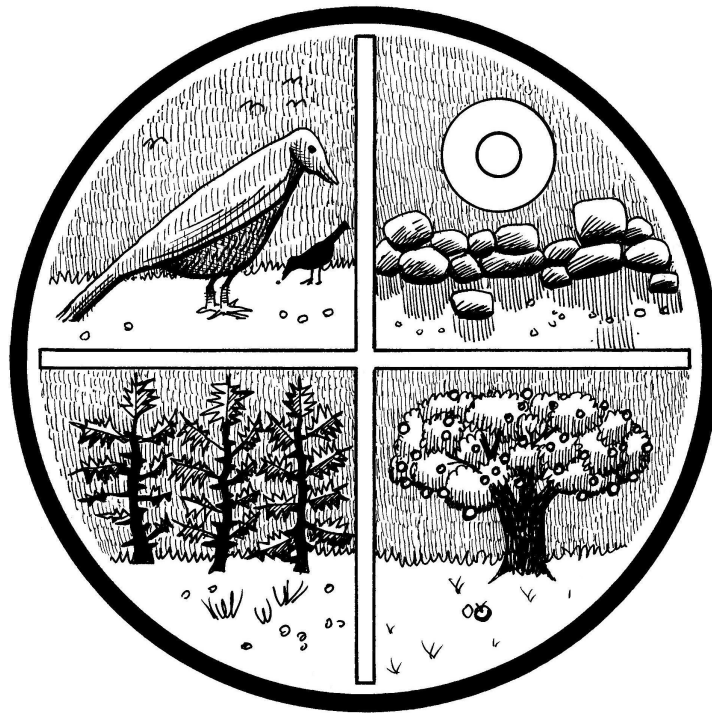




TRINITY LUTHERAN CHURCH & SCHOOL

The Eighth Sunday After Pentecost Saturday, July 18, 2026



Church

803 Swifts Highway
Jefferson City, MO 65109
(573) 636-6750
churchoffice@trinityjc.org

School

812 Stadium Boulevard
Jefferson City, MO 65109
(573) 636-7807
school@trinityjc.org

Summer Worship

Saturday 6:00 p.m.
Sunday 9:30 a.m.

trinityjc.org
facebook.com/trinitylutheranjc

Welcome to Trinity Lutheran Church!

Serving Today

Pastor Scheperle, Preacher
Cody Farris, Organist

Staff

Sam Powell, Senior Pastor - spowell@trinityjc.org
Angie Brenner, Director of Christian Education - abrenner@trinityjc.org
Jonathan Sprengel, Principal - jsprengel@trinityjc.org
Board of Elders, Jared Kesel, Chair - elders@trinityjc.org

About the Eighth

Sunday After Pentecost

The good Seed, which is “the Son of Man,” Jesus Himself (Matt. 13:37), brings forth a harvest of faith and bears good fruits in “the sons of the kingdom” (Matt. 13:38). Whatever is sown apart from His Word is of the devil, who plants the weeds of unbelief and sin, even among the people of God. Thankfully, the Lord is patient and He does not uproot the weeds, lest the plants also be destroyed. He lets “both grow together until the harvest” (Matt. 13:30), while He continues to preach repentance and forgiveness of sins. Thus, He preserves His Church in righteousness, because He alone is “the King of Israel and his Redeemer” (Is. 44:6). Since all things are in His gracious care and keeping, “fear not, nor be afraid” (Is. 44:8). For “the creation waits with eager longing for the revealing of the sons of God” (Rom. 8:19), and in this hope we also wait with patience. Though we do not yet see it, “the Spirit helps us in our weakness” (Rom. 8:26) and, in truth, “the sufferings of this present time are not worth comparing with the glory that is to be revealed to us” (Rom. 8:18).

Offering

The offering will be collected by passing the offering plates at Sunday services. The offering will be collected in the back of the church at the Saturday service. Offerings can also be given online at www.trinityjc.org.

