



ST PAUL PINE GROVE MILLS

A congregation of the Evangelical Lutheran Church in America



EIGHTH SUNDAY AFTER PENTECOST
JULY 19, 2026

WELCOME TO SAINT PAUL!

We are happy to have you here!

HOW TO KNOW WHEN TO STAND, SIT, OR SPEAK

Whenever you see an asterisk (*) at a heading, you are invited to stand as you are able. You are not required to stand, so if, for health or emotional reasons you cannot or do not wish to stand, that is okay. You are invited to speak the words printed in **bold type**.

HOW TO SING HYMNS IN HARMONY

To save space in printing the bulletin, we usually limit what is printed to the melody. If you'd like to sing in harmony, the hymn numbers are listed in our bulletin so you can open the red books in the pews (called ELWs).

WE ARE AN OPEN COMMUNION CONGREGATION

This means that any Christian who has received the Sacrament of Holy Baptism is invited to receive Holy Communion.

HOW TO FINANCIALLY SUPPORT US



Offerings can be made online at stpaulpgm.org/give, mailed to St. Paul Lutheran Church, PO Box 200, Pine Grove Mills, PA 16868, placed in the mail slot (outside door to Pastor Paul's office), or in the offering plate located in the lobby/narthex near the entrance of the sanctuary.

A NOTE ON COMMUNION WAFERS



To topple barriers that prevent participation in worship, we want to make it possible for individuals with Celiac Disease or gluten intolerance to be able to eat the Body of our Lord. Our default wafers are made by Parish Crossroads and are known as "Low Gluten Wafers" because they contain trace amounts of gluten. However, the wafers are tested at least once a year for how much gluten is in them. Since 2020, the wafers have routinely tested to contain 15ppm gluten or less (The US FDA defines most food products with 20ppm or less as "gluten free"). Use the QR Code and look for the link that gives the most recent test results. If you still have concerns, we have some truly gluten-free wafers available upon request.

GATHERING

The Gathering for worship began when you started readying yourself for worship

AN INTRODUCTION TO THE DAY

Why does evil exist alongside good? Jesus doesn't answer with an explanation—he answers with a parable: wheat and weeds grow together until the harvest. With Paul, we groan for the day all creation is set free from bondage and decay. You carry both weed and wheat within you, and still God does not uproot you before the harvest. From this assembly you are sent to bear the fruit of justice and mercy, trusting God's patience more than your own perfection.

PRELUDE — *Out of consideration for our musicians, please refrain from talking during the prelude.*

***CONFESSION AND FORGIVENESS**

L: In the name of the Father, and of the ✠ Son, and of the Holy Spirit. **A: Amen.**

L: Let us confess our sin, in the presence of God and of one another.

L: Compassionate God, **A: we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

L: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. To those who believe in Jesus Christ he gives the power to become children of God and bestows on them the Holy Spirit. **A: Amen.**

*GATHERING HYMN "O Holy Spirit, Root of Life" (ELW 399)



1 O Ho - ly Spir - it, root of life, cre -
 2 E - ter - nal vig - or, Sav - ing One, you
 3 O ho - ly Wis - dom, soar - ing pow'r, en -



a - tor, cleans - er of all things: a - noint our wounds, a -
 free us by your liv - ing Word, be - com - ing flesh to
 com - pass us with wings un - furled, and car - ry us, en -



wak - en us with lus - trous move - ment of your wings.
 wear our pain, and all cre - a - tion is re - stored.
 cir - cling all a - bove, be - low, and through the world.

Text: Jean Janzen, b. 1933; based on Hildegard of Bingen, 1098–1179

Music: PUER NOBIS, European tune; adapt. Michael Praetorius, 1571–1621

Text © 1991 Jean Janzen, admin. Augsburg Fortress

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*GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **A: And also with you.**

*PRAYER OF THE DAY

L: Let us pray. Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. **A: Amen.**

WORD

FIRST READING: ISAIAH 44:6-8

This section of Isaiah is addressed to the Israelites who were taken into exile in Babylon, when Jerusalem was sacked, the temple destroyed, the king executed. Beyond hope, and despite the Israelites' continued faithlessness, God is bringing them back home, proving the divine faithfulness before the nations of the world.

⁶ Thus says the Lord, the King of Israel,
and his Redeemer, the Lord of hosts:
I am the first, and I am the last;
besides me there is no god.

