

ST. TIMOTHY ANGLICAN CHURCH

Sunday, July 19, 2026 – 10 AM
The Eighth Sunday after Pentecost



"Jacob's Vision" Artists: Thomas Stothard & William Skelton" 1791, England

HOLY EUCHARIST

*Meeting on the Traditional Territories of the xʷməθkʷə́yəm (Musqueam),
Sk̓wxwú7mesh (Squamish), & səlilwətał (Tsleil-Waututh) Nations.*

*All the words of our worship service will be shared on our screen.
Bulletins are available for those who prefer print.*

*You are invited to join us in saying the **bold text***

Words of Welcome
The Ven. Ruth Monette

Opening Hymn
“Be Thou My Vision” CP-505

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.
And also with you.

Almighty God,
**to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

The Collect of the Day
Almighty God, your Son has opened for us a new and living way into
your presence. Give us pure hearts and constant wills to worship you
in spirit and in truth; through Jesus Christ our Lord, who lives and
reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

Children’s Talk

Gloria
“Glory to God” CP-702

First Reading
Genesis 28:10-19a Read by Shaw-Ern Seel

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a stairway set up on the earth, the top of it reaching to heaven, and the angels of God were ascending and descending on it. And the Lord stood beside him and said, “I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring, and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go and will bring you back to this land, for I will not leave you until I have done what I have promised you.” Then Jacob woke from his sleep and said, “Surely the Lord is in this place—and I did not know it!” And he was afraid and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel, but the name of the city was Luz at the first.

Hear what the Spirit is saying to God’s People.
Thanks be to God!

The Psalm
Psalm 139:1-12, 23-24
Our cantor today is William



Refrain: God, your hand will hold me fast.

God, you have searched me out and known me;
you know my sitting down and my rising up;
you discern my thoughts from afar.
You trace my journeys and my resting-places
and are acquainted with all my ways.
Indeed, there is not a word on my lips,
but you, O God, know it altogether.

Refrain: God, your hand will hold me fast.

You press upon me-- behind me and before—
and lay your hand upon me.
Such knowledge is too wonderful for me;
it is so high that I cannot attain to it.

Refrain: God, your hand will hold me fast.

Where can I go then from your Spirit?
Where can I flee from your presence?
If I climb up to heaven, you are there;
if I make the grave my bed, you are there also

Refrain: God, your hand will hold me fast.

If I take the wings of the morning
and dwell in the uttermost parts of the sea,
Even there your hand will lead me and your right hand hold me fast.

Refrain: God, your hand will hold me fast.

If I say, "Surely the darkness will cover me,
and the light around me turn to night,"
Darkness is not dark to you; the night is as bright as the day;
darkness and light to you are both alike.

Refrain: God, your hand will hold me fast.

Search me out, O God, and know my heart;
try me and know my restless thoughts.
Look well whether there be any wickedness in me
and lead me in the way that is everlasting.

Refrain: God, your hand will hold me fast.

The Second Reading

Romans 8:12-25. *Read by Geok Poon*

So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God, for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning together as it suffers together the pains of labor, and not only the creation, but we ourselves, who have the first fruits of the

Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? But if we hope for what we do not see, we wait for it with patience.

Hear what the Spirit is saying to God's People.

Thanks be to God!



The Gospel Reading
Matthew 13:24-30, 36-43

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

He put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field, but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No, for in

gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’ ”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

The Gospel of Christ

Praise to You, Lord Jesus Christ.

Gospel Acclamation
“Alleluia” CP-710



Alleluia, alleluia, alleluia!

Sermon – *The Ven. Ruth Monette*

Music for Reflection

Erica Buchignani

Affirmation of Faith

“I Believe in God Almighty” CP-44

Intercessions & Thanksgiving

Led by Judith Atkinson

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbours, and for all those who are alone.

For this community, our country, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the gospel, and all who seek the truth.

For John our bishop, and for all bishops and other ministers;

For all who serve God in his Church.

For our own needs and those of others.

Silence. The leader may name aloud our parish's known prayer concerns.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence. The people may add their own thanksgivings.

We will exalt you, O God our king;
And praise your name for ever and ever.

We pray for all those who have died in the peace of Christ,
and for those whose faith is known to you alone,
that they may have a place in your eternal kingdom.
Silence. The people may add their own petitions.

Lord, let your loving kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
Silence may be kept.

Have mercy upon us, most merciful Father;
**in your compassion, forgive us our sins,
known and unknown, things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honour and glory of your name;
through Jesus Christ our Lord. Amen.**

The Absolution

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

The peace of the Christ be always with you.

And also with you.

You are invited to share a sign of peace (such as a wave or a handshake) with those around you.

The Offertory

If you would like to donate to St. Timothy's, you can:

- Click the "Donate" button on our website (www.sainttimothy.ca)
- Send an e-transfer to office@sainttimothy.ca
- Contact the office at 604-299-6816 for weekly offering envelopes or to set up a monthly pre-authorized donation

Offertory Hymn

"The Love of Jesus Calls Us" CP-434

Prayer over the Gifts

O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord.

Amen.

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right to give you thanks and praise,
O Lord, our God, sustainer of the universe,
you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be:
the vast expanse of interstellar space,
galaxies, suns, the planets in their courses,
and this fragile earth, our island home;
by your will they were created and have their being.

Glory to you for ever and ever.

From the primal elements you brought forth the human race,
and blessed us with memory, reason, and skill;
you made us the stewards of creation.