Holy Communion at Trinity

The Lord’s Supper is joyfully received here today. Our Lord delivers His true body and blood into our mouths in, with, and under the bread and wine. For those with faith in the Lord’s words, the sacrament forgives sins, strengthens faith, and unites us to the Lord and with one another. All members in good standing of The Lutheran Church—Missouri Synod have publicly confessed this sacred gift and its benefits and are encouraged to commune. Other guests wishing to join our confession and receive this sacrament are asked to meet with a pastor in the weeks before communing. Those who receive the sacrament should examine themselves according to Christ’s bidding (1 Corinthians 11:28) and come to the table rejoicing, knowing that the Lord meets them with joy.

Those coming to the altar for a blessing rather than the Holy Supper are asked to cross their arms over their chest. We offer gluten-free wafers. The cups in the center of the trays are filled with diluted wine for those who are sensitive to alcohol.

Accessibility

Please speak to one of the ushers for assistive hearing devices or other accessibility needs. A nursery is available for children up to five years old.

Divine Service, Setting Four

Welcome, Silent Prayer, and Ringing of the Bells

Confession and Absolution

Opening Hymn “Come, Ye Thankful People, Come”

Hymn 892



1 Come, ye thank-ful peo - ple, come; Raise the song of har-vest home.
2 All the world is God's own field, Fruit un - to His praise to yield;
3 For the Lord, our God, shall come And shall take His har-vest home,
4 E - ven so, Lord, quick - ly come To Thy fi - nal har-vest home;



All be safe - ly gath - ered in Ere the win - ter storms be - gin;
Wheat and tares to - geth - er sown, Un - to joy or sor - row grown.
From His field shall in that day All of - fens - es purge a - way,
Gath - er Thou Thy peo - ple in, Free from sor-row, free from sin,



God, our mak - er, doth pro-vide For our wants to be sup-plied.
First the blade and then the ear, Then the full corn shall ap - pear.
Give His an - gels charge at last In the fire the tares to cast,
There, for - ev - er pu - ri - fied, In Thy gar - ner to a - bide:



Come to God's own tem - ple, come; Raise the song of har-vest home.
Lord of har - vest, grant that we Whole-some grain and pure may be.
But the fruit - ful ears to store In His gar - ner ev - er - more.
Come with all Thine an - gels, come, Raise the glo - rious har-vest home.

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalms 124:8

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

Psalms 130:3-4

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people

let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

[Luke 18:13]

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life.
Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

[John 20:19–23]

Service of the Word

Introit (*spoken responsively*)

Psalm 86:11–15; antiphon: v. 6

Give ear, O LORD, | to my prayer;
listen to my | plea for grace.

**Teach me your way, O LORD, that I may walk | in your truth;
unite my heart to | fear your name.**

I give thanks to you, O Lord my God, with | my whole heart,
and I will glorify your name for- | ever.

**For great is your steadfast | love toward me;
you have delivered my soul from the depths | of Sheol.**

O God, insolent men have risen up against me; a band of ruthless men | seek my life,
and they do not set you be- | fore them.

**But you, O Lord, are a God merciful and | gracious,
slow to anger and abounding in steadfast love and | faithfulness.**

**Glory be to the Father and | to the Son
and to the Holy | Spirit;**

**as it was in the be- | ginning,
is now, and will be forever. | Amen.**

Kyrie

Mark 10:47



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

Luke 2:14; John 1:29



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good - will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 44:6–8

A The Old Testament Reading is from Isaiah, chapter forty-four.

Thus says the Lord, the King of Israel and his Redeemer, the Lord of hosts: "I am the first and I am the last; besides me there is no god. Who is like me? Let him proclaim it. Let him declare and set it before me, since I appointed an ancient people. Let them declare what is to

come, and what will happen. Fear not, nor be afraid; have I not told you from of old and declared it? And you are my witnesses! Is there a God besides me? There is no Rock; I know not any."

A This is the Word of the Lord.

C Thanks be to God.

Epistle Reading

Romans 8:18–27

A The Epistle Reading is from Romans, chapter eight.