⁷ Who is like me? Let them proclaim it;
let them declare and set it forth before me.
Who has announced from of old the things to come?
Let them tell us what is yet to be.

⁸ Do not fear or be afraid;
have I not told you from of old and declared it?
You are my witnesses!
Is there any god besides me?
There is no other rock; I know not one.

L: The word of the Lord. **A: Thanks be to God.**

PSALM 86:11-17

(sung to Martyrdom, ELW 337)

This psalm is the song of those who have witnessed and been saved by the faithfulness of God.

¹¹ Teach me Your way, Lord, and I'll walk in Your truth all my days;
Give me an undivided heart to fear Your name always.

¹² O Lord my God, with all my heart, to You I will give praise;
And I will glorify Your name forever and always.

¹³ Great is the love You have toward me; Your love that acts to save.
For You have saved me from She-ol; from the depths of the grave.

¹⁴ The arrogant attack me, God—a band of ruthless ones;
They seek my life with no regard for You and all You've done.

¹⁵ But You, O Lord, are merciful and full of graciousness;
To anger, slow; abundant in both love and faithfulness.

¹⁶ O turn to me with mercy, for my hope on You is stayed;
Grant strength unto Your servant, save the son of Your handmaid.

¹⁷ Give me a sign of good from You, so that my foes will see
and be ashamed, O Lord, for You do help and comfort me.

SECOND READING: ROMANS 8:12-25

Until mid-September, we'll be reading most of the book of Romans straight through. In his complicated argument, Paul notes that, try as we might, we cannot fulfill the law's demands, but that by God's grace in Jesus, we are not simply reconciled to God, but freed from the law. But "it is for freedom that we have been set free."

¹² So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—¹³ for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God, ²⁰ for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

L: The word of the Lord. **A: Thanks be to God.**

*GOSPEL ACCLAMATION



My word shall accomplish that I which I purpose,*
and succeed in the thing for I which I sent it.

*GOSPEL READING: MATTHEW 13:24-30, 36-43

This chapter, from which we'll read for the next several weeks, is made up of several parables. In this week's reading, Jesus tells the crowd the story, but explains it only to the disciples. As usual, while the images are drawn from familiar, daily life, the stories themselves show how strange the Kingdom of God is.

L: The Holy Gospel according to Saint Matthew, the thirteenth chapter.

A: Glory to you, O Lord.

[Jesus] put before [the crowds] another parable: ²⁴ "The kingdom of heaven may be compared to someone who sowed good seed in his field, ²⁵ but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. ²⁶ So when the plants came up and bore grain, then the weeds appeared as well. ²⁷ And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' ²⁸ He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' ²⁹ But he replied, 'No, for in gathering the weeds you would uproot the wheat along with them. ³⁰ Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." ³⁷ He answered, "The one who sows the good seed is the Son of Man; ³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹ and the

enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

L: The gospel of the Lord. **A: Praise to you, O Christ.**

HYMN SING

*APOSTLES' CREED

A: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven, he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

*PRAYERS OF INTERCESSION

Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

A brief silence.

God our source, protect your church from those who sow weeds among the wheat. Where we trade grace for judgment, restore us, and where we get lost among the complexities of life, guide us. God of grace, **hear our prayer.**

God our creator, sustain creation in places not easily seen; the depths of oceans, microscopic plants and animals, galaxies beyond our own. May we share earth's dedication to hope for what we do not yet see. God of grace, **hear our prayer.**

God our soil, we yearn to live on your lands and waters with justice and in righteousness. Renew the hearts of all in authority, that our leaders guide wisely toward the flourishing of all. God of grace, **hear our prayer.**

God our rock, be a source of constancy for those whose lives have been uprooted by war, eviction, global climate change, unemployment, harassment, false witness to their character, or illness or injury, especially those we name before you now (*a brief silence*). God of grace, **hear our prayer.**

God our teacher, guide and provide for all summer camp staff and campers, daycare professionals, librarians, summer school educators and coaches, teachers preparing for the coming academic year, and youth becoming first-time babysitters. God of grace, **hear our prayer.**

Here other intercessions may be offered.

