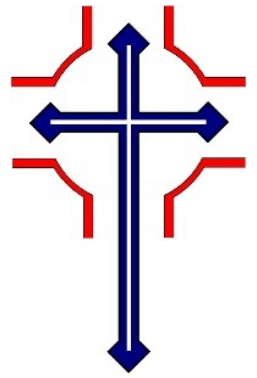


Faith Evangelical Lutheran Church, Washington, IL
Seventh Sunday after Pentecost
July 12, 2026

Welcome – Please take a moment to sign the black attendance books in the pews.



Confession and Forgiveness

P Blessed be the holy Trinity, ☩ one God, who forgives all our sin,
whose mercy endures forever.

C **Amen.**

P: Let us confess our sin in the presence of God and of one another.

Please keep silent for reflection.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

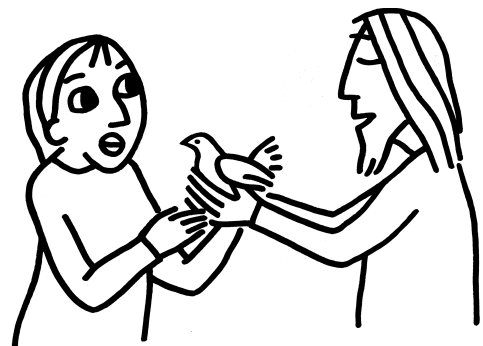
C: Amen.

P: As forgiven children of God, we have peace with God, and peace with one another.

P The peace of the Lord be with you always.

C **And Also with you.**

P Let us share that peace with one another.



Hymn: "Open Now Thy Gates of Beauty" Red Book #533



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;
3 Here thy praise is glad - ly chant-ed, here thy seed is du - ly sown;
4 Thou my faith in - crease and quick-en, let me keep thy gift di - vine;
5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.
where we find thee and a - dore thee, there a heav'n on earth must be.
let my soul, where it is plant-ed, bring forth pre - cious sheaves a - lone,
how - so - e'er temp - ta - tions thick-en, may thy word still o'er me shine
may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless-ed is this place, filled with so - lace, light, and grace!
To my heart, oh, en - ter thou, let it be thy tem - ple now!
so that all I hear may be fruit - ful un - to life in me.
as my guid-ing star through life, as my com-fort in all strife.
Here of life the foun - tain flows; here is balm for all our woes.