For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. For we know that the whole creation has been groaning

together in the pains of childbirth until now. And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself

intercedes for us with groanings too deep for words. And he who searches hearts knows what is the mind of the Spirit, because the

Spirit intercedes for the saints according to the will of God.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

John 20:31



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 13:24–30, 36–43

P The Holy Gospel according to St. Matthew, the 13th chapter.

C Glory to You, O Lord.

[Jesus] put another parable before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field, but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. So when the plants came up and bore grain, then the weeds appeared also. And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? How then does it have weeds?’ He said to them, ‘An enemy has done this.’ So the servants said to him, ‘Then do you want us to go and gather them?’ But he said, ‘No, lest in gathering the weeds you root up the wheat along with them. Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” .

. . Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man. The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. Just as the weeds are gathered and burned with fire, so will it be at the close of the age. The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✝ everlasting. Amen.

Sit

Hymn of the Day: "In Holy Conversation"

Hymn 772

1 In ho - ly con - ver - sa - tion We speak to God in prayer,
2 These ho - ly con - ver - sa - tions Be - gin in child-like ways;
3 As ho - ly con - ver - sa - tion, In si - lence or by word,
And at His in - vi - ta - tion Our deep-est thoughts we share.
We bring our sup - pli - ca - tions And words of thanks and praise.
In ev - 'ry sit - u - a - tion Through Je - sus, we are heard.
We come, His will o - bey - ing, As chil - dren bring - ing needs;
With care our Fa - ther lis - tens To ev - 'ry thought ex - pressed,
So let us pray se - cure - ly, Ex - press - ing hopes and fears
And to sup - port our pray - ing, His Spir - it in - ter - cedes.
Then an - swers our pe - ti - tions In ways He knows are best.
With con - fi - dence that sure - ly Our Fa - ther ev - er hears.

Sermon

Stand

Prayer of the Church

After each petition:

P Lord, in your mercy,

C hear our prayer.

After the prayer:

P All these things and whatever else You know that we need, grant us, Father for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

C Amen.

Offering

Stand

Service of the Sacrament

Preface

P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

Colossians 3:1

P Let us give thanks to the Lord our God.

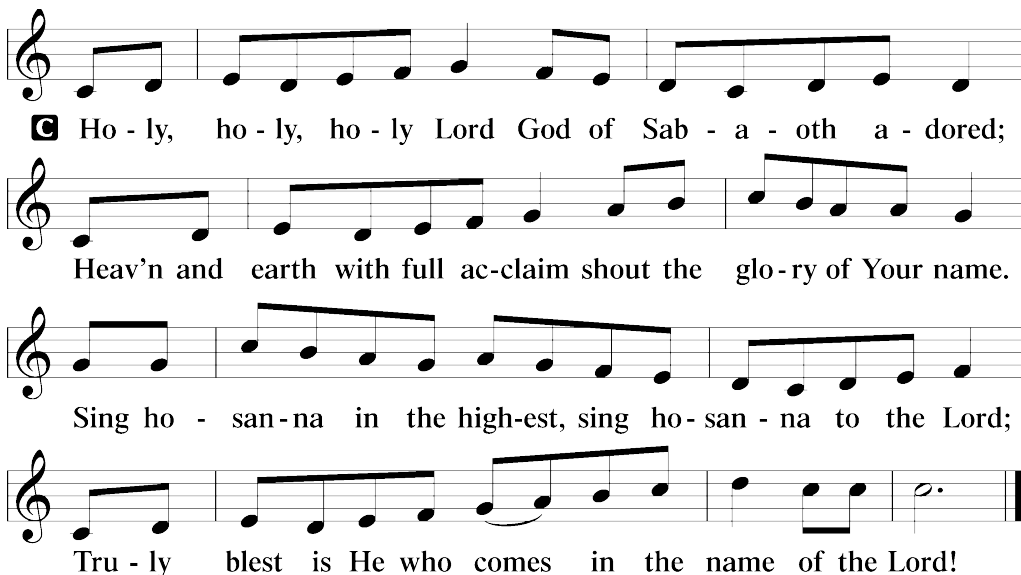
C It is right to give Him thanks and praise.

