



Hearing Loop – Induction loop (T-coil) available- contact Lynley Lewis

Archbishop & Metropolitan and the Bishop of the
Diocese of New Westminster: The Most Reverend John Stephens



The Ninth Sunday after Pentecost
Holy Eucharist July 26th 2026
10:00 am

Welcome to everyone worshipping with us in-person and online today.

The Gathering of the Community

A Land Acknowledgement for Use at St Clement's

please stand

Written by Jenn Ashton, Indigenous Ministry Leader

Led by: Dennis Shaw

At St. Clement's Church, we appreciate that we currently reside, work, and worship in the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations.

We recognize, support, advocate for and are grateful to Indigenous individuals and communities who live here now and for those who were forcibly removed from their homelands.

By offering this land acknowledgement, we work to hold ourselves and others more accountable to the needs and rights of Indigenous peoples, here and everywhere.

I, as part of St. Clement's, gratefully and respectfully carry these thoughts today and every day to be reminded of the importance of teaching, culture and contributions of the original caretakers of this land.

The Opening Hymn: Tell Out, My Soul CP 362

Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
Tender to me the promise of God's word;
In God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of God's Name!
Make known God's might, the deeds God's arm has done;
God's mercy sure, from age to age to same;
God's holy Name--the Lord, the Mighty One.

Tell out, my soul, the greatness of God's might!
Powers and dominions lay their glory by;
Proud hearts and stubborn wills are put to flight,
The hungry fed, the humble lifted high.

Tell out, my soul, the glories of God's word!
Firm is God's promise, and God's mercy sure.
Tell out, my soul, the greatness of the Lord
To children's children and for evermore!

Text: Song of Mary (Luke 1.46-56); para. Timothy Dudley Smith (1926-)

Para. © 1962, renewal 1990 Hope Publishing Co.

Music: Walter Greatorex (1877-1949); desc. David Iliff (1939-); alter. harm. Derek Holman (1931-) ©.

Melody and harm. © Oxford University Press Desc. 1982 Hope Publishing Co.

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And also with you.**

Presider Almighty God,

All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

The Collect

Prayers for an Inclusive Church (2009) alt.

Presider Scandalous God,

All **you sow weeds among the crop,
raise bread with impure yeast,
offer treasure without price
and cast a net that catches good and bad:
throw down our idols of purity and possession,
so that you might reveal in us your wide-branching love;
through Jesus Christ, the stumbling block. Amen.**

The Children's Talk

The Venerable Peggy Trendell-Jensen

please sit

**Hear God's Word, a flame that lights our path each day.
See God's Word, reflected in our lives.
Live God's Word, throughout each day, in work and play.
God's own Word, keeps us alive.**

*(Music: Lynne Graham: Lyrics: Lynley Lewis) This music can be listened to here:
www.youtube.com/@lynleylewismusic*

A reading from the Book of Genesis (29: 15-28)

Dave Parry

Then Laban said to Jacob, ‘Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?’ Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah’s eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, ‘I will serve you seven years for your younger daughter Rachel.’ Laban said, ‘It is better that I give her to you than that I should give her to any other man; stay with me.’ So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, ‘Give me my wife that I may go in to her, for my time is completed.’ So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, ‘What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?’ Laban said, ‘This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me for another seven years.’ Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Reader

Holy Word. Holy Wisdom.

All

Thanks be to God.

Psalm 128

Inclusive Language Psalter. Anglican Church of Canada (2016).

The presider reads the un-bolded verses and the people read the bolded ones

- 1 Happy are they all who fear the Lord,
and who follow in the ways of God!
- 2 **You shall eat the fruit of your labour;
happiness and prosperity shall be yours.**
- 3 Your wife shall be like a fruitful vine within your house,
your children like olive shoots round about your table.
- 4 **The one who fears the Lord
shall thus indeed be blessed.**

- 5 The Lord bless you from Zion,
and may you see the prosperity of Jerusalem all the days of your life.
- 6 **May you live to see your children's children;
may peace be upon Israel.**

Glory to the holy and undivided Trinity, one God:
As it was in the beginning, is now and will be for ever. Amen.