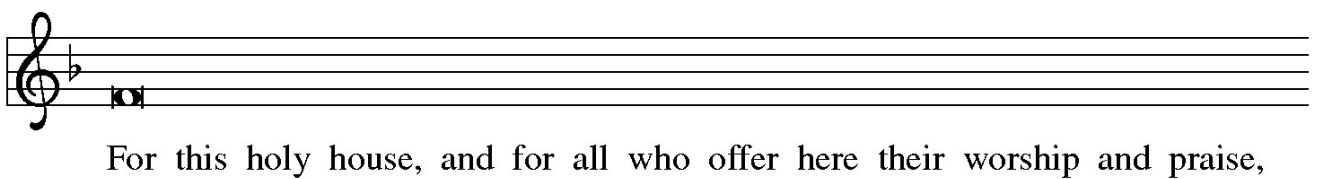
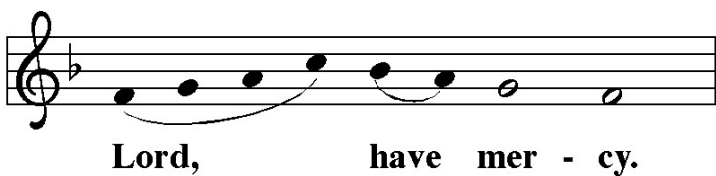
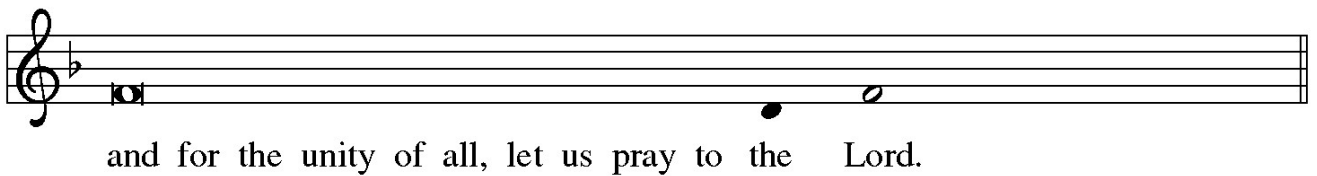
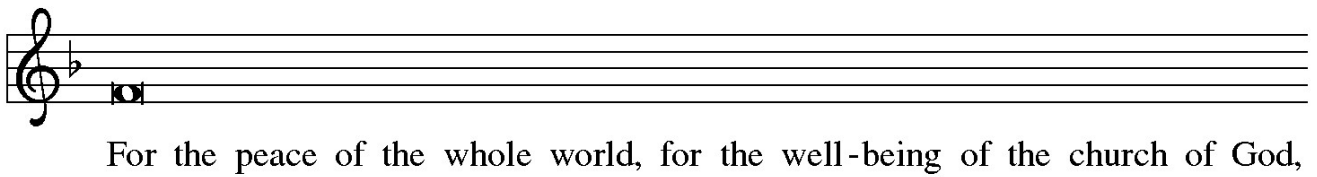
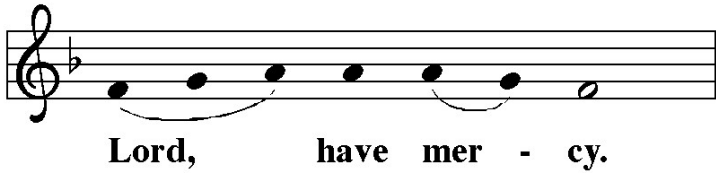
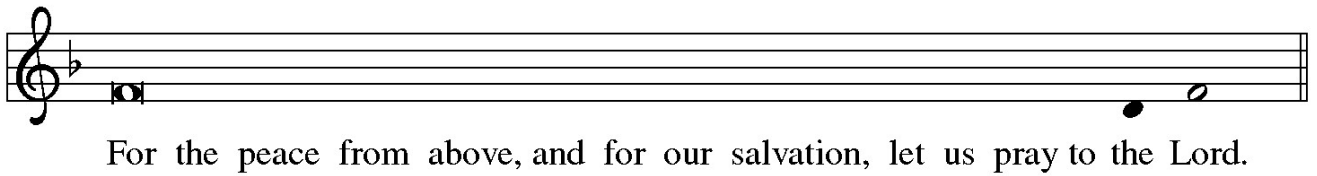
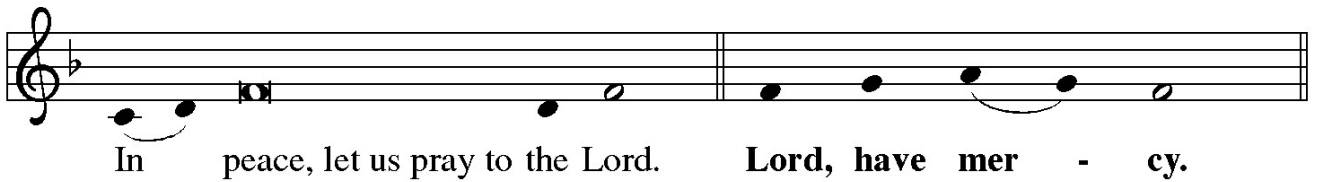
Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–1878, alt.
Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.



