



Hearing Loop – Induction loop (T-coil) available- contact Lynley Lewis

Archbishop & Metropolitan and the Bishop of the
Diocese of New Westminster: The Most Reverend John Stephens



The Eighth Sunday after Pentecost
Holy Eucharist July 19th 2026
10:00 am

Welcome to everyone worshipping with us in-person and online today.

The Gathering of the Community

A Land Acknowledgement for Use at St Clement's

please stand

Written by Jenn Ashton, Indigenous Ministry Leader

Led by: Beth Bailey

At St. Clement's Church, we appreciate that we currently reside, work, and worship in the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations.

We recognize, support, advocate for and are grateful to Indigenous individuals and communities who live here now and for those who were forcibly removed from their homelands.

By offering this land acknowledgement, we work to hold ourselves and others more accountable to the needs and rights of Indigenous peoples, here and everywhere.

I, as part of St. Clement's, gratefully and respectfully carry these thoughts today and every day to be reminded of the importance of teaching, culture and contributions of the original caretakers of this land.

The Opening Hymn: King of Glory, King of Peace CP 345

King of glory, King of peace,
I will love thee;
And that love may never cease,
I will move thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.

Wherefore with my utmost art
I will sing thee,
And the cream of all my heart
I will bring thee.
Though my sins against me cried,
Thou didst clear me;
And alone, when they replied,
Thou didst hear me.

Seven whole days, not one in seven,
I will praise thee;
In my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
To enroll thee:
Even eternity's too short
To extol thee.

Text: George Hebert (1593-1633).

Music: Joseph David Jones (1827-1870).

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And also with you.**

Presider Almighty God,
All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

The Collect

Opening Prayers (1997) alt.

Presider O God, patient and forbearing,
All **strengthen our spirit when we are slow
and temper our zeal when we are rash,
so that in your own good time
you may produce in us a rich harvest
from the seed you have sown and tended;
through Jesus Christ, the promise of a new creation. Amen.**

The Children's Talk

The Reverend Emilie Smith

please sit

**Hear God's Word, a flame that lights our path each day.
See God's Word, reflected in our lives.
Live God's Word, throughout each day, in work and play.
God's own Word, keeps us alive.**

*(Music: Lynne Graham: Lyrics: Lynley Lewis) This music can be listened to here:
www.youtube.com/@lynleylewismusic*

A reading from the Book of Genesis (28: 10-19a)

Sara Hanney

Jacob left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, 'I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' Then Jacob woke from his sleep and said, 'Surely the LORD is in this place—and I did not know it!' And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.'

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel; but the name of the city was Luz at the first.

Reader Holy Word. Holy Wisdom.

All Thanks be to God.

Psalm 139: 1-11, 23-24 *Inclusive Language Psalter. Anglican Church of Canada (2016).*

The presider reads the un-bolded verses and the people read the bolded ones

- 1 Lord, you have searched me out
and known me.
- 2 **You know my sitting down and my rising up;
you discern my thoughts from afar.**
- 3 You trace my journeys and my resting-places
and are acquainted with all my ways.
- 4 **Indeed, there is not a word on my lips,
but you, O Lord, know it altogether.**

- 5 You press upon me behind and before
and lay your hand upon me.
- 6 **Such knowledge is too wonderful for me;
it is so high that I cannot attain to it.**
- 7 Where can I go then from your Spirit?
Where can I flee from your presence?
- 8 **If I climb up to heaven, you are there;
if I make the grave my bed, you are there also.**
- 9 If I take the wings of the morning
and dwell in the uttermost parts of the sea,
- 10 **even there your hand will lead me
and your mighty hand hold me fast.**
- 11 If I say, "Surely the darkness will cover me,
and the light around me turn to night."
- 23 Search me out, O God, and know my heart;
try me and know my restless thoughts.
- 24 **Look well whether there be any wickedness in me
and lead me in the way that is everlasting.**

Glory to the holy and undivided Trinity, one God:
As it was in the beginning, is now and will be for ever. Amen.

