



Eighth Sunday after Pentecost



July 19, 2026

Prayer of the Day

God of mercy, when this world seems overrun by the evil that surrounds us, remind us that your Son, Jesus, has conquered evil and death and triumphed over all. Help us to confront the evil that can reside within us and turn it over to your transformative grace and mercy; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Isaiah 44:6-8

⁶Thus says the Lord, the King of Israel and his Redeemer, the Lord of hosts: "I am the first and I am the last; besides me there is no god. ⁷Who is like me? Let him proclaim it. Let him declare and set it before me, since I appointed an ancient people. Let them declare what is to come, and what will happen. ⁸Fear not, nor be afraid; have I not told you from of old and declared it? And you are my witnesses! Is there a God besides me? There is no Rock; I know not any."

Lessons for Next Week: Deuteronomy 7:6-9; Psalm 125;
Romans 8:28-39; Matthew 13:44-52

Psalms 119:57-64

⁵⁷You only are my portion, O Lord;
I have promised to keep your words.

⁵⁸**I entreat you with all my heart,
be merciful to me according to your promise.**

⁵⁹I have considered my ways
and turned my feet toward your decrees.

⁶⁰**I hasten and do not tarry
to keep your commandments.**

⁶¹Though the cords of the wicked entangle me,
I do not forget your law.

⁶²**At midnight I will rise to give you thanks,
because of your righteous judgments.**

⁶³I am a companion of all who fear you
and of those who keep your commandments.

⁶⁴**The earth, O Lord, is full of your love;
instruct me in your statutes.**

Second Reading: Romans 8:18-27

¹⁸For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us.

¹⁹For the creation waits with eager longing for the revealing of the sons of God. ²⁰For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. ²²For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵But if we hope for what we do not see, we wait for it with patience. ²⁶Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep

for words. ²⁷And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Gospel: Matthew 13:24-30, 36-43

²⁴Jesus put another parable before the disciples, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶So when the plants came up and bore grain, then the weeds appeared also. ²⁷And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' ²⁸He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' ²⁹But he said, 'No, lest in gathering the weeds you root up the wheat along with them. ³⁰Let both grow together until the harvest, and at harvest time I will tell the reapers, "Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."'" ³⁶Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." ³⁷He answered, "The one who sows the good seed is the Son of Man. ³⁸The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one, ³⁹and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are gathered and burned with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴²and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. They who have ears, let them hear."