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Hymn of Praise

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



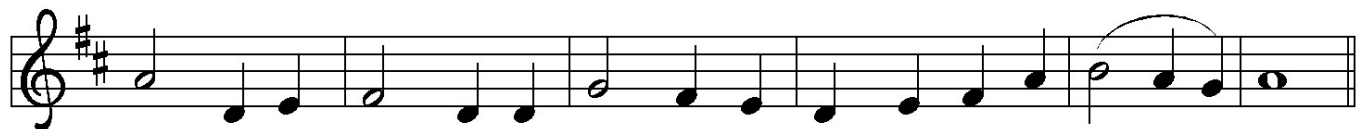
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



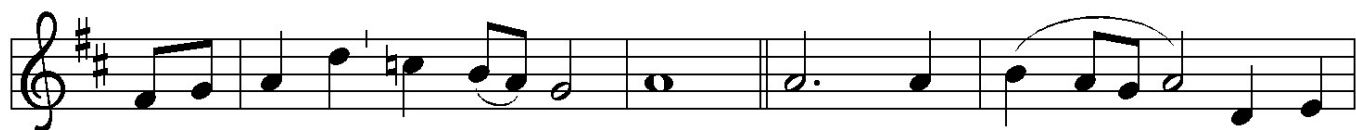
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



This is the feast of vic - to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P The Lord be with you

C And also with you.

Will you pray with me?

Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord. Amen.

First Reading – Isaiah 55:10-13 Pew Bible #592

¹⁰ For as the rain and the snow come down from heaven and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, ¹¹ so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose and succeed in the thing for which I sent it. ¹² For you shall go out in joy and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. ¹³ Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle, and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

R The Word of the Lord

C Thanks be to God

Psalm 65:[1-8] 9-13

[¹ You are to be praised, O God, in Zion; to you shall vows be fulfilled.

² **To you, the one who answers prayer, to you all flesh shall come.**

³ Our sins are stronger than we are, but you blot out our transgressions.

⁴ **Happy are they whom you choose and draw to your courts to dwell there! They will be satisfied by the beauty of your house, by the holiness of your temple.**

⁵ Awesome things will you show us in your righteousness, O God of our salvation, O hope of all the ends of the earth and of the oceans far away.

⁶ **You make firm the mountains by your power; you are girded about with might.**

⁷ You still the roaring of the seas, the roaring of their waves, and the clamor of the peoples.

⁸ **Those who dwell at the ends of the earth will tremble at your marvelous signs; you make the dawn and the dusk to sing for joy.]**

⁹ You visit the earth and water it abundantly; you make it very plenteous; the river of God is full of water. You prepare the grain, for so you provide for the earth.

¹⁰ **You drench the furrows and smooth out the ridges; with heavy rain you soften the ground and bless its increase.**

¹¹ You crown the year with your goodness, and your paths overflow with plenty.

¹² **May the fields of the wilderness be rich for grazing, and the hills be clothed with joy.**

¹³ May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; let them shout for joy and sing.

Second Reading – Romans 8:1-11 Pew Bible #915

¹ Therefore there is now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³ For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh and to deal with sin, he condemned sin in the flesh, ⁴ so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵ For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, ⁸ and those who are in the flesh cannot please God. ⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

R The Word of the Lord

C Thanks be to God



Gospel Reading – Matthew 13:1-9, 18-23 Pew Bible #788

C Glory to you, O Lord

¹ That same day Jesus went out of the house and sat beside the sea. ² Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³ And he told them many things in parables, saying: “Listen! A sower went out to sow. ⁴ And as he sowed, some seeds fell on a path, and the birds came and ate them up. ⁵ Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶ But when the sun rose, they were scorched, and since they had no root, they withered away. ⁷ Other seeds fell among thorns, and the thorns grew up and choked them. ⁸ Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁹ If you have ears, hear!”

¹⁸ “Hear, then, the parable of the sower. ¹⁹ When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. ²⁰ As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, ²¹ yet such a person has no root but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. ²² As for what was sown among thorns, this is the one who hears the word, but the cares of this age and the lure of wealth choke the word, and it yields nothing. ²³ But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields in one case a hundredfold, in another sixty, and in another thirty.”

C Praise to you, O Christ

Sermon: Pastor Mike Rahlf



Sermon Hymn: "This Is My Father's World" Red Book #824



1 This is my Fa-ther's world, and to my lis-t'ning ears all
2 This is my Fa-ther's world; the birds their car - ols raise; the
3 This is my Fa-ther's world; oh, let me not for - get that,



na - ture sings, and round me rings the mu - sic of the spheres.
morn - ing light, the lil - y white, de - clare their mak - er's praise.
though the wrong seems oft so strong, God is the rul - er yet.



