

The Eighth Sunday after Pentecost

July 19, 2026 ✕ 10 am

Welcome to St. Bede's Episcopal Church

St. Bede's is a sacred place where God and the human pilgrimage meet. It is a welcoming community, characteristic of the God we serve as followers of Christ—welcoming and affirming people of every race, age, sexuality, culture, ethnicity, gender identity, education, economic circumstances, family configuration, and ability. We believe Jesus the Christ to be the incarnation of God's love—the God who is reconciling and offering hospitality to the whole world.

Holy Eucharist The Liturgy of the Word

Voluntary

Welcome

Opening Hymn Come, we that love the Lord (*Vineyard Haven*)

Hymnal 392

Opening Acclamation

One Blessed be God: Father, Son, and Holy Spirit.

Many And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity (*All pray together*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise *Gloria in excelsis*

Hymnal S 280 (Powell)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Collect of the Day

Opening Prayers (1997), alt.

One God be with you.

Many And also with you.

One Together, let us pray.

O God, patient and forbearing, strengthen our spirit when we are slow and temper our zeal when we are rash, so that in your own good time you may produce in us a rich harvest from the seed you have sown and tended; through Jesus Christ, the promise of a new creation. **Amen.**

Lesson Romans 8:12–25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

One Hear what the Spirit is saying to God's people.
Many Thanks be to God.

Sequence Hymn God the omnipotent (*Russia*)

Hymnal 569

Gospel Matthew 13:24–30,36–43

One The Holy Gospel of our Savior Jesus Christ according to Matthew.
Many Glory to you, Lord Christ.

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

One The Gospel of the Lord.
Many Praise to you, Lord Christ.

Response to the Good News "Hymns from a Hat" Hymn Fest with John Whitt

Hymns from a Hat



Nicene Creed (*sung by all*)

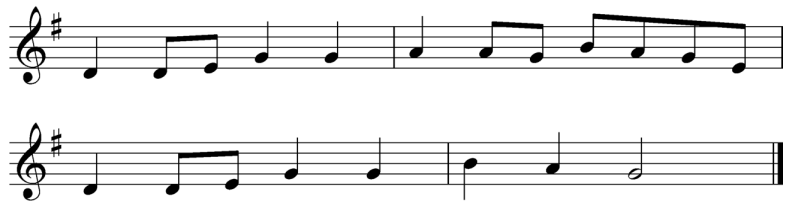
We believe in Christ the Savior,
Son of God in human form,
Child of Mary and the Spirit,
God incarnate for us born.



We believe in Jesus risen,
As the scriptures do proclaim,
To the Father's side ascended
Till in glory comes to reign.



So by faith, our sins forgiven,
Reconciled to foe and friend,
We shall rise with Christ in glory
To the life that knows no end.



words: Timothy Dudley-Smith, 1989, alt., 8.7.8.7.D
music: *Holy Manna*, from *The Southern Harmony* (1835)

The Prayers of the People

The deacon bids the prayers.

Let us pray for the Church and for the world.

One Loving God, we give thanks for your presence;
Many **One God with many faces.**

One We pray for all baptized people;
Many **That we may live fully into our covenant with you.**

One Give us faith to serve you in all people;
Many **And our neighbors as ourselves.**

written by the people of St. Bede's

One Bless the leaders of our land;
Many **That we may be a people at peace among ourselves
and a blessing to other nations.**

One Give us wisdom to revere our mother earth;
Many **That we may be faithful stewards of her abundance.**

One Open our eyes to the joys and sorrows of others;
Many **That barriers which divide us may crumble
and we may live in justice and peace.**

Let us welcome into this space our own prayers of celebration and hope ...
Let us welcome in prayers for healing and wholeness ...
Let us welcome in prayers for the Church and for the World ...
Let us welcome in prayers for those who have died and for those who mourn ...

The one presiding adds a concluding collect.

Confession & Absolution

The deacon bids the confession.

Let us confess our sins to God.

A period of silence is kept. All pray together.

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

One Almighty God have mercy on you, forgive you all your sins through the grace of Jesus
Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in
eternal life. **Amen.**

The Peace

Please gently exchange the peace, perhaps with a wave or bow, as a courtesy to others.

One The peace of Christ be always with you.
Many And also with you.

*On this third Sunday of the month, Prayers for Healing and Anointing
will be offered during Communion at stations in the back of the Nave.*

The Liturgy of the Table

Offertory Hymn Father, we thank thee who hast planted (*Rendez à Dieu*)

Hymnal 302

The Great Thanksgiving

Eucharistic Prayer B, *Book of Common Prayer*, 1979, alt.

One God be with you.

Many And also with you.

One Lift up your hearts.

Many We lift them to the Lord.