A reading from Paul's letter to the Romans (8: 26-39)

Wilna Parry

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

'For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.'

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader

Holy Word. Holy Wisdom.

All

Thanks be to God.

The Gradual Hymn: Wind upon the Waters CP 408

please stand

Wind upon the waters,
Voice upon the deep,
Rouse your sons and daughters,
Wake us from our sleep.
Breathing life into all flesh,
Breathing love into all hearts,
Living wind upon the waters of my soul.

Showers from the heavens,
Water from the earth;
Gift so wholly given,
Source of every birth,
Joy of every living thing,
Making all creation sing,
Shower down upon the dry earth of my soul.

Rock and hill and garden,
Wood and desert sand;
Prairie, field and meadow,
Shaped by Love's own hand,
Love that fills the world around,
Springing up from barren ground,
Grow your love within the garden of my soul.

The Gospel

Please all stand for the Gospel as you are able

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew (13: 31-33, 44-52).

All Glory to you, Lord Jesus Christ.

He [Jesus] put before them another parable: 'The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.'

He told them another parable: 'The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.'

'The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

'Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

'Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

'Have you understood all this?' They answered, 'Yes.' And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.'

Deacon The Gospel of Christ

All Praise to you, Lord Jesus Christ.

the song continues

Blazing light of wonder,
Flame that pierces night;
Burst the dark asunder,
Fill our souls with light.
Lord of glory, fill the skies,
Make an end to hatred's cries,
Be the blazing Sun of justice in our lives.

Wind upon the waters,
Rains upon the sand,
Grace your sons and daughters,
Newborn by your hand.
Come, O Spirit, and renew
All the life that comes from you,
Send your winds upon the waters of my soul.

Text and Music: Marty Haugen (1950-). ©1986 G.I.A. Publications, Inc.

The Sermon
sermon notes

The Venerable Peggy Trendell-Jensen

please sit

Silence for Reflection

I Believe in God Almighty CP 44 (tune of CP 482)

please stand

I believe in God almighty, Author of all things that be,
Maker of the earth and heavens, keeper of the sky and sea.
I believe in God's Son, Jesus, now for us both Lord and Christ,
Of the Spirit and of Mary born to bring abundant life.

I believe that Jesus suffered, scourged and scorned and crucified;
Taken from the cross, was buried—true life there had truly died.
I believe that on the third day Christ was raised up from the grave,
Then ascended to God's right hand. He will come to judge and save.

I believe in God's own Spirit, bonding all the saints within
One church, catholic and holy, where forgiveness frees from sin;
In the body's resurrection, for the breaking of death's chain
Gives the life that's everlasting: this the faith that I have claimed.

Text: The Apostles' Creed; para. Sylvia G. Dunstan (1955-1993). Para. © 1991 G.I.A. Publications, Inc.

Music: Melody The Sacred Harp, Mason, 1844; attrib. to Benjamin Franklin White (1800-1879); harm. Ronald A. Nelson (1927-2014). Harm. © 1978 Lutheran Book of Worship. Reprinted by permission of Augsburg Fortress.

The Prayers of the Community

Jason Rajan

please stand, sit, or kneel

Confession and Absolution

Dear Friends in Christ, God is steadfast in love and infinite in mercy.
God welcomes sinners and invites us to this table.
Let us confess our sins confident in God's forgiveness.

All **Most merciful God,**
we confess that we have sinned against you in thought, word and deed,
by what we have done and by what we have left undone. We have not loved you
with our whole heart; we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

All Amen.

The Peace

please stand

Presider The peace of the Lord be always with you.

All And also with you.

Please offer peace to one another with a nod, bow, handshake or hug.

The Offertory Hymn: We Praise You, Lord, for Jesus Christ CP 47

We praise you, Lord, for Jesus Christ,
Who died and rose again;
He lives to break the power of sin,
And over death to reign.

We praise you that this child now shares
The freedom Christ can give,
Has died to sin with Christ, and now
With Christ is raised to live.

We praise you, Lord, that now this child
Is grafted to the vine,
Is made a member of your house
And bears the cross as sign.