A reading from Paul's letter to the Romans (8: 12-25)

Elizabeth Mathers

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a

spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader

Holy Word. Holy Wisdom.

All

Thanks be to God.

The Gradual Hymn: Be Thou My Vision CP 505

please stand

Be thou my vision, O Lord of my heart;
Naught be all else to me, save that thou art—
Thou my best thought, by day or by night,
Waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
Thou my good Shepherd; thine own may I be,
Thou in me dwelling and I one with thee.

The Gospel

Please all stand for the Gospel as you are able

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew (13: 24-30, 36-43).

All Glory to you, Lord Jesus Christ.

He [Jesus] put before them another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' He answered, 'The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

Deacon The Gospel of Christ

All Praise to you, Lord Jesus Christ.

the song continues

Riches I heed not, nor the world's empty praise;
Thou mine inheritance, now and always:
Thou and thou only first in my heart,
Ruler of heaven, my treasure thou art.

Lord of the heavens, when victory is won,
May I reach heaven's joys, bright heaven's Sun!
Heart of my own heart, whatever befall
Still be my vision, O ruler of all.

Text: Irish hymn (8th cent); tr. Mary Elizabeth Byne (1880-1931); vers. Eleanor H. Hull (1860-1935), alt.

Vers. © courtesy of the state of Eleanor H. Hull and Chatto and Windus Ltd.

Music: Melody Irish trad.; arr. Martin Shaw (1875-1958), alt. Arr. © Oxford University Press.

The Sermon

The Reverend Emilie Smith

please sit

sermon notes

Silence for Reflection

The Shema

please stand

Cantor Hear, O Israel, God is one.

All **Love the Lord, your God**
 With all your heart,
 All your soul,
 All your mind,
 All your strength. (O) x3

Cantor Hear, O Israel. God is love.

All **Love your neighbour as you love yourself,**
 (O) x3

Cantor Hear O Israel.

This is God's way.

Text and Music: Rev. David Taylor. Adapted by Lynley Lewis (2018).

This music can be listened to here: <https://www.youtube.com/@lynleylewismusic>

The Prayers of the Community

David Smith

please stand, sit, or kneel

Confession and Absolution

Dear Friends in Christ, God is steadfast in love and infinite in mercy.
God welcomes sinners and invites us to this table.
Let us confess our sins confident in God's forgiveness.

All Most merciful God,
we confess that we have sinned against you in thought, word and deed,
by what we have done and by what we have left undone. We have not
loved you with our whole heart; we have not loved our neighbours as
ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all
your sins, confirm and strengthen you in all goodness and keep you in
eternal life, through Jesus Christ our Lord.

All Amen.

The Peace

please stand

Presider The peace of the Lord be always with you.

All And also with you.

Please offer peace to one another with a nod, bow, handshake or hug.

The Offertory Hymn: Holy Spirit, Come with Power CP 643

Holy Spirit, come with power,
Breathe into our aching night.
We expect you this glad hour,
Waiting for your strength and light.
We are fearful, we are ailing,
We are weak and selfish too.
Break upon your congregation,
Give us vigour, life anew.

Holy Spirit, come with fire,
Burn us with your presence new.
Let us as one mighty choir
Sing our hymn of praise to you.
Burn away our wasted sadness
And enflame us with your love.
Burst upon your congregation,
Give us gladness from above.

Holy Spirit, bring your message,
Burn and breathe each word anew
Deep into our tired living
Till we strive your work to do.
Teach us love and trusting kindness,
Lend our hands to those who hurt.
Breathe upon your congregation
And inspire us with your word.

Text: Anne Neufeld Rupp (1932- 2020) ©.
Music: Rowland Huw Prichard (1811- 1887).

The Celebration of the Eucharist

please stand

The Prayer over the Gifts

Evangelical Lutheran Worship (2006) alt.

Presider Blessed are you, O God, maker of all things.