This is my Fa-ther's world; I rest me in the thought of
This is my Fa-ther's world; he shines in all that's fair. In the
This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won - ders wrought.
rus - tling grass I hear him pass; he speaks to me ev-'ry-where.
Lord is king, let heav - en ring; God reigns, let earth be glad!

Text: Maltbie D. Babcock, 1858–1901

Music: TERRA PATRIS, Franklin L. Sheppard, 1852–1930, adapt.

Apostles' Creed

**C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived
by the Holy Spirit, born of the virgin Mary, suffered under Pontius
Pilate, was crucified, died, and was buried; he descended to the
dead.*On the third day he rose again; he ascended into heaven, he is
seated at the right hand of the Father, and he will come to judge the
living and the dead. I believe in the Holy Spirit, the holy catholic
church, the communion of saints, the forgiveness of sins, the
resurrection of the body, and the life everlasting. Amen.**

*Or, "he descended into hell," another translation of this text in widespread use.

Prayers: After each portion of the prayers finishes with “God of grace,” please respond, **“hear our prayer.”**

Offering: Jesus gives us life, hope, and salvation. Let us commit ourselves to God and joyfully lift our offerings to the Lord.



Faith Lutheran website
link

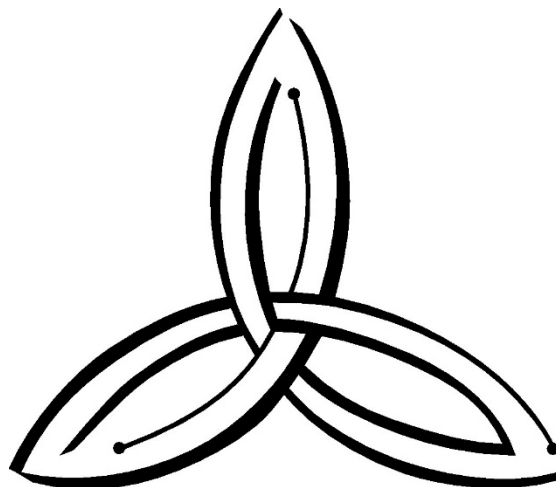
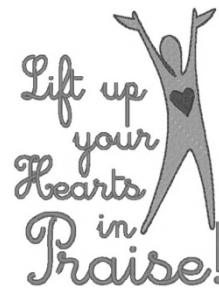
Please take a moment to give an offering to the church on the website with the Tithe.ly app or bring your gift to the plate during communion.

