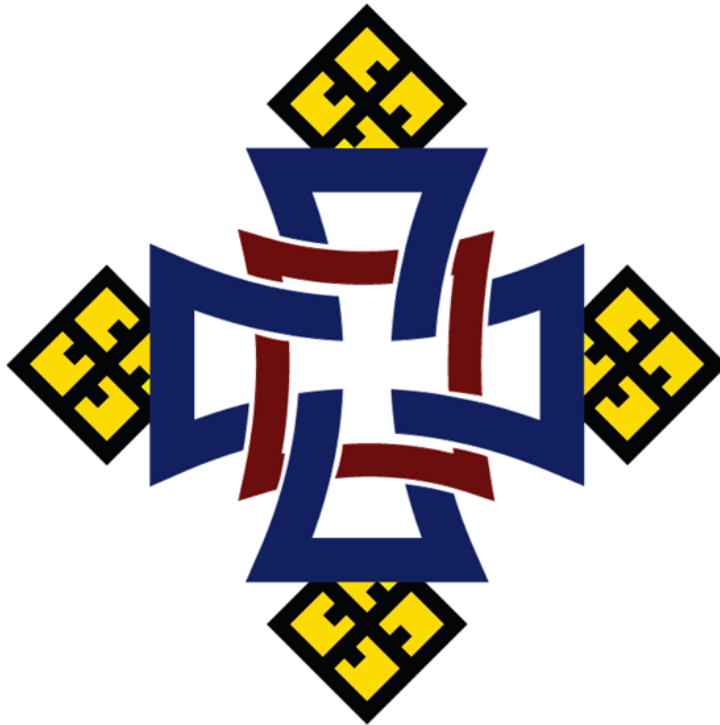


Holy Communion
Feast Day of Saint Mary Magdalene
July 19, 2026



St. Mary Magdalene Anglican Church
Diocese of New Westminster

Located on the unceded land of the Musqueam,
Squamish and Tsleil-Waututh nations

Welcome!

If you are new here or visiting, please sign our guest book and stay after worship for refreshments and conversation.

If you would like to request prayers, please write the names of those to be remembered in the book on the small table in the prayer corner.

Communion is in both kinds (bread and wine). All are welcome at the table, and no one is required to take communion. Participants are welcome to consume only bread.

Thank you for joining us today.

Walk with Us

Financial support from members and guests is essential for us to continue to be a place of welcome for all.

Here's how you can give:

Good: Cash or a cheque in the plate. Regular donors get envelopes to ensure tax receipts.

Better: Transfer funds using interac to office@stmarymags.ca Indicate "donation" in the memo line.

Best! Sign up for pre-authorized debit to have a monthly donation transferred directly from your bank account. See Tasha for details.

We issue tax receipts for donations of \$20 or more.

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The Gathering of the Community

Song Arise, Shine, For Your Light Has Come

Part I

A - rise, shine, for your light has come and the

Part II

A - rise, shine, for your light has come and the

glo - ry of the Lord has dawned up - on you.

glo - ry of the Lord has dawned up - on you.

The musical score is written for two parts, Part I and Part II, in 6/8 time. The melody is simple and repetitive, with a key signature of one flat (Bb). The lyrics are: 'A - rise, shine, for your light has come and the glo - ry of the Lord has dawned up - on you.' The score is presented in a clean, black-and-white format with a clear, sans-serif font for the lyrics.

Text: Isaiah 60:1
Music: Ruth Cunningham

Presider: Come Holy Spirit, fill the hearts of your faithful
All: **and kindle in us the fire of your love.**
Presider: As we gather on the unceded and ancestral lands
of the Coast Salish Nations, let us pray
that Christ's grace and peace will be with us.
All: **May we be ministers of the reconciling love of our Creator.**

Prayer of the Day

Presider: Almighty God,
All: **whose Son restored Mary Magdalene
to health of mind and body
and called her to be a witness of his resurrection,
forgive us and heal us by your grace,
that we may serve you in the power of his risen life;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.**

For All the Saints

Proclamation of the Word

First Reading

Reader: A reading from the A reading from the Book of Judith
(Judith 9:1, 11-14)

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Silence is kept.

