



TRINITY

PRESBYTERIAN CHURCH

VALPARAISO

COMMUNION OF REFORMED EVANGELICAL CHURCHES

Valparaiso, Florida

(850) 678-0060

8th Sunday after Pentecost

July 19th, 2026

COVENANT RENEWAL WORSHIP

Please take this bulletin home with you to use for worship in the home

Sunday at Trinity

Sunday School is on break and will resume in September

10:30 Worship Service

Sanctuary

Nursery

July 19th: Beth, Sarah

July 26th: Mary Ann, Shannon

Fellowship Luncheons

July 19th: Calvin

July 26th: Knox

Aug 2nd: Luther

Aug 9th: Bucer

3rd Sunday Evening Service:

July 19th, 6PM

Lord's Day Assistants

July: DeJesus

Aug: Denigan

Sept: Drennan

Oct: Dysh

Nov: Geis

Attendance

June 21st: 157

June 28th: 176

July 5th: 194

July 12th: 173

Welcome to TPC

Trinity Presbyterian Church exists because of God's grace and for His glory. In the name of Jesus Christ, we welcome you to join us today in our highest privilege: worshipping the Triune God. We are delighted you are here and are eager to serve you.

Church Staff

Pastor Ben Rossell

Associate Pastor - Mike Ruff

Facilities Manager - Mark Norris

Media Administrator – Emma Hutton

Elders

Mike Mosley - Education

Greg Parry - Choir Director

Gary Williams - Clerk of Session

Sam Nelson

Elder Emeritus Erik Stoer

Deacons

Don Hamilton Nate Pierpoint

Micah Mallory Keaton McDonald

Greg Waldron Trever Knie

Lay Leaders

Mindy Denigan – Biblical Counselor

Emily Knie – Librarian

Ethan King, Selah Mallory – Photographers

Caleb Williams – Webmaster

Covenant Renewal Worship

Welcome to Trinity Presbyterian Church!

In the Lord's Service, the Father renews covenant with His people in Christ through the Holy Spirit. We receive God's gifts of Word and sacrament and respond in faithful prayer and sacrificial praise through our Great High Priest Jesus Christ.

We invite all baptized Christians, in good standing and not under discipline, to celebrate the Lord's Supper and so commune with Christ in His body.

We enjoy having our covenant children worship with us. However, should parents need assistance with their children 3 and under, there is a nursery available in the administrative building. Also, feel free to use the cry rooms if desired, which are located to the left and right of the sanctuary entrance. The south cry room on the right is designated for nursing mothers.

If you are a first-time visitor, please consider filling out a visitor's card and dropping it in the offering plate.

Announcements

Our Mission Partner of the Week beginning today is Ernest & Tiffany Clark. We encourage our families to pray for this mission partner at least once during the week.

Mark Your Calendars:

Our **3rd Sunday Evening service** is tonight at 6PM, where we will share a report on the Peru Mission trip, as well as Kaleo Camp and the Miami Mission Church.

Men's Prayer Breakfast, Tuesdays at 6:00 AM: After prayer, we are discussing *The Certainty of Faith* by Herman Bavinck.

A 4-week Ladies Lesson and Fellowship started **Monday, June 22nd and is continuing June 29th, July 13th, and July 20th.** We are studying "How to Read the Bible for Women," a Beginners Hermeneutics Course. **Lesson and Discussion will begin at 5:45 PM and fellowship will begin at 6:45 PM.** RSVP to Emily Knie for more details and locations at 850-496-6561.

The **Young Men's Summer Book Study** is reading *Praying Through the Bible* & meeting Thursday nights at 6:30pm. See our website or Trever Knie for details.

THE LORD CALLS US TO WORSHIP

Worship Prelude, Opening Call and Response

I rejoiced when they said to me, "Let us go into the house of the Lord!"

OUR FEET ARE STANDING WITHIN YOUR GATES, O JERUSALEM!

"Our help is in the name of the Lord!"

MAKER OF HEAVEN AND EARTH.

Entrance Hymn

Jesus Shall Reign, Psalm 72

1. Je - sus shall reign wher - e'er the sun does his suc -
2. To him shall end - less prayer be made, and prais - es
3. Peo - ple and realms of ev - 'ry tongue dwell on his
4. Let ev - 'ry crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from
throng to crown his head; his name, like sweet per -
• love with sweet - est song; and in - fant voic - es
hon - ors to our King; an - gels de - scend with

shore to shore, till moons shall wax and wane no more.
fume, shall rise with ev - 'ry morn - ing sac - ri - fice.
• shall pro - claim their ear - ly bless - ings on his name.
songs a - gain, and earth re - peat the loud a - men!