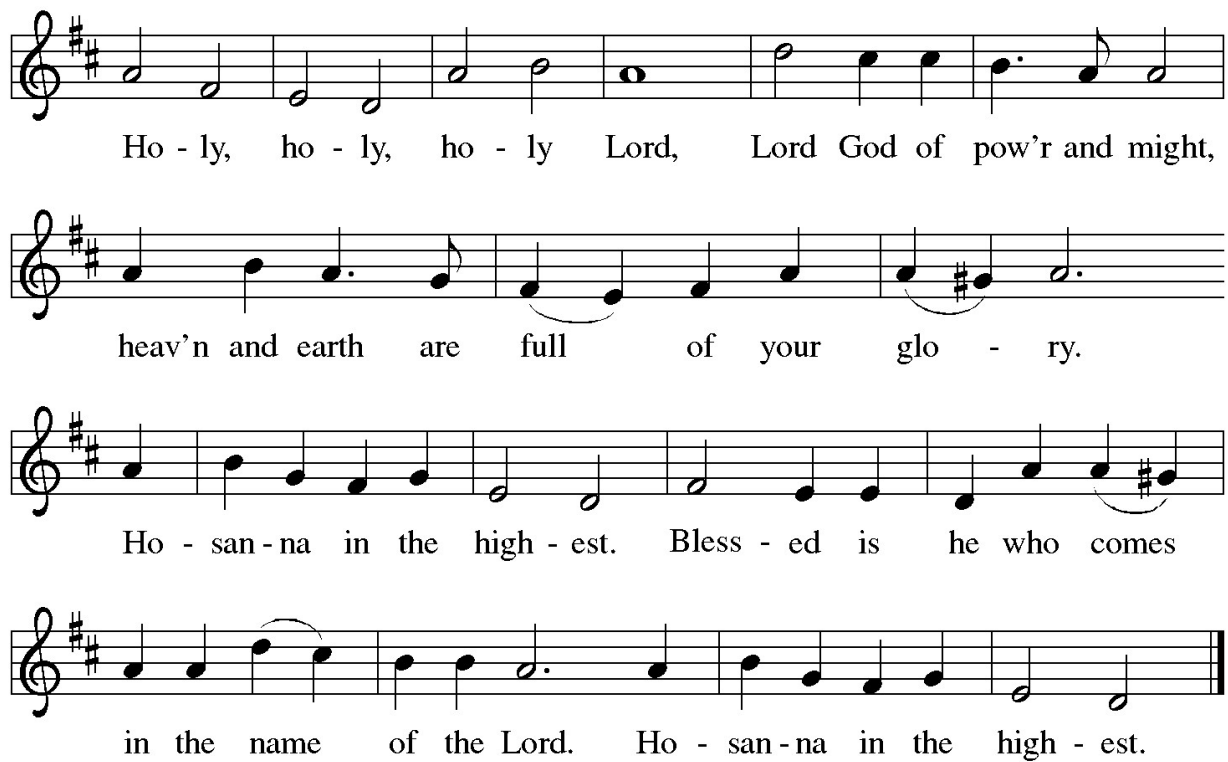
Offering Prayer

- P Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all, through Jesus Christ, our Savior.
- C **Amen.**

The Great Thanksgiving

- P The Lord be with you.
- C **And also with you.**
- P Lift up your hearts
- C **We lift them to the Lord.**
- P Let us give thanks to the Lord our God.
- C **It is right to give our thanks and praise.**
- P It is indeed right, our duty and our joy... with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:





Holy Communion

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.
 Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness
 of sin. Do this for the remembrance of me.



C The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread; and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen**



 Lamb of God, you take a-way the sin of the world; have mer-cy on



 us. Lamb of God, you take a-way the sin of the world; have



 mer-cy on us. Lamb of God, you take a-way the



 sin of the world; grant us peace, grant us peace.

Communion Distribution



Communion Hymn: "For the Bread Which You Have Broken" Book #494



- 1 For the bread which you have bro - ken, for the wine which you have poured,
- 2 By this prom - ise that you love us, by your gift of peace re - stored,
- 3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
- 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
in the world to which you send us let your king-dom come, O Lord.

Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631

Text © Robert F. Jefferys Jr.

Communion Prayer

P God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C **Amen.**

Announcements

Blessing

P The Lord bless you and keep you. The Lord make his face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace.
In the name of the Father, and of the Son and of the Holy Spirit.

C **Amen**

Closing Hymn: “Sent Forth by God’s Blessing” Red Book #547

- 1 Sent forth by God's blessing, our true faith confessing, the people of God from this dwelling take leave. The supper is ended. Oh, now be extended the fruits of this service in all who believe. The seed of Christ's teaching, receptive souls reaching, shall blossom in action for God and for all. Your grace shall incite us, your love shall unite us to work for your kingdom and answer your call.
- 2 With praise and thanksgiving to God ever-living, the tasks of our ev'ryday life we will face—our faith ever sharing, in love ever caring, embracing God's children, the whole human race. With your feast you feed us, with your light now lead us; unite us as one in this life that we share. Then may all the living with praise and thanksgiving give honor to Christ and his name that we bear.

Text: Omer Westendorf, 1916-1997, alt.

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Dismissal

A Go in peace. Serve the Lord.

C **Thanks be to God!**

Postlude

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