

All Saints' Cathedral Choral Eucharist



Eighth Sunday after Pentecost
19 July 2026 at 10:30am

*Welcome to All Saints' Cathedral as we journey together
through the season of Pentecost.*

*We acknowledge that the land on which we worship is the traditional gathering place of
the Cree, Nakoda Sioux, Blackfoot, Dene, Sarcee, Saulteaux, Mohawk and Métis
Nations. We commit both in prayer and action to be faithful Treaty 6 partners.*

Welcome and Announcements

Introit Locus iste

Anton Bruckner

*Locus iste a Deo factus est,
Inaestimabile sacramentum,
Irreprehensibilis est.*

*Surely the Lord is in this place!
It was made by God,
a priceless sacrament without reproach.*

Hymn of Praise 393 Immortal, Invisible, God Only Wise

The Greeting and Collect for Purity

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Celebrant Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria in Excelsis Common Praise 679

John Merbecke

Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, We give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, That takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; Thou only, O Christ, with the Holy Ghost, Art most high in the glory of God the Father. Amen.

Collect for the Day

Celebrant Almighty God,
All your Son has opened for us a new and living way into your
 presence. Give us pure hearts and constant wills to worship you in
 spirit and in truth; through Jesus Christ our Lord, who lives and
 reigns with you and the Holy Spirit, one God, now and for ever.
 Amen.

The First Reading: Genesis 28:10-19a

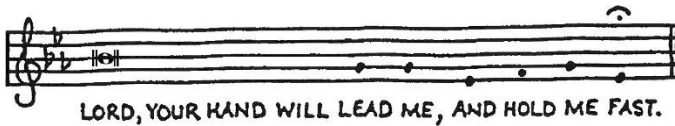
Read by June M-R.

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place - and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader Hear what the Spirit is saying to the Church.
People Thanks be to God.

The Gradual Psalm 139:1-11, 23-24

Chant: William Hawes



Lord, you have searched me out and known me;
You know my sitting down and my rising up; you discern my thoughts from afar.
You trace my journeys and my resting-places
And are acquainted with all my ways.
Indeed, there is not a word on my lips,
But you, O Lord, know it altogether. **Antiphon**

You press upon me behind and before
And lay your hand upon me.
Such knowledge is too wonderful for me;
It is so high that I cannot attain to it. **Antiphon**

Where can I go then from your Spirit?
Where can I flee from your presence?
If I climb up to heaven, you are there;
If I make the grave my bed, you are there also. **Antiphon**

If I take the wings of the morning
And dwell in the uttermost parts of the sea,
Even there your hand will lead me
And your right hand hold me fast. **Antiphon**

If I say, "Surely the darkness will cover me,
And the light around me turn to night."
Darkness is not darkness with you; the night is as bright as the day;
Darkness and light to you are both alike. **Antiphon**

Search me out, O God, and know my heart;
Try me and know my restless thoughts.
Look well whether there be any wickedness in me
And lead me in the way that is everlasting. **Antiphon**

The Second Reading: Romans 8:12-25

Read by Julia N.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader	Hear what the Spirit is saying to the Church.
All	Thanks be to God.

Sequence Hymn 478 Almighty God, Thy Word is Cast

The Holy Gospel

Gospeller	The Lord be with you.
People	And also with you.
Gospeller	The Holy Gospel of our Lord Jesus Christ according to Matthew (13:24-30, 36-43).
People	Glory to you, Lord Jesus Christ.

Jesus put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody

was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then Jesus left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Gospeller The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Alleluia

Stuart Beatch

REFRAIN

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*The word of the Lord is pure, His word is true and mighty
We believe in Him and His Son, Jesus Christ. **Refrain***

*The Lord in our life and light, He rules over all creation.
Let us hear His holy word and praise His name! Refrain*

The Homily

The Reverend Elizabeth Metcalfe

The Nicene Creed Common Praise 681

John Merbecke

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds, God of God; Light, of Light, very God, of very God; begotten, not made; being of one substance with the Father, through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures and ascended into heaven and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Kyrie Eleison

Antonia Lotti

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

Prayers of the People

If you would like a name (you or someone else) added to the parish prayer list, please contact the office. If a name should be removed, please let us know.