God our hope, the message of your salvation is planted among us in all times and places. We give you thanks for the witness of all the saints who shine like the sun in your presence: especially those of this congregation who have gone before us like Wallace Klinger. God of grace, **hear our prayer.**

Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus. **Amen.**

***PEACE**

L: The peace of Christ be with you always. **A: And also with you.**

THANKSGIVING

OFFERING

MUSICAL OFFERING

***OFFERTORY:** *"Oh, What Shall I Render" (HFW 983)*

1 Oh, what shall I ren - der in thanks to my Lord;
2 My hands take the cup of sal - va - tion you give;
for all the good gifts by which I am re - stored?
I'll praise you, O God, for as long as I live.
No trea - sure I ten - der could ev - er re - pay
My thanks will rise up as I call on your name,
God's mer - cy and faith - ful - ness, new ev - 'ry day.
with all of your peo - ple your good - ness pro - claim.

Text: Martin A. Seltz, based on Ps. 116

Music: FOUNDATION, early North American

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***OFFERING PRAYER**

L: Let us pray: Blessed are you, O God, for waves of grain and harvesters, fruitful vines and winepresses, for our labor and our rest, for the gifts of your hand in this land. Transform us and what we offer into the banquet of your compassion, serving your love without limits through Jesus Christ, our Savior.

. **A: Amen.**

* THANKSGIVING CANTICLE: "Praise and Thanksgiving" (ELW 689)



1 Praise and thanks-giv - ing, God, we would of - fer for all things
 2 God, bless the la - bor we bring to serve you, that with our
 3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
 4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the
 neigh - bor we may be fed. Sow - ing or till - ing, we would work
 guid - ing teach us to share one with an - oth - er, so that, re -
 fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.
 with you, har - vest - ing, mill - ing for dai - ly bread.
 joic - ing with us, all oth - ers may know your care.
 hun - ger; your love sus - tain - ing show - ers the land.

Text: Albert F. Bayly, 1901–1984, alt.

Music: BUNESSAN, Gaelic tune

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* THANKSGIVING FOR THE WORD

L: Let us pray.

Holy God, our Maker, our Healer, our Teacher, your magnificent creation springs forth from your Word. All that has life and breath praises your name. For your Word that sustains the earth,

We thank you, O God.

You sent us Jesus, your Word, to renew the world. He healed the sick, fed the hungry, preached your mercy, and called us to faith. For your Word in our Lord Christ,

We praise you, O God.

Nourish us with the Spirit of your Word, that we may grow in grace, bearing the fruits of redemption, and sharing your strength and beauty with all the world. For your Word in our lives,

We entreat you, O God.

Accept our thanksgiving and receive our prayer, for the sake of your living Word, Jesus our Savior. **Amen.**

***LORD'S PRAYER**

L: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into time of trial,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
forever and ever. Amen.**

SENDING

ANNOUNCEMENTS

You may be seated.

***BLESSING**

L: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, and the Son, ✙ and the Holy Spirit. **A: Amen.**

***SENDING HYMN:** *"Sing to the Lord of Harvest"* (ELW 694)



1 Sing to the Lord of har - vest your songs of love and praise;
2 God makes the clouds drop fat - ness, the des - erts bloom and spring,
3 Bring to this sa - cred al - tar the gifts his good-ness gave,



with joy - ful hearts and voic - es your al - le - lu - ias raise;
the hills leap up in glad - ness, the val - leys laugh and sing.
the gold - en sheaves of har - vest, the souls Christ died to save.



by him the roll - ing sea - sons in fruit - ful or - der move;
God fills them with his full - ness, all things with large in - crease,
Your hearts lay down be - fore him when at his feet you fall,



sing to the Lord of har - vest a joy - ous song of love.
and crowns the year with good - ness, with plen - ty and with peace.
and with your lives a - dore him who gave his life for all.

Text: John S. B. Monsell, 1811–1875, alt.

Music: WIE LIEBLICH IST DER MAIEN, Johann Steurlein, 1546–1613

***DISMISSAL**

L: Heaven has come near. Go, share the good news!

A: Thanks be to God.

POSTLUDE

REFLECTIONS FOR AFTER WORSHIP

GOSPEL MESSAGE

Deep-Seated Grace

The things we learn early on in life matter. Maybe the first time you rode a bike taught you about a deep sense of fulfillment. The first time your heart swooned with romance taught you about a whole new dimension of love. Painfully, we find out the stove is hot by that first, uninformed touch, and we learn to watch for the flame. That first heartbreak sows some mistrust in future relationships.