Psalm 42 #541 As Longs The Hart For Flowing Streams

1. As longs the hart for flowing streams,
so longs my soul for you, O God;
my soul does thirst for the living God:
when shall I come to see your face?

2. My tears have fed me day and night,
while others said, "Where is your God?"
But I recall, as my soul pours dry,
the days of praise within your house.

3. Why do I mourn and toil within,
when it is mine to hope in God?
I shall again sing praise to God,
who is my help, who is my God.

Second Reading

Reader: A reading from the Second Letter of Paul to the Corinthians
(2 Corinthians 5.14-18)

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Silence is kept.

Song #236 Apostle of the Word

1. Apostle of the Word of resurrection grace
her ears that voice had heard,
her eyes had seen his face,
whose risen power within her heart
bade grief depart one shining hour.

2. Now in her life was born
a new and glorious faith;
when on that Easter morn
the vanquisher of death but spoke her name
and found in her a messenger with heart aflame.

3. For doubt of woman's tale,
they all but failed to hear.
O God, in us prevail to make your gospel clear,
that never may our hearts refuse,
but ever choose your living way.

Text: Rosemary Anne Benwell
Music: George Frederic Handel

Gospel Reading

Reader: May God be with you.

All: **And also with you.**

Reader: The Holy Gospel of Jesus according to John.
(John 20:1-3, 11-18)

All: **Glory to you, Lord Jesus Christ.**

Reader: The Gospel of Christ.

All: **Praise to you, Lord Jesus Christ**

Homily

The Rev. Tasha Carrothers

Following a period of silence, all are invited to share a brief thought or story evoked by the readings or the reflection.

Song

#436 A Prophet-Woman Broke A Jar

1. A prophet-woman broke a jar, by Love's divine appointing.
With rare perfume she filled the room, presiding and anointing.
A prophet-woman broke a jar, the sneers of scorn defying.
With rare perfume she filled the room, preparing Christ for dying.

2. A faithful woman left a tomb by Love's divine commission.
She saw, she heard, she preached the Word, arising from submission.
A faithful woman left a tomb, with resurrection gospel.
She saw, she heard, she preached the Word, to apostles.

3. Though woman-wisdom, woman-truth, for centuries were hidden,
unsung, unwritten, and unheard, derided and forbidden,
the Spirit's breath, the Spirit's fire, on free and slave descending,
can tumble our dividing walls, our shame and sadness mending.

4. The Spirit knows, the Spirit calls, by Love's divine ordaining,
the friends we need, to serve and lead, their powers and gifts unchaining.
The Spirit knows, the Spirit calls, from women, men and children,
the friends we need, to serve and lead. Rejoice, and make them welcome

Text: Brian Wren
Music: Walter K. Stanton

Prayers of the Community

Please stand or sit as you prefer for prayer.

In the prayers of the people, the people who have gathered join their prayers to bring to God the needs of the Church, the world, and all who are in need. If you would like to add a person to the prayers, please speak to the Vicar. There is also a book on the front hall table where you can add names of people for whom you would like prayer.

Affirmation of Faith

Presider: Let us declare our trust as we say,

All: **You, O God, are Creator of all, by whom every being in heaven and earth is fashioned, named, and sustained. You call us each by name.**

You, O God, are Living Word, who came and pitched your tent with us, lived and died and rose again. You speak to us now through faith.

You, O God, are Holy Spirit, who comforts, strengthens, and inspires, sending us forth to share your love. You are the breath of grace.

You, O God, are Trinity: Creator, Word, Spirit; artist, healer, friend.

You are holy mystery. We worship you. Amen.

The Confession

Presider: Happy are those whose sins are forgiven,
whose wrongs are pardoned.
I will confess my sins to the Lord,
I will not conceal my wrongdoings.

All: God forgives and heals us.
**We need your healing, merciful God:
give us true repentance.
Some sins are plain to us;
some escape us,
some we cannot face.**

**Forgive us;
set us free to hear your word to us;
set us free to serve you.**

Silence

Presider: God forgives you.
Forgive others;
forgive yourself.

Through Christ, God has put away your sin:
approach your God in peace. **Amen.**

The Peace

Presider: The peace of God be with you all.