Psalm 136

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Matthew 6:9–13

The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24
Luke 22:19–20; 1 Corinthians 11:23–25

Pax Domini

John 20:19

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

John 1:29

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution Hymns:

"Great Is Thy Faithfulness"

Hymn 809



1 Great is Thy faith - ful - ness, O God my Fa - ther;
2 Sum - mer and win - ter and spring - time and har - vest,
3 Par - don for sin and a peace that en - dur - eth,



There is no shad - ow of turn - ing with Thee.
Sun, moon, and stars in their cours - es a - bove
Thine own dear pres - ence to cheer and to guide;



Thou chang - est not: Thy com - pas - sions, they fail not;
Join with all na - ture in man - i - fold wit - ness
Strength for to - day and bright hope for to - mor - row,



As Thou hast been, Thou for - ev - er wilt be.
To Thy great faith - ful - ness, mer - cy, and love.
Bless - ings all mine, with ten thou - sand be - side!



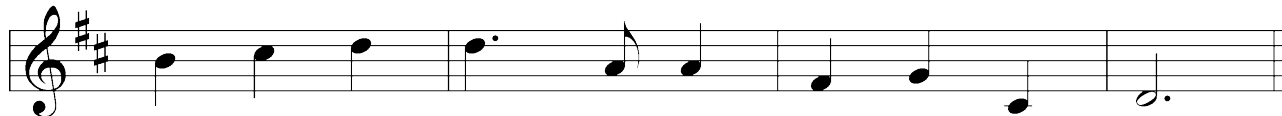
Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;



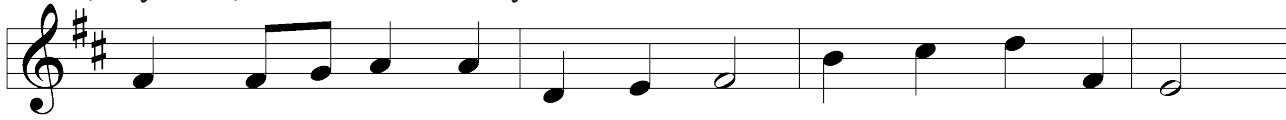
All I have need - ed Thy hand hath pro - vid - ed;



Great is Thy faith - ful - ness, Lord, un - to me!

“Rise, My Soul, to Watch and Pray”

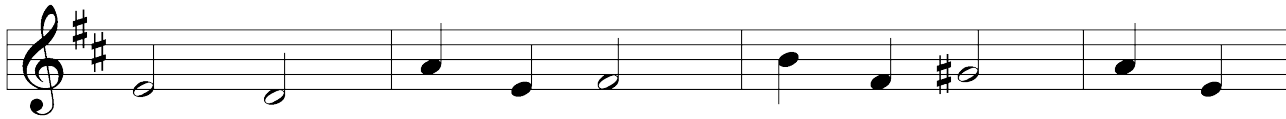
Hymn 663



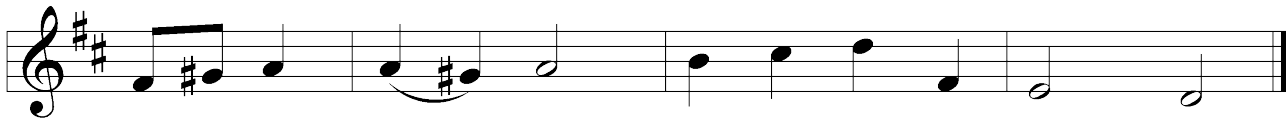
1 Rise, my soul, to watch and pray; From your sleep a - wak -
 2 Watch a - gainst the dev - il's snares Lest a - sleep he find
 3 Watch! Let not the wick - ed world With its lies de - feat
 4 Watch a - gainst your - self, my soul, Lest with grace you tri -
 5 But while watch - ing, al - so pray To the Lord un - ceas -



en! Be not by the e - vil day Un - a - wares o'er -
 you; For in - deed no pains he spares To de - ceive and
 you Lest with bold de - cep - tions hurled It be - tray and
 fle; Let not self your thoughts con - trol Nor God's mer - cy
 ing. God pro - tects you day by day, Strength and faith in -