These core memories inform how we see and interact with the world, shaping our expectations and actions. They are like seeds planted deep that grow and grow within. As Jesus speaks in this parable of weeds among the wheat, we are reminded that within us are both good seeds and invasive plants that get in the way. As our early memories remind us, people can sow both good and evil. There is fulfillment and romance, and there is pain and mistrust—good seeds and pesky weeds.

In a radical move, God the gardener has planted the deepest seed, a seed of grace. And herein lies the promise of this story from Jesus: Though we may try to uproot the sin—the weeds—separating us from God and each other, only God can make this grace come to life. With dusty overalls and a warm smile, God, the greatest gardener, removes the weeds of pain and mistrust. In Jesus, all that separates us from one another and from God is no more. The earliest seed planted deep within (even before we can remember) is the seed of grace that cultivates the deepest connection to God.

How have you seen God's grace at work in you, and how has the Spirit sown trust and connection in your life?

COMMENT FROM THE CLOUD OF WITNESSES

"The kingdom of heaven is like yeast that a woman took and hid in three measures of flour until all of it was leavened." In a single sentence several ancient stories are evoked, and yet, by the introduction of a few new terms the traditional sense of these stories is radically transformed. Three measures of flour is an ephah, somewhere around a bushel. That is a lot of flour. It is three measures or an ephah that Abraham causes to be

prepared for the angels of God at Mamre. In the new temple that is imagined and described by the prophet Ezekiel, the grain offerings will be an ephah of flour baked by the priests apart from the people. Yet the one who welcomes the outsiders to table says this: the dominion of God is like leavened holy bread baked by a woman. No wonder the leaven is hid. All the meal—enough for Abraham, enough for the new temple, enough for meeting God—is leavened, to be feast for all who long to meet with God in the same way that Jesus' unclean death is made to be such a feast. This dominion of God, then, is not what had been expected: it comes with a radical grace to the outsiders and the sinners.

—Gordon Lathrop [Holy Things: A Liturgical Theology (Minneapolis: Fortress, 1993), 24-25.]

UPCOMING COMMEMORATIONS

JULY 22: WALLACE KLINGER, † 2003; MARY MAGDALENE, APOSTLE

Sometimes called “the apostle to the apostles” because she told them of her encounter with the risen Lord, Mary was a woman of Galilee who followed Jesus throughout his ministry. She was present at Jesus' crucifixion and his burial.

JULY 23: BIRGITTA OF SWEDEN, RENEWER OF THE CHURCH, † 1373

Birgitta married at age thirteen and had four daughters. Widowed at age thirty-eight, she gave all that she owned to the poor, and founded a community of monks and nuns led by a woman. Her work is continued today by the Society of St. Birgitta.

JULY 25: JAMES, APOSTLE

James and his brother John were the sons of Zebedee, fishermen by trade before their call from Jesus. He was the first of the twelve apostles to be martyred, and his death is the only one recorded in scripture (Acts 12:1-2).

JULY 26: HELEN MAGNUSON, † 2023



SERVING TODAY

Worship Leader Morgen Hummel
Assisting Minister.....Art Reede
Musicians.....Jacob Heller & Michelle McMullen
SacristanAnn Reede
Reader.....Ann Reede

ABOUT ST. PAUL

PURPOSE

We are a beacon, boldly sharing the light of Jesus’ grace and love.

MISSION

Guided by Jesus, we strengthen faith, deepen compassion, extend generosity,
and serve community.

CORE VALUES

Faith ♡ Compassion ♡ Generosity ♡ Community

OUR BIBLE VERSES

As Paul was going along and approaching Damascus, suddenly a light from heaven flashed around him.
[Jesus said,] ‘Paul is an instrument whom I have chosen to bring my name before the nations.’– Acts 9:3,15

LAND ACKNOWLEDGEMENT

St. Paul is located on the original and ancestral homelands of the Conestoga-Susquehannock people, where we gather. We also acknowledge the Seneca, Cayuga, Lenne Lenape, as well as all of our Indigenous siblings who have and continue to care for this place – this land – and call it their home.
Find out more about the Conestoga-Susquehannock at www.conestogasusquehannocktribe.com

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