All: **And also with you.**

We share the peace of God with one another with a gesture of greeting.

The Celebration of the Eucharist

To make a financial offering, please place it in the offering plate by the door.

Song **Come to the Table in Love**

Leader



Come, — come, — come to the ta - ble in love. —
come to the ta - ble in need. —
come to the ta - ble in truth. —
(for sending) Go, — go, — go from the ta - ble in peace. —

Assembly



We come to - geth - er in Je - sus' name. —
We come to - geth - er in Je - sus' name. —
We come to - geth - er in Je - sus' name. —
We go to live in Je - sus' name. —



We come to the ta - ble in love.
We come to the ta - ble in need.
We come to the ta - ble in truth.
We go from the ta - ble in peace.

Text and music: James E. Clemens

Prayer Over the Gifts

Presider: God of life and health,

All: **in your Son Jesus Christ**

we find the forgiveness of all that is past.

Grant that in this eucharist today

we may find the healing of all our brokenness.

This we ask in the name of Jesus Christ our Lord.

For All the Saints

The Great Thanksgiving

Presider: May God be with you.

All: **And also with you**

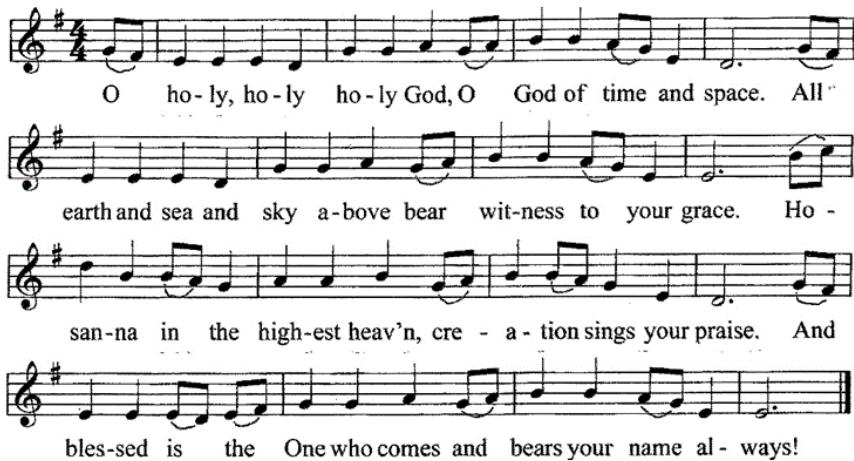
Presider: Lift up your hearts.

All: **We lift them up to God.**

Presider: Let us give thanks to God our Creator.

All: **We give our thanks and praise.**

Presider: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Saviour Jesus Christ. By the witness of the saints you show us the hope of our calling, and strengthen us to run the race set before us, that we may delight in your mercy, and rejoice with them in glory. And so, with Mary Magdalene and all the saints with the choirs of angels and the hosts of heaven, we praise your name and join their unending hymn:



Presider: Holy God, holy and mighty, holy and immortal:
you we praise and glorify, you we worship and adore. You formed the earth from chaos; you encircled the globe with air; you created fire for warmth and light; you nourish the lands with water. You moulded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own. That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes.

All: **Christ has died. Christ is risen. Christ will come again.**

Presider: With this bread and cup we remember your Son, the first-born of your new creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. we await his coming, when, with the world made perfect through your wisdom, all our sins and sorrows will be no more.

All: **Amen. Come, Lord Jesus.**

Presider: Holy God, holy and merciful, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love. Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world.

All: **Amen. Come, Holy Spirit.**

Presider: Holy and benevolent God, receive our praise and petitions, as Jesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the triumph of the Lamb: through whom all glory and honour is yours, O God, O Living One, with the Holy Spirit, in your holy church, now and for ever. **Amen.**