All **Through your goodness
you have blessed us with these gifts:
our selves, our time and our possessions.
Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Saviour and Lord. Amen.**

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Presider Blessed are you, gracious God,
creator of heaven and earth;
you are the source of light and life for all your creation,
you made us in your own image,
and call us to new life in Jesus Christ our Saviour.
Therefore we praise you,
joining our voices to proclaim the glory of your name.

Sanctus: Holy, Holy, Holy Lord CP 735

(Holy, holy, holy Lord, God of power and might.) X2

Heaven and earth are full, full of your glory.

Hosanna in the highest, hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Music: Deutsche Messe, Franz Schubert (1797-1828);
arr. Richard Proulx (1937-2010). Arr. © 1985, 1989 G.I.A.
Publications, Inc.

Presider Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

All Amen.

The Lord's Prayer

Presider Gathering our prayers and praises into one, let us pray as our Saviour taught us in the language closest to your heart,

**All Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider We break this bread
to share in the body of Christ.

**All We, being many, are one body,
for we all share in the one bread.**

The Communion

Presider The gifts of God for the people of God.

All Thanks be to God.

please sit

If you are not physically receiving Communion, you are invited to offer this prayer

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

Music during Communion

Confitemini Domino (Come and Fill Our Hearts) CP 402

Come and fill our hearts with your peace.

You alone, O Lord, are holy.

Come and fill our hearts with your peace, alleluia!

Text: Latin: Ps. 118. 1; Eng. para. Taizé Community (France).

Music: Jacques Berthier (1923-1994).

Eng. para. and music ©1991 Les Presses de Taizé. Used by permission of G.I.A. Publications, Inc., exclusive agent.

Blest Be the Lord G 617

<i>Refrain</i>	<i>Blest be the Lord;</i>
	<i>Blest be the Lord,</i>
	<i>The God of mercy,</i>
	<i>The God who saves.</i>
	<i>I shall not fear</i>
	<i>The dark of night,</i>
	<i>Nor the arrow that flies by day.</i>

You will release me from the nets of all my foes.

You will protect me from their wicked hands.

Beneath the shadow of your wings I will rejoice

To find a dwelling place secure.

Refrain

I need not shrink before the terrors of the night
Nor stand alone before the light of day.
No harm shall come to me,
No arrow strike me down,
No evil settle in my soul.

Refrain

Although a thousand strong have fallen at my side,
I'll not be shaken with my God at hand.
Your faithful love is all the armor that I need
To wage my battle with the foe.

Refrain

Text: salm 91; Dan Schutte, b. 1947

Tune: Dan Schutte, b. 1947; arr. by Sr. Theophane Hytrek, OSF, 1915-1992

© 1976, 1979, Daniel L. Schutte and New Dawn Music

The Prayer after Communion

please stand

Presider O God,

BAS p. 369

All **accept our praise and thanksgiving.
Help us in all we do
to offer ourselves as a true and living sacrifice;
through Jesus Christ the Lord. Amen.**

Presider Glory to God

All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Sending

Community Announcements

please sit

Blessing and dismissal

The Closing Hymn: Joy Shall Come CP 104

please stand

Joy shall come, even to the wilderness,
And the parched land shall then know great gladness;
As the rose, as the rose shall deserts blossom,
Deserts like a garden blossom.

For living springs shall give cool water,
In the desert streams shall flow;
For living springs shall give cool water,
In the desert streams shall flow.

Text: Israeli trad.

Music: Melody Israeli trad.; arr. Patrick Wedd (1948-2019) ©.

Intercessory Prayers for any concerns happen after the service, with an intercessory team, in the chancel (behind the Ambo or place where people speak from). Please wait until there is a chair free, to leave privacy for the person ahead of you.

Pastoral Care

Helen will be away on an extended study leave from June 1st till August 31st. In her absence, please contact Deacon Peggy for pastoral concerns.

A **BIG** welcome to Reverend Emilie Smith who is with us until September!