One Let us give thanks to the Lord our God.

Many It is right to give our thanks and praise.

The one presiding continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

Sanctus

Hymnal S 129 (Powell)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Blest is the One who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The one presiding continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent him to be incarnate from Blessed Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, **“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”**

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, **“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for**

all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember Christ's death,

We proclaim Christ's resurrection,

We await Christ's coming in glory.

The one presiding continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all, presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, Blessed Julian, Blessed Bede, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord's Prayer

One And now, as our Savior Christ has taught us, we are bold to say,

All pray together

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power and the glory,
for ever and ever. Amen.

The one presiding breaks the bread.

Fraction Anthem

Hymnal S 155 (Near)

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

The one presiding extends the following invitation to share in communion.

The Gifts of God for the People of God.

Hymn at Communion Lord, dismiss us with thy blessing (*Sicilian Mariners*)

Hymnal 344

Announcements

Post-Communion Prayer

All pray together

God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

The one presiding pronounces God's blessing.

Closing Hymn For the fruit of all creation (*East Acklam*)

Hymnal 424

Dismissal

One Our worship has concluded and now our service begins.

Let us go forth in the name of Christ

Many Thanks be to God.

Voluntary

The flowers on the altar are dedicated to the glory of God
and in memory of John Echterhoff
by Cathe, Julia, and Christopher Echterhoff

St. Bede's Prayer List

In our St. Bede's community, prayer has recently been requested for:

Prayer has been requested on a more long-term basis for:

Susan Cáceres	Jim Handsfield	Helen Abraham
Jim Helms	Barbie Olsen	Cameron Maddox
Claude Oakley	Dixie Snider	Aree Bancroft
Miriam Needham	David Boyd	Nancy Waring
Claiborne Jones	Debhani Hernandez	Frances Bowen
Margie Klein	Al and Regina Studwell	Ann Foote
Michele Heller	Sarah Jane and Jim Ohl	Sue Ellen Lampros
Lynn Williams	Mary Rodriguez	

Prayer has also been requested for these in our wider community:

Zeno Johnson, *friend of Larry Bing*
Lauren and Jonathan Hill and family, *daughter of Larry Bing*
Susan Vail Casey, *sister of Tom Vail*
Zoe Bushart, *granddaughter of Doris and Jim Bushart*
Aila Craig, *family of Helen Loeb*
James Smythe, *great nephew of Molly Graves*
Larry Sullivan, *friend of Joan Greer*
John Borden, *friend of Joan Greer*
Kayt Hoch, *daughter-in-law of Martha and David West*
Reagan Koski, *friend of Beth Cannon*
Bill Edgar, *father of Beth Cannon*
Carol Guthrie, *sister of Ann Foote*
Andy Matia, *friend of Ann Foote*
Mary Robert, *sister of Martha Robert*
Wright Coleman, *son of Jennie Couture*
Fay Key, *friend of the St. Bede's community*
Eleanor Pearlman, *granddaughter of Gwen Heaton*
Anne Jones, *sister of Claiborne Jones*

We pray for those who have died:

Celia Sibley, *former member of St. Bede's*

We give thanks for those serving our country in the military:

Josh Bowers
Jonathan

We give thanks for those celebrating birthdays this week:

7/19 Jennie Couture	7/22 Julie Mizell
7/19 Yesenia Rios	7/23 Raymond Walker, III
7/20 Cathe Echterhoff	7/24 Molly Graves
7/22 Barbara Helms	7/25 Jackson Kottke

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St. Bede's Staff

The Very Rev'd S. Chadwick Vaughn, *Rector*
The Rev'd Lynnsay A. Buehler, *Priest Associate*
 & *Director, The Julian of Norwich Center*
The Rev'd Raymond Walker III, *Priest Associate*
The Rev'd E. Claiborne Jones, *Priest Associate*
The Rev'd Iñaki Guevara, *Deacon*
John J. Whitt, *Organist & Choirmaster*
Beth Cannon, *Director of Youth*
 & *Family Ministries*
Molly Graves, *Director of Children*
 & *Family Ministries*
Laura Pittman, *Parish Administrator*
Ellen Hopkins, *Bookkeeper*
Jerry Simmons, *Sexton*

St. Bede's Vestry

Jim Handsfield, *Senior Warden*
Gwen Heaton, *Junior Warden*
 Larry Bing
 Muriel Diguette
Shane Hunziker
 Paul Martin
 Kelsey Murray
Miriam Needham
 Martha Robert

Nigel Poland, *Treasurer*
George Shingler, *Chancellor*
Cathe Echterhoff, *Clerk*



We invite and welcome *all* to worship, serve, and grow together
as we engage the story of the living Christ.

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