Glory to you for ever and ever.

But we turn against you, and betray your trust;
and we turn against one another.
Again and again you call us to return.
Through the prophets and sages
you reveal your righteous law.
In the fullness of time you sent your Son,
born of a woman, to be our Saviour.
He was wounded for our transgressions,
and bruised for our iniquities.
By his death he opened to us
the way of freedom and peace.

Glory to you for ever and ever.

Therefore we praise you, joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with those in every generation who have looked to you in hope,
to proclaim with them your glory, in their unending hymn:

Sanctus

“Holy, Holy, Holy Lord” CP-735

Blessed are you, Lord our God, for sending us Jesus, the Christ,
who on the night he was handed over to suffering and death,
took bread, said the blessing, broke the bread, gave it to his friends,
and said, "Take this, and eat it:
this is my body which is given for you.
Do this for the remembrance of me."

In the same way, after supper, he took the cup of wine;
he gave you thanks, and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."
Glory to you for ever and ever.

Gracious God,
we recall the death of your Son Jesus Christ,
we proclaim his resurrection and ascension,
and we look with expectation for his coming
as Lord of all the nations.
We who have been redeemed by him,
and made a new people by water and the Spirit,
now bring you these gifts.
Send your Holy Spirit upon us and upon this offering of your Church,
that we who eat and drink at this holy table
may share the divine life of Christ our Lord.
Glory to you for ever and ever.

Pour out your Spirit upon the whole earth
and make it your new creation. Gather your Church together
from the ends of the earth into your kingdom,
where peace and justice are revealed,
that we, with all your people,
of every language, race, and nation,
may share the banquet you have promised;

through Christ, with Christ, and in Christ,
all honour and glory are yours, creator of all.
Glory to you for ever and ever. Amen.

The Lord's Prayer
Music by Nattaniel Bádue
(see next page)

The Breaking of the Bread
We break this bread to share in the body of Christ.
We, being many, are one body, for we all share in the one bread.

Agnus Dei
Music by Nattaniel Bádue

Lamb of God you take a -
mp
- way the sins of the world. Have mer - cy on us.
Lamb of God you take a - way the sins of the world.
Have mer - cy on us. Lamb of God you take a -
- way the sins of the world. Grant - - - us peace.

The Lord's Prayer

Nattaniel Bádue

Folk-guarania ♩ = 94

Chords: Eb Gsus4 G *mf* C G Bb

Voice:

Our Fa - ther in__ heav - en hal - lowed be your

7 F C F C Bb G

V.

name your king - dom come your will be done on__ earth as in heav - en.

12 Am Em F C F C

V.

Give us to - day our dai - ly__ bread, for__ give us our__ sins as we for -

18 F C Bb G C

V.

-give those who sin a - gainst us. Save us from the time of

23 G Dm C F

V.

trial and de - liv - er us from e - vil for the king - dom the__

27 C Bb Gsus4 G Am G *f*

V.

po - wer and the glo - ry are yours. Now and for

32 C G Am F G7 **rall.** Csus4 C

V.

ev - - er. Now and for e - - - ver.

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The Communion

The gifts of God for the people of God.

Thanks be to God.

Come to this table not because you must, but because you may.
Come not because you have all faith, but because you have some
faith and would like to grow.

Come because you love the Lord and would like to love more.

Come because all is ready and because you are his body.

*All seekers of Christ are welcome at this table. If you want to receive
communion, please come forward in line.*

*You are invited to receive both the bread and the cup, but you have
fully received communion if you take only one or the other.*

You may ask to receive a blessing instead of communion if you prefer.

*If you would like communion brought to your seat, please ask
someone nearby, and they can communicate this to those who are
serving.*

Communion Hymn

*Jesus Before Me – “Sing a New Creation” #151
(See next page)*

151 Jesus Before Me

151 Jesus Before Me

Chords: D, Am⁷, D, Am⁷, D

1 Je - sus be - fore me, Je - sus be - side me,
2 Je - sus a - bove me, Je - sus be - low me,
3 Je - sus for our time, Je - sus for all time,

Je - sus be - hind me, Je - sus sur - round me.
Je - sus with - in me, Je - sus en - fold me.
Je - sus e - ter - nal, Je - sus im - mor - tal.

The musical score is written for a single melodic line on a treble clef staff with a key signature of one sharp (F#). The melody is simple and hymn-like. The lyrics are arranged in three systems, each with three lines of text. The chords D, Am⁷, and D are indicated above the staff at various points. The bass line is indicated by a bass clef staff with a key signature of one sharp (F#), but it contains no notes.

Prayer after Communion

O God, as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord.

Amen.

Glory to God,

Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Announcements

Event details are available on our website: sainttimothy.ca

Announcements and prayer requests are shared weekly via our email newsletter (sign up through our website). We have a few copies of this newsletter available on Sundays for those who prefer print.

Please join us down in the hall for “Coffee Hour” following worship

The Blessing

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord
and the blessing of God our Creator,
Redeemer and Giver of life be with you always.

Amen.

Recessional Hymn

“Lord, the Light of Your Love is Shining” CP-460

The Dismissal

Go forth in the name of Christ.

Thanks be to God.

Please come and join us down in the hall for “coffee hour.” Thank you to Liz and Pat for providing the tea and coffee service today.

Sanctuary Flowers for today’s service are given to the Glory of God by Lourdes.

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Erica Buchignani	Musician

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