THERE ARE STILL SOME ST CLEMENT'S T-SHIRTS AVAILABLE IN THE OFFICE. PLEASE FIND BETH AT COFFEE HOUR IF YOU'D LIKE TO TAKE A LOOK AT WHAT'S LEFT.



Hello all St. Clement's Parents and Children,
St. Clement's continues to cherish members of all ages including children. Presently, during the summer months of July and August, there is no Sunday School, but we will have activities for your children to entertain themselves with such as busy boards and books for the younger kids and more challenging activities for the older ones. The sidespeople at the back of the church can help you with this. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Beth.

For all other matters while Helen is away:

To arrange a home communion or healing prayer visit, please contact one of the deacons or lay pastoral visitor Jason. Wardens Lucy and Donna are available for queries related to parish governance. Please continue to direct questions related to music to Lynley, parish administration to Beth, and Indigenous ministry concerns to Jenn.

During Helen's leave, the Reverend Emilie Smith will cover Sunday duties, with the exception of Sunday July 12 when Emilie is away and the Reverend Claude St-Denis will preach and preside. Our established roster of St Clement's preachers will continue throughout the summer and will include Deacon Peggy, Jenn Ashton, and Allison Williams.

Please note: Emilie is available for Sunday supply only. General inquiries related to pastoral care, weddings, or funerals can be directed to “clergy at stclementschurch.ca”

Scripture Readings for next Sunday:

Gen 29:15-28; Ps 128; Rom 8:26-39; Mt 13:31-33, 44-52

***Editing Challenge: If you can find 2 mistakes in the bulletin, come find Beth Bailey and you will get a candy (that goes for adults too)

What's On This Week and Beyond

- | | |
|------------------|---|
| Today | After service: Coffee, tea and goodies are downstairs in the Parish Hall |
| Tuesday | 3 pm Power Hour Prayer on zoom- contact Lynne Graham.
We give thanks and pray for the world and our community. All are welcome. Everything is confidential. |
| Wednesday | 10.30 am Bible Study. Contact Dave Parry for more information.
7.30 pm Bible Study- contact Lynne Graham. |
| Thursday | 9.30 am Wild Things Gardening. We tend to the beautiful gardens and grounds; all are welcome. Please bring tools and gloves. Contact Elizabeth.
6 pm Praise Singalong at St Clement's. Come to sing out yours and your neighbours favourite praise song via youtube. |
| Friday | 7.30 am The ROMEOs meet at Cora's Restaurant, cnr Marine Dr. and & Fell, for breakfast and Bible Study. (<i>Retired Old Mean Eating Out</i>)
10.30 Knitwits Knitting Club- contact Sylvia Enga. |

Ministry Connections

Priest	Helen Dunn	on extended study leave for June, July and August
Deacon	Peggy Trendell-Jensen	604-619-5576; "peggy at stclementschurch.ca"
Deacon and Indigenous Ministry Leader	Jenn Ashton	"Jenn at stclementschurch.ca"
Retired Deacon	Elizabeth Mathers	604-339-6581
Lay Pastoral Visitor	Jason Rajan	"Jason at stclementschurch.ca"; 604-644-5089
Admin Assistant	Beth Bailey	604-988-4418
Music Director	Lynley Lewis	"music at stclementschurch.ca "
People's Warden	Donna Burdick*	778-988-9001
Rector's Warden	Lucy Makina	"lucy at stclementschurch.ca"
Treasurer	Sharon Walker	604-929-2276; "sharon.walker1184 at gmail.com"
Children/Sunday School	Beth Bailey	"beth at stclementschurch.ca"
Envelope Secretary	Mary-Anne Taylor	"mabt at shaw.ca"; 604-616-6593
Building Coordinator	Joanne Graham	"joannedavid05 at gmail.com"

*if you'd like to talk to Donna, please do so between 5 and 6 pm any day except Wednesdays and Thursdays.