We praise you, Lord, for Jesus Christ,
He loves this child we bring;
Who frees, forgives, and heals us all,
And lives and reigns as King.

Text: Judith Beatrice O'Neill (1930- 2006), alt., ©.

Music: *Melody Supplement to Kentucky Harmony, 1820*; harm. Russell Schulz- Widmar (1944-).
Harm. © 1991 Hope Publishing Co.

The Celebration of the Eucharist

please stand

The Prayer over the Gifts

Evangelical Lutheran Worship (2006) alt.

Presider Merciful God,

**All as grains of wheat scattered upon the hills
were gathered together to become one bread,
so let your church be gathered together
from the ends of the earth into your kingdom,
for yours is the glory through Jesus Christ,
now and for ever. Amen.**

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

Presider The Lord be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Presider Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who on the first day of the week
overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.
In our unending joy
We echo on earth the song of the angels in heaven
As we raise our voices
To proclaim the glory of your name.

Sanctus: Holy, Holy, Holy Lord CP 735

(Holy, holy, holy Lord, God of power and might.) X2

Heaven and earth are full, full of your glory.

Hosanna in the highest, hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Music: Deutsche Messe, Franz Schubert (1797-1828); arr. Richard Proulx
(1937-). Arr. © 1985, 1989 G.I.A. Publications, Inc.

Presider We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness, he traveled in fishing boats and told parables of farmers and seeds, labor and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it and gave it to his friends saying: Take and eat, this is my body, given for you, do this to remember me.

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: This is my blood, which is shed for you. When you do this, do it in memory of me.

Remembering Jesus' life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community.

Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation.

Bring us with all your saints to your commonwealth of sparrow and lily, child and beggar which is both now and yet to come.

All honor and glory are yours, Creator, Christ and Spirit, now and forever.

All **Amen.**

The Lord's Prayer

Presider Gathering our prayers and praises into one, let us pray as our Saviour taught us in the language closest to your heart,

All **Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider Creator of all,
you gave us golden fields of wheat,
whose many grains we have gathered
and made into this one bread.

**All So may your Church be gathered
From the ends of the earth
into your kingdom.**

The Communion

Presider The gifts of God for the people of God.

All Thanks be to God. please sit

If you are not physically receiving Communion, you are invited to offer this prayer....

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

Music during Communion

It is Good to Trust (Bonum est Confidere) CP 464

It is good to trust in the Lord our God,
Trust and hope in the Lord our God. X3

Text: Latin; tr. Taizé Community (France).

Music: Jacques Berthier (1923-1994).

Tr. and music © 1991 Les Presses de Taizé. Used by permission of G.I.A. Publications, Inc., exclusive agent.

Laudate Dominum CP 313

Laudate Dominum, laudate Dominum, omnes gentes, alleluia! x2

Sing praise, and bless the Lord, sing, praise and bless the Lord, peoples, nations! Alleluia!x2

Text: Ps. 117.1. Eng. para. tr. Taizé Community (France).

Music: Jacques Berthier (1923-1994).

Eng. para. and music © 1991 Les Presses de Taizé. Used by permission of G.I.A. Publications, Inc., exclusive agent.

The Prayer after Communion

please stand

Presider God of grace,

BAS p. 371

All **we have received the memorial
of the death and resurrection of your Son.
May your love, poured into us,
bring us to your promises.
We ask this in the name of our Redeemer Jesus Christ. Amen.**

Presider Glory to God

All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Sending

Community Announcements

please sit

Blessing and dismissal

The Closing Hymn: God, You are Light

please stand

God, our souls yearn for you with longing.
Searching, seeking, our hearts transforming.
God, you promise your love forever.
Given freely, beyond all measure.
Love rains on all. We heed your call.

Refrain: God, you are light.

Fill our hearts; let your glory shine.

Dawn chasing dusk; incandescence Divine.

God, you are Joy.

You delight in your people gathered.

Rain, wind and fire, spreading God's deep desire. (last time- The Light.)

God, your Spirit inspires and fuels us.
Light our minds, light your fire within us.
As we journey from birth to our ending.
Truth and pow'r from above now descending.
Grace for us here. God, ever near.