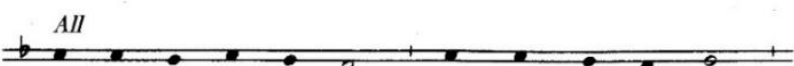
The Lord's Prayer

Cantor

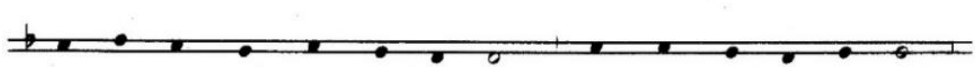


As our Sa - vior Christ has taught us, we now pray,

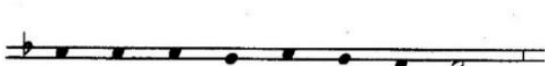
All



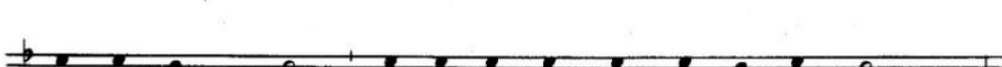
Our Fa - ther in hea - ven, hal - lowed be your Name,



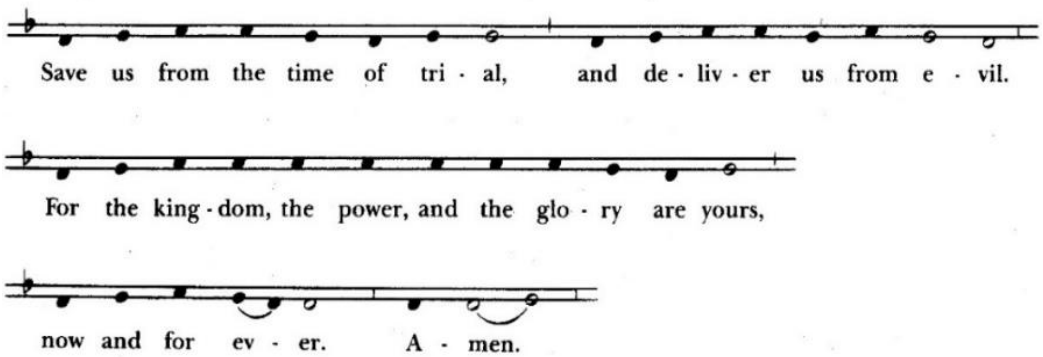
your king - dom come, your will be done, on earth as in hea - ven.



Give us to - day our dai - ly bread.



For - give us our sins as we for - give those who sin a - gainst us.



Breaking of the Bread

Presider: Behold the mystery of your salvation laid out before you.
Behold who you are; become what you receive.

All: **Thanks be to God.**

Communion

Presider: The gifts of God for the people of God.

All: **Thanks be to God.**

*Please remain at your places. The consecrated bread and wine will be brought around to all who wish.
Everyone is welcome at the table.*

Sending Out of the Disciples

Prayer after Communion

Presider: Compassionate God,
All: **in this eucharist you have given us your healing.
Grant that all who have shared in holy things
may bring your healing to this broken world,
in the name of Jesus Christ our Lord. Amen.**

For All the Saints.

Doxology

Presider: Glory to God,
All: **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Song Send Now Your Servants

The musical score is written on two staves in G major (one sharp) and 4/4 time. The first staff is for the Assembly, and the second staff is for the Leader and Assembly. The lyrics are written below the notes.

Assembly

Send now your ser - vants, send now your ser - vants, Send now your ser - vants, Lord.

Leader Assembly

Our eyes have seen sal - va - tion here.
Our tongues have tast - ed sal - va - tion here. Now send your serv - ants in peace.
Our ears have heard sal - va - tion here.
You have giv - en sal - va - tion here.

Text and music: Chad McKenna

Dismissal

Deacon: Go forth into the world,
rejoicing in the power of the Spirit.

All: **Thanks be to God.**

Please stay for the celebratory barbeque!

This Week at St. Mary Mags

Weds, July 22	12 noon	Centering Prayer
	12:30 pm	Holy Communion
Sunday, July 26	10:30 am	Holy Communion

Next Sunday's Readings

July 26, 2026 | Pentecost

Genesis 29:15-28; Psalm 105:1-11, 45c or 128; Romans 8:26-39; Matthew 13:31-33, 44-52



St. Mary Magdalene Anglican Church

2950 Laurel Street | Vancouver, B.C. | V5Z 3T3

office@stmarymags.ca | stmarymags.ca

The Rev. Tasha Carrothers, Vicar

Dave Dagta, Musician