Ministry Lay Leaders this Week

Altar set-up and clean-up	Wilna Parry
A/V Technician	Sean Faivre-Duboz
Counters	Audrey Yong and Ian Harvey
Eucharistic Ministers	Junita and Joseph Liu
Eucharistic Bread	Wilna Parry
Intercessory Prayers	Dave Parry and Beth Bailey
Land Acknowledgement Leader	Beth Bailey
Prayers of the People	David Smith
Readers	Sara Hanney and Elizabeth Mathers
Servers	Christina Parlongo and Sarah Barnes
Sidespeople	Gordon Graham and Olivia Creighton
Sunday School Teachers	none for the summer
Tea/Coffee hosts	Sylvia Enga and Barbel Ismen
	*next week Delayne Sartison and Mike Crone

Prayers: *The following are for your prayers this week*

In our own Diocese: Pray for John, our Bishop and Archbishop and Metropolitan; for Stephen, our Archdeacon; Helen, our Regional Dean; and for the North Vancouver Anglican churches. Pray for Shane Parker, Primate; Chris Harper, National Indigenous Archbishop. In our diocesan cycle of prayers this week we pray for Christ Church Cathedral and Christ Church, Hope. We pray for all students at the Vancouver School of Theology.

For the wider Church: Pray for the Province of the Episcopal Church of Sudan and the clergy and people in the Episcopal Diocese of the Northern Philippines and for our partner parish of St Clement of Alexandria, Payeo.

In our parish community: Pray for: Helen, our priest; Emilie, our locum, while Helen is away; Peggy, our deacon (and the diocesan Archdeacon for Deacons); Jenn, our deacon and Indigenous Ministry Leader; Elizabeth, our retired deacon; Allison Williams and her parish discernment group; Lucy Makina and Donna Burdick, our wardens; Beth, our parish administrator and children's ministry worker; Lynley, our music director, Sharon Walker, our treasurer; Mary-Anne, our envelope secretary; Sean, our AV tech; Joanne, our building manager; Jason, our lay pastoral visitor and Brianna, our cleaner. In our cycle of ministries, we pray for our Tea and Coffee host and our Eucharistic bread makers.

In our parish cycle of prayers: We pray for Martha Macdougall, Lucy, Eljay, Kuzi and Kai Makina and for their extended families. We also pray for Beth, Brianna and Izzy and all of the kids at our Aspire Kids Camp this upcoming week.

For healing: Pray for Pat Alexander; Stuart Appenheimer; Beth Bailey; Karyn; Delena Bogard; Marie-Claire Concannon; Joanna; Kitty; Margie Dacey; Marion Edwards; Lorna, Duff and Leah Goodwin; Alex Hazell; Barbel Ismen; Olivia; Kate Lunn; Mike Richardson; Kevin Williamson; Ian Thomas; Ray; Calvin; Henry Bloye; Sandy Hwang; Carol Rowland; Joshua Rankin; Susan Tinker; Leonie (Goodwin); David Smith; Donna Burdick; Becky Barnes; Philip Yong; Steven Seegerts and for their families, caregivers and medical staff.

For outreach: Pray for all newcomers to Canada: Honada & family, Bukhari and Balqiisa, Neema Grace, Malis and his family, Fatemeh, Nasrullah and Mursal, Nasrin & family; Shahla & family, for Bunyamin & family. Pray for protection and safety for those waiting to come: Tsaw Hsar Gay, Lu Kay Paw, Alexander and Ly Gler from Myanmar; for Samir, Rounak and Shalom; Farzad, Mükerrrem and Junia; for Banat's family members in Pakistan and all displaced persons as they seek a place to call home. We pray for all people in war-torn countries where ongoing conflict, displacement, disease and starvation are common including the DRC, Congo (and Ebola virus outbreak), Lebanon, UAE, Saudi Arabia, Bahrain, Kuwait, Qatar, Iraq, Iran, Afghanistan, Sudan, Ukraine, the USA, Gaza and Syria. We pray for all those affected by the consequences of climate change. We pray for the community groups which use our building.