Worship Prelude

Jesus taught us to be reconciled with our brother before any other act of worship (Matthew 5:22ff). If necessary, please do so without delay!

Opening Call and Response

The congregation reads the words in **bold print**.

Entrance Hymn

Rejoice in song together to give thanks to the name of the Lord. He welcomes us into His house.

Entrance Psalm 119:57-64

Entrance Psalm

God calls us to enter into His Sanctuary and worship Him. Hear and speak together His Psalter, carrying on a conversation with God.

You are my portion, O LORD;
I HAVE SAID THAT I WOULD KEEP YOUR WORDS.

I entreated Your favor with my whole heart;
BE MERCIFUL TO ME ACCORDING TO YOUR WORD.

I thought about my ways,
AND TURNED MY FEET TO YOUR TESTIMONIES.

I made haste, and did not delay
TO KEEP YOUR COMMANDMENTS.

The cords of the wicked have bound me,
BUT I HAVE NOT FORGOTTEN YOUR LAW.

At midnight I will rise to give thanks to You,
BECAUSE OF YOUR RIGHTEOUS JUDGMENTS.

I am a companion of all who fear You,
AND OF THOSE WHO KEEP YOUR PRECEPTS.

The earth, O LORD, is full of Your mercy;
TEACH ME YOUR STATUTES.

The Lord's Prayer

(arr. Nikolai Kedrov)

**Our Father, who art in Heaven,
Hallowed be Thy Name.
Thy Kingdom Come.
Thy will be done, on earth as it is in Heaven.
Give us this day our daily bread,
And forgive us our debts, as we forgive, our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the Kingdom, and the Power, and the Glory.
Forever and ever. Amen.**

The Lord's Prayer

The house of God is a house of prayer. As Jesus' disciples, we pray the prayer He taught us. Our prayer to God the Father, through God the Son, and by God the Holy Spirit is powerful and effective, so pray in faith.

THE LORD CLEANSSES US

Let us kneel and confess our sins together, first silently and then in unison.

(Please Kneel)

Let us pray together... **Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbor as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.**

Cleansing of Sin

(Please Stand)

Hear now God's assurance of forgiveness...

Lift up your hearts!

We lift them up to the Lord!

** Sanctus*



with vigor
fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts! Hea-ven and earth are
full of Your glo-ry! Ho - san-na in the High - est! Bless-ed is he who
comes in the name of the Lord. Ho - san-na in the High - est.

**Raise hands*

THE LORD CONSECRATES US

(Please be seated)

First & Second Lessons

Genesis 12:1-9 & Romans 8:18-27

The Word of the Lord!

Thanks be to God!

Confession of Sin

The silent prayer of confession is the time to examine yourself, confess your sins, and repent. It is the appropriate time to pray, 'Search me, O God, and know my heart; try me and know my thoughts; and see if there is any wicked way in me and lead me in the way everlasting' (Psalm 139:23-24).

The corporate confession of our sin calls upon God to show mercy to His people who repent. We beseech the Lord in humility.

Cleansing of Sin

Good news! Christ the Lord saves His people from their sins. Now ascend into the throne room of God assured of our forgiveness in Christ.

Sanctus

Sanctus means 'Holy'. Our Holy God makes us Holy so we can join Him. Now cleansed of sin, we meet with Him. We delight, and so we sing!

The Word of the Lord

God speaks with us through His Word to teach, correct, rebuke, and train us in righteousness. Heed these lessons, for in keeping them there is great reward.

(Please rise for our Epistle Hymn, *Behold the Glories of the Lamb*)



1. Be - hold the glo - ries of the Lamb A - midst His Fa - ther's throne,
2. "Worth - y the Lamb that died," they cry, "To be ex - alt - ed thus,
A - midst His Fa - ther's throne. Pre - pare new hon - or for His name
To be ex - alt - ed thus!" "Worth - y the Lamb," let us re - ply;
And songs be - fore un - known, And
"For He was slain for us, For
And songs be - fore un - known, And
"For He was slain for us, For
And songs be - fore un - known, And songs be - fore un - known.
He was slain for us, For He was slain for us."
known, us, And For songs He be - fore un - known.
us, And For songs He was slain for us, And songs He was slain for us."
known, us, And For songs He be - fore un - known.
us, And For He was slain for us, And For He was slain for us."
known, us, And For songs He be - fore un - known.
us, And For He was slain for us, And For He was slain for us."

3. Thou hast redeemed us with Thy blood
And set the pris'ners free;
Thou mad'st us kings and priests to God,
And we shall reign with Thee.

4. To Him who sits upon the throne,
The God whom we adore,
And to the Lamb that once was slain,
Be glory evermore.

(Please remain standing for the Gospel Reading)

Gospel Lesson

Matthew 13:24-30, 36-43

The Gospel of the Kingdom!
Praise be to the Lord Jesus Christ!

