the king: 'Everything that you first ordered your servant, I will do. But I can't comply with this new command.'" The messengers took this **response** to Ben-hadad,

Job 40:1-7 NASB

[1] Then the Lord said to Job, [2] "Will the faultfinder contend with the Almighty? Let him who rebukes God give an answer." [3] Then Job answered the Lord and said, [4] "Behold, I am insignificant; what can I say in **response** to You? I put **my** hand on **my** mouth. [5] "I have spoken once, and I will not reply; Or twice, and I will add nothing more." [6] Then the Lord answered Job from the whirlwind and said, [7] "Now tighten the belt on your waist like a man; I will ask you, and you instruct Me.

Isaiah 49:2-5 TLB

[2] God will make **my** words of judgment sharp as swords. He has hidden me in the shadow of his hand; I am like a sharp arrow in his quiver. [3] He said to me: "You are **my** servant, a prince of power with God, and you shall bring me glory." [4] I replied, "But **my** work for them seems all in vain; I have spent **my** strength for them without **response**. Yet I leave it all with God for **my** reward." [5] "And now," said the Lord-the Lord who formed me from **my** mother's womb to serve him who commissioned me to restore to him his people Israel, who has given me the strength to perform this task and honored me for doing it!-

Jeremiah 14:12-15 AMP

[12] Though they fast, I will not hear their cry; and though they offer burnt offerings and grain offerings, I will not accept them [because they are done as obligations, and not as acts of loving obedience]. Instead I will consume them by the sword, by famine, and by pestilence." [13] But I said, "Alas, Lord GOD! Behold, the [false] prophets are telling them, 'You will not see the sword nor will you have famine, but I [the LORD] will give you lasting peace in this place.'" [14] Then the LORD said to me, "The [counterfeit] prophets are prophesying lies in **My** Name. I have neither sent them nor authorized them nor spoken to them. They are prophesying to you made-up visions [pretending to call forth **responses** from handmade gods], a worthless

divination and the deceit of their own mind. [15] Therefore, thus says the LORD concerning the [false] prophets who are prophesying in **My** Name, although I did not send them—yet they keep saying, ‘Sword and famine shall not be in this land’: by sword and famine those prophets shall meet their end and be consumed.

John 12:28-33 BSB

[28] Father, glorify Your name!” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” [29] The crowd standing there heard it and said that it had thundered. Others said that an angel had spoken to Him. [30] In **response**, Jesus said, “This voice was not for **My** benefit, but yours. [31] Now judgment is upon this world; now the prince of this world will be cast out. [32] And I, when I am lifted up from the earth, will draw everyone to **Myself**.” [33] He said this to indicate the kind of death He was going to die.

Acts 24:6-12 BSB

[6] and he even tried to desecrate the temple; so we seized him. [8] By examining him yourself, you will be able to learn the truth about all our charges against him.” [9] The Jews concurred, asserting that these charges were true. [10] When the governor motioned for Paul to speak, he began his **response**: “Knowing that you have been a judge over this nation for many years, I gladly make **my** defense. [11] You can verify for yourself that no more than twelve days ago I went up to Jerusalem to worship. [12] Yet **my** accusers did not find me debating with anyone in the temple or riling up a crowd in the synagogues or in the city.

2 Corinthians 6:10-15 HCSB

[10] as grieving yet always rejoicing; as poor yet enriching many; as having nothing yet possessing everything. [11] We have spoken openly to you, Corinthians; our heart has been opened wide. [12] You are not limited by us, but you are limited by your own affections. [13] I speak as to **my** children. As a proper **response**, you should also be open to us. [14] Do not be mismatched with unbelievers. For what partnership is there between righteousness and lawlessness? Or what fellowship does light have with darkness? [15] What agreement does Christ have with Belial? Or what does a believer have in common with an unbeliever?