



The Anglican Parish of Saint Barnabas

July 19, 2026
8th Sunday after Pentecost

*It is the mission of St. Barnabas Anglican Church to use
the gifts that God has given us in Christian service to others.*

*In the spirit of respect and truth, we honour the peoples of the Treaty 7
Territory and the Metis Nation of Alberta as we share this land.*

*Welcome to St. Barnabas Anglican Church. The altar flowers have been donated
by Maria Batti in memory of her aunts Concetta, Rosa, Teresina, Maria Rosa, and
Elisabetta Rossi.*

8:30 AM: Holy Communion

The Book of Common Prayer – Page 67

Collect – Page 228

Celebrant: The Rev. Malcolm Kern ~ Sidesperson: Michael Rutherford

10:15 AM: Holy Eucharist

Liturgy from The Book of Alternative Services

Hymns from Common Praise

Processional Hymn 393 “Immortal, Invisible, God Only Wise”

(St. Denio)

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the
Holy Spirit, be with you all.

And also with you.

Almighty God,

**to you all hearts are open, all desires known, and from you no secrets are
hidden.**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy name; through
Christ our Lord. Amen**

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day: Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

1st Reading: Genesis 28:10-19A

Sue Carr

Jacob left Beersheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it.

And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you."

Then Jacob woke from his sleep and said, "Surely the Lord is in this place - and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Psalms 139:1-11, 22-23

Angela Wards

Refrain: Lord, your hand will hold me fast.

Lord, you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar. You trace my journeys and my resting places and are acquainted with all my ways. Indeed, there is not a word on my lips, but you, O Lord, know it altogether. **Refrain**

You press upon me behind and before and lay your hand upon me. Such knowledge is too wonderful for me; it is so high that I cannot attain to it. **Refrain**

Where can I go then from your Spirit? where can I flee from your presence? If I climb up to heaven, you are there; if I make the grave my bed, you are there also.

Refrain

If I take the wings of the morning and dwell in the uttermost parts of the sea, even there your hand will lead me and your right hand hold me fast. **Refrain**

If I say, "Surely the darkness will cover me, and the light around me turn to night," Darkness is not dark to you; the night is as bright as the day; darkness and light to you are both alike. **Refrain**

Search me out, O God, and know my heart; try me and know my restless thoughts. Look well whether there be any wickedness in me and lead me in the way that is everlasting. **Refrain**

2nd Reading: Romans 8:12-25

Liz Othen

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption.

When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God.

We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies.

For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Gradual Hymn 425 "Joyful, Joyful We Adore Thee"

(Hymn to Joy)

The Holy Gospel of our Lord Jesus Christ according to St. Matthew 13:24-30, 36-43

The Rev. Malcolm Kern

Glorify to you, Lord Jesus Christ.

Jesus put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of

the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?'

He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'

Then Jesus left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field."

He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

The Sermon

The Rev. Malcolm Kern

Let us confess our faith, as we say,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

The Intercession

Angela Wards

When the intercessor says "Lord, in your mercy", please respond "Hear our prayer."

We pray for our Diocese: St. Luke, Blairmore (Grace Anglican United Church): The Rev. Luke Lima; Diocesan Property Committee.

We pray for members of our parish family: Wes and Pat Bluhm; Pauline Booth; Derek and Lindsay Borden.

We pray for those in need of God's healing gifts: Joy, Don, Douglas, Jeff, Chrissy and family, Abra, Jean, Michael, Jack, Jalna and family, Avril and family, David D, Evie, Gwyneth.

The Confession: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

Monetary offerings for the ministry of the parish can be placed on the plate located by the entry doors to the sanctuary. To add to the offering during the offertory hymn as the sidesperson brings it to the altar to be blessed, please catch the attention of the sidesperson as the plate is brought forward. Alternatively, you may e-transfer your offering to office@stbarnabas.ca.

Offertory Hymn 615 "Just As I Am"

(Woodworth)

Prayer over the Gifts: O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord. **Amen**

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Glorify to you for ever and ever.

You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do.

In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we say,

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

Glorify to you for ever and ever.

On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

Glorify to you for ever and ever. Amen.

And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

“I am the bread of life,” says the Lord. “Whoever comes to me will never be hungry; whoever believes in me will never thirst.”

Taste and see that the Lord is good; happy are they who trust in him!

The gifts of God for the People of God.

Thanks be to God.

Please proceed to the base of the chancel steps as directed by a sidesperson; if you are unable to do so, remain seated in your pew and a priest will bring communion to you. After consuming the wafer, you will be offered wine in two kinds – the common cup or a small glass. Alternatively, you may touch the base of the chalice or receive a blessing.

Communion Hymn 66 “And Now, O Father, Mindful of the Love” (Unde et Memores
Communion Hymn 70 “Jesus, the Joy of Loving Hearts” (Maryton)

Prayer after Communion: O God, as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord. **Amen.**

All your works praise you, O Lord.

And your faithful servants bless you.

Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen

The Blessing

Recessional Hymn 508 “I Heard the Voice of Jesus Say” (Kingsfold)

Let us go forth in peace to love and serve the Lord.

Thanks be to God.

†††

We pray for Christ’s Holy Catholic Church: ACC: The Most Rev. Greg Kerr-Wilson, Archbishop, and the clergy, and people of the Diocese of Calgary; ELCIC: The assistant to the bishop and the staff of the Synod of Alberta and the Territories; MOR: The Canadian Moravian Foundation.

We pray for our Companion Diocese of the Windward Isles: St. James, Layou with St. Mary, Buccament, on St. Vincent: The Rev. Canon Ashton Francis.

CCLI Licence #11392823. Readings for July 26: Genesis 29:15-28; Psalm 105:1-11, 45c; Romans 8:26-39; Matthew 13:31-33, 44-52

Kersi returns from vacation on August 2.

On Sundays in July and August, coffee hour will be on a sign-up basis, giving our regular coffee hosts a well-deserved rest. Please consider signing up to make coffee one Sunday this summer. The sign-up sheet is in the narthex. Any tables and chairs set up today do not need to be put away.

Parishioner Kris Lowry is putting together a scrapbook to document the parish's experience of the pandemic for our archives. She is asking for written submissions, photos, drawings, poems, etc. Her email address is krislowry679@gmail.com. The deadline for submission of your reflections has been extended to July 31st.

The Children's Ministry Committee and Parish Council are prayerfully discerning the future of children's ministry at St. Barnabas. We hope to build a lectionary-based ministry in which children are known by name, experience church as a place where they belong, and are gradually invited into the worshipping life of the parish. If you might be interested in teaching regularly or occasionally, seasonal activities, music, special events, leadership, or another form of involvement, please speak to Alethea or complete our short Expression of Interest Form: <https://forms.gle/5xAmtFsAtfnCjwMa6>. This is an expression of interest, not a commitment. Copies of the full discussion document are available in the narthex.

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Celebrant: The Rev. Malcolm Kern; Organist: William Gaskarth; St. Barnabas Choir; Crucifer: Kingsley Ibe; Lay Assistant: Angela Wards; Readers: Sue Carr, Liz Othen; Sidespersons: Wes and Pat Bluhm; Coffee Host: Brad Larson; Altar Guild: Angie Martinac, Lesley Stuart; Rector's Warden: Les Parsons; Assistant Rector's Warden: Susan Marasco; People's Warden: Denver Barg; Assistant People's Warden: Angie Martinac