Refrain

Give us kindness to face our debtors;
Strength to stand firm to all oppressors.
Guide us through this vale of shadow.
No more want, no more strife for tomorrow.
Peace for the world. We will behold.

Refrain

Lyrics: Lynley Lewis © 2026 (with feedback from Helen Dunn, Peggy Trendell-Jensen and Elizabeth Mathers)

Music: Graham Kendrick (1950-) © 1987 Make Way Music, Ltd.

Administered in North and South America by Integrity's Hosanna! Music (ASCAP).

All rights reserved. International copyright secured. Used by permission.

Intercessory Prayers for any concerns happen after the service, with an intercessory team, in the chancel (behind the Ambo or place where people speak from). Please wait until there is a chair free, to leave privacy for the person ahead of you.

Pastoral Care

Helen will be away on an extended study leave from June 1st till August 31st. In her absence, please contact Deacon Peggy for pastoral concerns.

A BIG welcome to Reverend Emilie Smith who is with us until September and a BIG thank you to Heather Mislant for stepping in as our piano accompanist today while Lynley is away!

Hello all St. Clement's Parents and Children,
St. Clement's continues to cherish members of all ages including children. Presently, during the summer months of July and August, there is no Sunday School, but we will have activities for your children to entertain themselves with such as busy boards and books for the younger kids and more challenging activities for the older ones. The sidespeople at the back of the church can help you with this. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Beth.

Scripture Readings for next Sunday:

Gen 32:22-31; Ps 17:1-7, 16; Rom 9:1-5; Mt 14:13-21

***Editing Challenge: If you can find 2 mistakes in the bulletin, come find Beth Bailey and you will get a candy (that goes for adults too)

For all other matters while Helen is away:

To arrange a home communion or healing prayer visit, please contact one of the deacons or lay pastoral visitor Jason. Wardens Lucy and Donna are available for queries related to parish governance. Please continue to direct questions related to music to Lynley, parish administration to Beth, and Indigenous ministry concerns to Jenn.

During Helen's leave, the Reverend Emilie Smith will cover Sunday duties, with the exception of Sunday July 12 when Emilie is away and the Reverend Claude St-Denis will preach and preside. Our established roster of St Clement's preachers will continue throughout the summer and will include Deacon Peggy, Jenn Ashton, and Allison Williams.

Please note: Emilie is available for Sunday supply only. General inquiries related to pastoral care, weddings, or funerals can be directed to "clergy at stclementschurch.ca"

What's On This Week and Beyond

- | | |
|------------------|--|
| Today | After service: Coffee, tea and goodies are downstairs in the Parish Hall |
| Tuesday | 3 pm Power Hour Prayer on zoom- contact Lynne Graham.
We give thanks and pray for the world and our community. All are welcome. Everything is confidential. |
| Wednesday | 10.30 am Bible Study. Contact Dave Parry for more information.
7.30 pm Bible Study- contact Lynne Graham. |
| Friday | 7.30 am The ROMEOs meet at Cora's Restaurant, cnr Marine Dr. and & Fell, for breakfast and Bible Study. (<i>Retired Old Mean Eating Out</i>)
10.30 Knitwits Knitting Club- contact Sylvia Enga. |

Ministry Connections

Priest	Helen Dunn	on extended study leave for June, July and August
Deacon	Peggy Trendell-Jensen	604-619-5576; "peggy at stclementschurch.ca"
Deacon and Indigenous Ministry Leader	Jenn Ashton	"Jenn at stclementschurch.ca"
Retired Deacon	Elizabeth Mathers	604-339-6581
Lay Pastoral Visitor	Jason Rajan	"Jason at stclementschurch.ca"; 604-644-5089
Admin Assistant	Beth Bailey	604-988-4418
Music Director	Lynley Lewis	"music at stclementschurch.ca"
People's Warden	Donna Burdick*	778-988-9001
Rector's Warden	Lucy Makina	"lucy at stclementschurch.ca"
Treasurer	Sharon Walker	604-929-2276; "sharon.walker1184 at gmail.com"
Children/Sunday School	Beth Bailey	"beth at stclementschurch.ca"
Envelope Secretary	Mary-Anne Taylor	"mabt at shaw.ca"; 604-616-6593
Building Coordinator	Joanne Graham	"joannedavid05 at gmail.com"

*if you'd like to talk to Donna, please do so between 5 and 6 pm any day except Wednesdays and Thursdays.