** The Gloria Patri*

Glory be to the Father and to the Son and to the Holy Ghost!
As it was in the beginning, is now, and ever shall be.
World without end. Amen, Amen!

Prayer for Illumination

(Please be seated)

Preaching of the Word

Pastor Ben Rossell

Notes below:

Prayer of Consecration

The Gospel Lesson

Just as the Word became flesh and dwelt among us, so the Gospel Lesson is read from the floor among the congregation. Hearers respond by standing to honor the Word.

The Gloria Patri

Gloria Patri literally means "Glory to the Father". We praise God for speaking to us His Word.

Preaching of the Word

God appoints ministers to teach His Word. Listen as the sermon illuminates truth among us and calls forth fruit so that you may obey God in your daily life.

THE LORD COLLECTS OUR GIFTS

Offertory

Help, LORD Psalm 12

Offertory

Offering gifts in worship is an immediate indication of our full obedience with all our life. We encourage everyone to give generously. God accepts our offering and calls us to meet the needs of His people both here in this Church and throughout the world.

1. ¹ Help, LORD, Your law the god - ly cease to sa - vor,
 2. ³ The LORD will judge all tongues that love to flat - ter,
 3. ⁵ The poor are pressed and are strug - gle in their sigh - ing.
 4. ⁶ The words of God are pure, like sil - ver test - ed,

The faith - ful fail a - mong the sons of men.
 And He will sev - er ev - 'ry pride - ful lip.
 Our LORD will rise and bring them safe - ly through.
 Re - fined in fire and test - ed sev - en - fold.

² Men all speak van - i - ty each to his neigh - bor,
⁴ Judge those who think to tri - umph through their chat - ter,
 The wick - ed press and crowd, the poor are cry - ing.
⁷ You keep Your saints, they can - not be mo - lest - ed.

With flat - t'ring lips and dou - ble hearts they sin.
 Who say they have no lord and can - not slip.
 Our LORD will save; His prom - is - es are true.
⁸ The wick - ed strut when god - li - ness grows old.

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8

Music is in the Public Domain.

Intercessory Prayer

Royal priesthood call upon
 God now to act for our good
 and the good of the whole
 world.

Presentation of Tithes and Offering

Prayer for the Church and the World

(Please Stand)

Lord, hear our prayer!

For You are gracious!

Nicene Creed

Christians, in Whom do we trust?

**We believe in one God: the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord, Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father;
by Whom all things were made;
Who for us men, and for our salvation,
came down from Heaven,
and was incarnate by the Holy Ghost of the virgin, Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
He suffered, and was buried,
and the third day
He rose again according to the Scriptures;
and ascended into Heaven,
and sitteth at the right hand of the Father;
and He shall come again with glory
to judge both the quick and the dead;
Whose kingdom shall have no end.**

**And we believe in the Holy Ghost, the Lord and Giver of life,
Who proceedeth from the Father and the Son;
Who with the Father and the Son
together is worshipped and glorified;
Who spoke through the prophets.**

**And we believe one, holy, catholic, and apostolic Church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Confession of Faith

Vow an allegiance to live by faith in obedience to the Triune God. As symbols of our faith, the Apostles', Athanasian, and Nicene Creeds confirm orthodox belief and separate true from false gospels.

Communion

The Lord's Supper is the supreme means of covenant renewal between God and his people. This supper is a family feast for the people of God. We enter the family in baptism; we remain in the family by faithfully participating in the life of a local church. Thanks be to God that we are one together in Christ!

If you are a baptized member of a Christian Church, please partake with us. If you do not meet this qualification, please refrain from coming to the table, and see the elders to discuss your future participation.

Bread

The bread we break is a sharing in the body of Christ. Since there is one bread, we who are many are one body; for we all partake of the one bread. We sit and share bread with one another even as we devote ourselves to serve one another.

THE LORD COMMUNES WITH US

Communion Exhortation

Bread

Come, All Who Love the Slaughtered Lamb

1. Come, all who love the slaugh-tered Lamb, And suf-fer for His cause;
 2. Our Mas-ter's bur-den we sus-tain, Af-flict-ed for His sake,
 3. His pow'r is in our weak-ness shown, And per-fect-ly dis-played;
 4. He takes His suf-f'ring peo-ple's part, And sheds His love a-broad,
 5. Then let us all our bur-den bear, To Christ our souls com-mend,

En-joy with us His sa-cred shame, And glo-ry in His cross;
 In loss, re-proach, dis-tress and pain, A strange de-light we take.
 The strength we feel is not our own, But flows from Christ our Head.
 And wit-ness-es with ev-'ry heart, "Thou art a child of God."
 Joy-ful His lot on earth to share And pa-tient to the end.