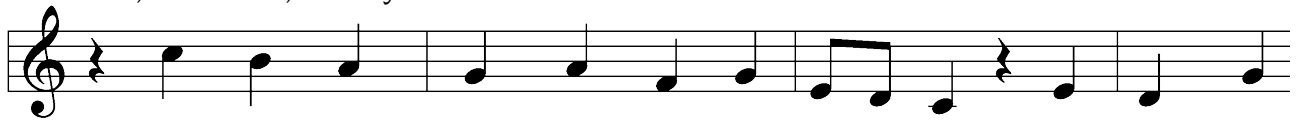
tak - en; For the foe, Well we know, Is a
 blind you. Sa - tan's prey Oft are they Who se -
 cheat you. Watch and see Lest there be Faith - less
 sti - fle. Pride and sin Lurk with - in, All your
 creas - ing, So that still Mind and will Shall u -



har - vest reap - ing While the saints are sleep - ing.
 cure are sleep - ing And no watch are keep - ing.
 friends to charm you, Who but seek to harm you.
 hopes to shat - ter; Heed not when they flat - ter.
 nite to serve Him And for - ev - er love Him.

"I Come, O Savior, to Thy Table"

Hymn 618



1 I come, O Sav - ior, to Thy ta - ble, For weak and
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I
 4 Wea - ry am I and heav - y lad - en; With sin my
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
 may sal - va - tion see Who, Lord, to Thee in
 have a sin - ful heart, Yet Thou Thy lamb wilt
 soul is sore op - pressed; Re - ceive me gra - cious -
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
 faith are turn - ing; So I, a sin - ner, come to Thee.
 ban - ish nev - er, For Thou my faith - ful shep - herd art:
 ly and glad - den My heart, for I am now Thy guest.
 heart and spir - it, The cov - e - nant of hope and grace.



Refrain

Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Additional Communion Hymn:

"Jesus, Savior, Pilot Me"

Hymn 715

Stand

Nunc Dimittis

Luke 2:29-32



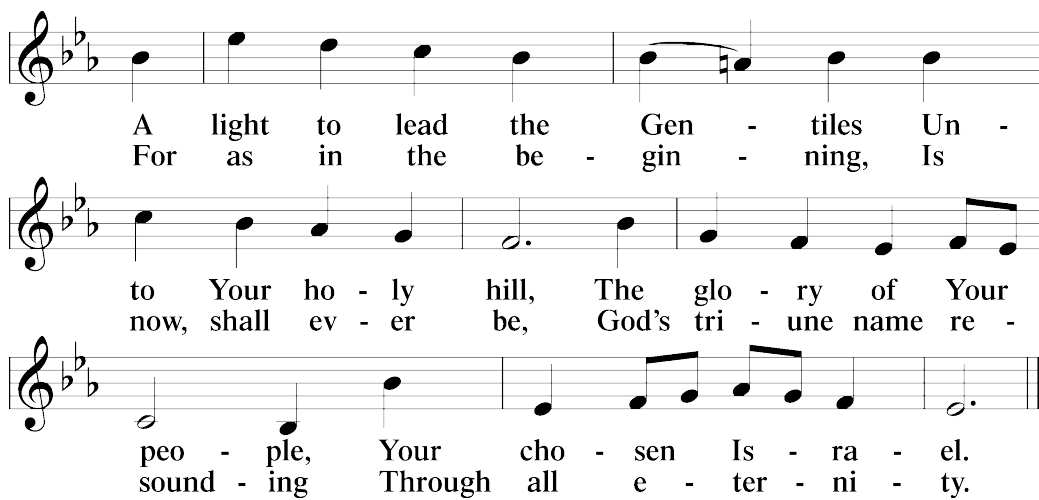
1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three - in - One;



Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus and Benediction

P Let us bless the Lord.

Psalms 103:1

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

Numbers 6:24–26

C Amen.

Closing Hymn: "Rock of Ages, Cleft For Me"

Hymn 761