Ministry Lay Leaders this Week

Altar set-up and clean-up	Lynne Harvey
A/V Technician	Sean Faivre-Duboz
Counters	Sean Faivre-Duboz and Sharon Walker
Eucharistic Ministers	Lucy Makina and Ian Gunn
Eucharistic Bread	Lynne Graham
Intercessory Prayers	Ian Thomas and Beth Bailey
Land Acknowledgement Leader	Dennis Shaw
Prayers of the People	Jason Rajan
Readers	Dave and Wilna Parry
Servers	Abby Wong and Carson Yong
Sidespeople	Joseph and Junita Liu
Sunday School Teachers	none for the summer
Tea/Coffee hosts	Mike Crone and Delayne Sartison
	*next week Beth and TBD

Prayers: *The following are for your prayers this week*

In our own Diocese: Pray for John, our Bishop and Archbishop and Metropolitan; for Stephen, our Archdeacon; Helen, our Regional Dean; and for the North Vancouver Anglican churches. Pray for Shane Parker, Primate; Chris Harper, National Indigenous Archbishop. In our diocesan cycle of prayers this week we pray for Christ the Redeemer, Cloverdale and Church of the Epiphany, Surrey. We pray for all students at the Vancouver School of Theology.

For the wider Church: Pray for the Anglican Church of Tanzania and the clergy and people in the Episcopal Diocese of the Northern Philippines and for our partner parish of St Clement of Alexandria, Payeo.

In our parish community: Pray for: Helen, our priest; Emilie, our locum, while Helen is away; Peggy, our deacon (and the diocesan Archdeacon for Deacons); Jenn, our deacon and Indigenous Ministry Leader; Elizabeth, our retired deacon; Allison Williams and her parish discernment group; Lucy Makina and Donna Burdick, our wardens; Beth, our parish administrator and children's ministry worker; Lynley, our music director, Sharon Walker, our treasurer; Mary-Anne, our envelope secretary; Sean, our AV tech; Joanne, our building manager; Jason, our lay pastoral visitor and Brianna, our cleaner. In our cycle of ministries, we pray for our financial and grounds management teams.

In our parish cycle of prayers: Pray for Sandra Martin-Weir, Ivy Marufu and for their extended families.

For healing: Pray for Pat Alexander; Stuart Appenheimer; Beth Bailey; Karyn; Delena Bogard; Marie-Claire Concannon; Joanna; Kitty; Margie Dacey; Marion Edwards; Lorna, Duff and Leah Goodwin; Alex Hazell; Barbel Ismen; Olivia; Kate Lunn; Mike Richardson; Kevin Williamson; Ian Thomas; Ray; Calvin; Henry Bloye; Sandy Hwang; Carol Rowland; Joshua Rankin; Susan Tinker; Leonie (Goodwin); David Smith; Donna Burdick; Becky Barnes; Philip Yong; Steven Seegerts and for their families, caregivers and medical staff.

For outreach: Pray for all newcomers to Canada: Honada & family, Bukhari and Balqiisa, Neema Grace, Malis and his family, Fatemeh, Nasrullah and Mursal, Nasrin & family; Shahla & family, for Bunyamin & family. Pray for protection and safety for those waiting to come: Tsaw Hsar Gay, Lu Kay Paw, Alexander and Ly Gler from Myanmar; for Samir, Rounak and Shalom; Farzad, Mükerrrem and Junia; for Banat's family members in Pakistan and all displaced persons as they seek a place to call home. We pray for all people in war-torn countries where ongoing conflict, displacement, disease and starvation are common including the DRC, Congo (and Ebola virus outbreak), Lebanon, UAE, Saudi Arabia, Bahrain, Kuwait, Qatar, Iraq, Iran, Afghanistan, Sudan, Ukraine, the USA, Gaza and Syria. We pray for all those affected by the consequences of climate change. We pray for the community groups which use our building.