



Order of Service for July 12, 2025
7th Sunday after Pentecost
Celebration of Baptism &
Holy Eucharist 10 a.m.
Celebrating: The Rev'd Tony Hilling
Assisting: The Rev'd Deacon Betty Nadurak



St. Paul's
Anglican Church
Opening Hearts and Minds to God's Grace



There is therefore now
no condemnation for those
who are in Christ Jesus
Romans 8:1

Pre-Service Music: 10,000 Reasons (Bless the Lord) (Please join in this time of worship, as we prepare for the Service.)

Welcome and Opening Prayer

Processional Hymn: Give Me Oil in My Lamp (screens)

Greeting p 185 (Book of Alternative Services - Green book) (screens)

Collect of the Day . . . p. 367 (screens)

The Proclamation of the Word

The First Reading

A reading from the book of Genesis

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddanaram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore, he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus

Esau despised his birthright.

Genesis 25:19-34

Reader: The word of the Lord.

People: *Thanks be to God.*

Psalm 119: 105 - 112... p. 875 (screens)

The Epistle Reading

A reading from the letter of Paul to the Romans

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Romans 8:1-11

Reader: The word of the Lord.

People: *Thanks be to God.*

Gradual Hymn: He Has Made Me Glad (screens)

The Holy Gospel

Leader: The Lord be with you.

People: *And also, with you.*

Leader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

That same day Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen! Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Matthew 13:1-9, 18-23

Leader: The Gospel of Christ.

People: *Praise to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Homily

Presentation and Examination ...p.153 (screens)

Prayers for the Candidates ... p. 155 (screens)

The Celebration of Baptism ... 156 (screens)

The Baptismal Covenant ...p. 158 (screens)

The Giving of Light ... p. 160 (screens)

The Peace: p. 192 (screens)

The Celebration of the Eucharist

Offertory Hymn: Down by the Riverside (screens)

Prayer over the Gifts. . . . p. 368 (screens)

Supplementary Eucharistic Prayer 3 (S3)
(screens)

The Lord's Prayer form 1. p. 211 (screens)

The Breaking of the Bread, Form 1.p. 212
(screens)

Agnus Dei (screens)

The Communion p. 213 (screens)

Communion Hymns: (screens)

I Surrender All

CP # 578 O Healing River

CP # 482 Come and Journey with a Saviour

Hymn after Communion (Please stand) Children
of the Light (screens)

Prayer after Communion ...p. 368 (screens)

Doxology p. 214 (screens)

The Blessing

Announcements (screens)

Closing Hymn: This Little Light of Mine (screens)

Sending

You're invited to join us for Coffee, right after the
Service, in the Hall.

Traditional Land Acknowledgement

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.

Prayers for this Week

(bold italics indicate new or special emphasis this week)

In the Anglican Cycle of Prayer, we pray for ***Province of the Episcopal Church of South Sudan***. In the Anglican-Lutheran Prayer Cycle, we pray for ***The Rt. Rev. Rachael Parker, Bishop, and the clergy and people of the Diocese of Brandon***. In the Lutheran Church, we pray ***Bishop Trish Schmermund, the people and rostered ministers of the Synod of Alberta and the Territories***. In the Moravian Church we pray for ***The Van-Es Camp and Conference Centre***. Together: ***Lutheran, Anglican, and Moravian summer camping ministries***.

In our Diocesan Cycle, we pray for ***St. George-in-the-Pines, Banff and their clergy The Rev. Seth Enriquez and The Rev. Howard Thornton (Hon. Asst.)***. We lift to you our friends in our Companion Diocese, the Windward Islands. We pray for ***Holy Trinity, Georgetown with St. John, Holy Name, St. Peter, St. Luke, and Byera Chapel, on St. Vincent and their Incumbent The Ven. Junior Ballantyne***.

In our Parish Cycle, we pray today for our clergy Tony Hilling, Betty Nadurak, Cyril Haynes, Sean Devlin, Garry MacDowall and their families. . ***Heavenly Father***, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you: Wanda, Ari; Andrea; Dorothy Ann; Robbie; Patrick; Josh; Bob & Joanne; Michael; Scott; Kerin; Obiageli Gloria.

For those grieving: the family of Iona Shaw. ***We thank you*** for your healing touch which sustains us every day; and for the many healings that have taken place in our parish, and your unending mercy as you hear our prayers.

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We pray especially for the work of Alongside Hope and its partners in Canada and around the world.

We pray for all those whose lives have been thrown in turmoil by storms, floods, fires, famine, or other climate disasters. We remember all who are struggling economically. Please help us all to stand together in hard times.

We pray for the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together. ***We pray for*** forgiveness for the terrible harm inflicted by Residential Schools, for the racism that still infects our hearts and is an open wound in our country; for an end to all forms of prejudice and bigotry; for justice; for reconciliation, and new paths forward that honour all God's precious children.

We pray for peace and justice in our own country and throughout the world. We remember the people of Ukraine, the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for over 80 million people in the world whom violence has forced to flee their homes.

We stand in solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be. ***We pray for*** protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.



The flowers on the altar are given to the glory of our risen Lord
by Betty Nadurak