Intercessor Almighty God, to know you is joy and to follow your will is true life. Hear our prayers and respond that we might know and follow you more as we pray: Lord, in your mercy, "hear our prayer."

We lift up all of those for whom prayer has been requested:
Rhianne, Dottie, Meredith, Ingrid, Joanne, Mathew, Betty, Nataalka, Addison, Rob and Ritu, Brian, Leah, Mavis, Vivian, John, James, Shelly, Shawne, Jayson, Tyler, Chris, Diane, Lynn, Linda, Benjamin, Seth and Lucy, Pio, Bonnie, Mel, Bob, Janet, Mary, June, JC, Mark, Paul, Laura, Selina, Kenneth, and those known only unto you, Lord.
Lord, in your mercy,

All hear our prayer.

Intercessor For the Church of the living God throughout the world, we pray for Primate Shane Parker and National Indigenous Archbishop Chris Harper of the **Anglican Church of Canada**. We also lift up the Diocese of the Arctic and Bishop Alexander Pryor and Suffragan Bishops Annie Ittoshat, Ann Martha Keenainak, and Jared Osborn. We pray for our own **Diocese of Edmonton** and Stephen, our Bishop. We pray for St. St. John, Sedgewick and Colleen Sanderson, Serving Priest.

In our partner **Diocese of Buyé**, we pray for the Nyamabuye Parish and Serges Rwasa, Rector.

In the **Indigenous Community**, we lift up the Métis Nation of Alberta. Lord, in your mercy,

People hear our prayer.

Intercessor Inspire your church to be the wellspring of hope for all people. Refine and perfect it so that we may be known only for our love. Lord, in your mercy,

All hear our prayer.

Intercessor Come and dwell in the hearts of our leaders and those with authority in our lives. Lead them to desire justice and peace that we might fully live into our liberty and be a beacon of hope to the world. Lord, in your mercy,

All hear our prayer.

Intercessor Embolden us to be agents of your love in our local community, that it might be a place of promise and possibility where all people might grow and thrive in the light of your grace. Lord, in your mercy,

All hear our prayer.

Intercessor Enliven our minds that we might creatively, effectively, and sustainably respond to the crises we face, that we might build a way of life that more fully reflects the kingdom of God. Lord, in your mercy,

All hear our prayer.

Intercessor Mend what is broken, heal what is sick, comfort what is disturbed in our lives and in the lives of all who suffer, that we might know peace and vitality. Lord, in your mercy,

All hear our prayer.

Intercessor Welcome the dying into your love and allow us growth into your kingdom even in death, so that we and all whom we love might one day rise again in your eternal reign. Lord, in your mercy,

All hear our prayer.

Intercessor All this we ask through Christ, our example, our advocate, and our Lord, who stands over all creation and who abides with you and the Holy Spirit now and always.

All Amen.

The Fragrance of Christ

David Haas

Choir I will thank you, Lord, with all of my heart, you have heard the words of my mouth. In the presence of the angels I will bless you, I will adore before your holy temple.

All

Refrain



Lord, may our prayer rise like in - cense in your sight, may this place be _____ filled with the fra - grance of Christ.

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to God's table. Therefore, let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The Offertory

You may place your offering in the plate as the sidespeople make their way down the centre aisle. Offering may also be placed in the offering box set in the middle aisle of the cathedral. To donate to the work of the Cathedral online, please go to our website.



The Offertory Motet Tantum Ergo

Anton Bruckner

We revere the great Sacrament of the Eucharist, our vision enlightened by faith.

The Offertory Hymn 381 Praise, My Soul, the King of Heaven

The Celebration of the Eucharist

Prayer over the Gifts

Celebrant O God,
All accept our praise and thanksgiving. Help us in all we do to offer
 ourselves as a true and living sacrifice; through Jesus Christ the
 Lord. Amen.

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God, creator of heaven and earth; you
 are the source of light and life for all your creation, you made us in
 your own image, and call us to new life in Jesus Christ our Saviour.
 Therefore we praise you, joining our voices to proclaim the glory
 of your name.

Sanctus

Plainchant



Benedictus

Tomas Luis de Victoria

*Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

*Blessed is the one who comes
In the name of the Lord.
Hosanna in the highest.*

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People Therefore, Father, according to his command,
 we remember his death,
 we proclaim his resurrection,
 we await his coming in glory;

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord
 of all; presenting to you, from your creation, this bread and this
 wine.