His wel-come cross we dai-ly bear, Hat-ed, re-viled, op-pressed;
 We drink the con-se-crat-ed cup Our Sav-ior drank be-fore,
 With con-so-la-tions from a-bove He fills our rav-ish-ed breast;
 Sure-ly we now be-lieve and feel Our sins are all for-giv'n;
 "Be faith-ful un-to death," He cries, "And I the crown will give,"

We on-ly can His truths de-clare Who calls the suf-f'ers blest.
 And fill our Lord's af-flic-tions up, And tri-umph ev-er-more.
 The Spir-it of His glo-rious Love On ev-'ry soul doth rest.
 The out-ward and the in-ward seal Con-firm us heirs of Heav'n.
 "A-men," the glo-rious Spir't re-plies, "We die with Thee to live."

Music: Uriesou Brito, 2021 ©
 Text: Charles Wesley (1707-1788)

STRAWBRIDGE
 8 6. 8 6. 8 6. 8 6.

Cup of Wine

The cup of blessing which we bless is a sharing in the blood of Christ. Drink to the glory of God and grow in His grace!

Unison

1. Be thou my vi - sion, O Lord of my heart; naught be all
 2. Be thou my wis - dom, and thou my true word; I ev - er
 3. Be thou my bat - tle shield, sword for my fight; be thou my
 4. Rich - es I heed not, nor man's emp - ty praise, thou mine in -
 5. High King of heav - en, my vic - to - ry won, may I reach

else to me, save that thou art— thou my best thought by
 with thee and thou with me, Lord; thou my great Fa - ther,
 • dig - ni - ty, thou my de - light, thou my soul's shel - ter,
 her - i - tance, now and al - ways: thou and thou on - ly,
 heav - en's joys, O bright heav'n's Sun! Heart of my own heart, what -

day or by night, wak - ing or sleep - ing, thy pres - ence my light.
 I thy true son; thou in me dwell - ing, and I with thee one.
 • thou my high tow'r: raise thou me heav'n-ward, O Pow'r of my pow'r.
 first in my heart, High King of heav - en, my trea - sure thou art.
 ev - er be - fall, still be my vi - sion, O Rul - er of all.

Ancient Irish poem, ca. 8th cent.
 Tr. by Mary E. Byrne, 1905
 Versified by Eleanor H. Hull, 1912

Tune arr. c. 1927 from the *Revised Church Hymnary* by permission of Oxford University Press.

SLANE 10.10.10.10.
 Traditional Irish melody
 Arr. by David Evans, 1927

Versicle

O Give thanks to the Lord, for He is good!
For everlasting is His lovingkindness!

* *The Doxology*

**Praise God from whom all blessing flow,
 Praise Him all creatures here below,
 Praise Him above ye heavenly host,
 Praise Father, Son, and Holy Ghost. Amen!**

Versicle

A versicle is a response setting of a Scripture verse. Let us give thanks, for God dwells among us, His chosen people!

The Doxology

Join together and praise our Triune God!

THE LORD COMMISSIONS US

Benediction of Peace

Worship continues through the remainder of the week as we live our lives in the presence of God. In all our callings and vocations, whatever we do, we do to the glory of God!

Hymn of Response

We leave today equipped for our victory. Sing now, surrounded by your family, as God's musicians marching forth to battle sin and to bring God glory.

Benediction of Peace & Hymn of Response

Father, We Thank Thee

1. Fa - ther, we thank Thee who hast plant - ed Thy ho - ly name with - in our hearts.
2. Watch o'er Thy church, O Lord, in mer - cy, Save it from e - vil, guard it still,
Knowl - edge and faith and life im - mor - tal Je - sus, Thy Son, to us im - parts.
Per - fect it in Thy love, u - nite it, Cleansed and con - formed un - to Thy will.
Thou, Lord, didst make all for Thy plea - sure, Didst give man food for all his days,
As grain, once scat - tered on the hill - sides, Was in this bro - ken bread made one,
Giv - ing in Christ the bread e - ter - nal; Thine is the pow'r; be Thine the praise.
So from all lands Thy church be gath - ered In - to Thy king - dom by Thy Son.

Music: *Genevan Psalter*, 1551; harm. Claude Goudimel, 1564; alt.

RENDEZ À DIEU [GENEVAN 118]

Text: Greek, from the *Didache*, c. 110; tr. F. Bland Tucker, 1941 © 1941, Church Publishing

9 8. 9 8. 9 8. 9 8.

God bless you! Go in peace, and may the God of peace be with you!

A - men, a - men, a - men.