 We pray you, gracious God, to send your Holy Spirit upon these
 gifts, that they may be the sacrament of the body of Christ and his
 blood of the new covenant. Unite us to your Son in his sacrifice,
 that we, made acceptable in him, may be sanctified by the Holy
 Spirit.

 In the fullness of time, reconcile all things in Christ, and make
 them new, and bring us to that city of light where you dwell with all
 your sons and daughters; through Jesus Christ our Lord, the
 firstborn of all creation, the head of the Church, and the author of
 our salvation;

 by whom, and with whom, and in whom, in the unity of the Holy
 Spirit, all honour and glory are yours, almighty Father, now and for
 ever.

People Amen.

The Lord's Prayer Common Praise 684

John Merbecke

Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive them that trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

Priest "I am the bread which has come down from heaven," says the Lord.

All Give us this bread for ever.

Priest "I am the vine, you are the branches."

All May we dwell in him, as he lives in us.

The Communion

Celebrant These are the gifts of God for the people of God.

All Thanks be to God.

Please come forward to receive communion. You may receive both the bread and the wine, or if you prefer, you may receive in one kind only, the bread. Intinction (dipping the bread) is not permitted. The communion bread is gluten, dairy, egg, and yeast free. To receive a blessing in place of communion, please cross your hands over your chest.

Music During Communion

Agnus Dei

Antonio Lotti

Agnus Dei

Lamb of God,

qui tollis peccata mundi:

You take away the sin of the world.

Miserere nobis

Have mercy on us.

Dona nobis pacem

Grant us peace.

Try Me, O God

Jeremy Spurgeon

Try me, O God and seek the ground of my heart:

Prove me, and examine my thoughts.

Look well, if there be any way of unholiness in me,

And lead me in the way everlasting. (From Psalm 139:22-23)

Ave Verum Corpus

Wolfgang Amadeus Mozart

*Hail, true body, born of the Virgin Mary, which truly suffered,
And was sacrificed on the Cross for us,
Whose pierced side poured out water and blood:
Be unto us a source of consolation at our last hour.*

Communion Hymn 343 When All Thy Mercies, O My God

Prayer after Communion

Celebrant O God,

All as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord. Amen.

The Doxology

Celebrant Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

The Benedictory Hymn 565 Guide Me, O Thou Great Jehovah

Dismissal

Leader Let us go forth into the world, rejoicing in the power of the Spirit!

People Thanks be to God!

Organ

The 'Great' Fugue in C major BWV 547

Johann Sebastian Bach

The subject of this fugue appears more than fifty times before the pedal entry in augmentation in this tremendous work's final measures.

Announcements

Flowers for July 19 – The flowers in the Cathedral today are given by the congregation for the Glory of God and in thanksgiving for Brenda Voyce and for her ministry and dedication to the Altar Guild as she steps back from her leadership role. We also thank her for her compassion, mentorship, knowledge, skills and especially her friendship over the many years she has offered her ministry.

Summer Reading and August Book Discussion – If you are looking for something to read, consider picking up Bishop Micheal Curry's *Love is the Way: Holding on to Hope in Troubling Times*. We will meet for a casual discussion of this book in August.

Donations for Window Project – If you would like to donate towards this project, please indicate “Window Project” on your giving. If giving on the website, please email RJ to let him know that the gift is for the window project. It is the hope of Vestry that we will be able to do a restoration project on the East side of the Cathedral next year.

Benefit Concert for Canadian Unity on July 22 – On July 22, several talented musicians will be performing in Edmonton to celebrate Canadian Unity! Concert proceeds will be directed to the Edmonton Food Bank, The Bissell Centre, and to Sanctuary of Peace (formerly ICPM)! *Tickets are available at [eventbrite.ca](https://www.eventbrite.ca) by searching for “Musicians for Canada: A Benefit Concert for Canadian Unity.”*

New Sunday Morning Parking Permits – Annual Sunday morning parking permits for the Impark lot South of the Cathedral are available for purchase. If you would like to purchase one, please contact the Office for details.

Corporation/Lock Up This Week: Ebenezer

Readings for Next Sunday: Genesis 29:15-28; Romans 8:26-39; Matthew 13:31-33, 44-52



ALL SAINTS'
Anglican Cathedral