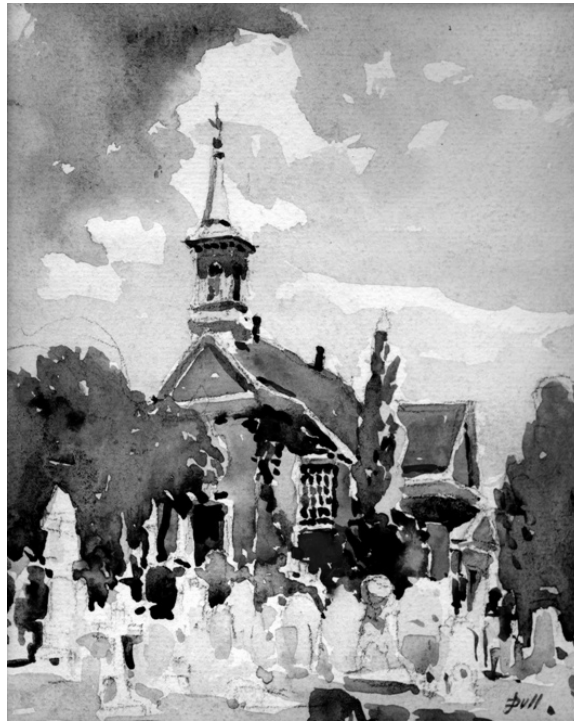




Gloria Dei (Old Swedes') Church

www.old-swedes.org

215-389-1513

July 12, 2026

Seventh Sunday after Pentecost

Ministry Assistants Today

Lector: *Megan Bartlett*

Intercessor: *Matt Mahler*

Usher: *Mark Roberts*

Altar Guild: *Cathy Ufheil*

Celebrant: *Rev. Chris Micklewright*

Ministry Assistants July 19

Lector: *Brian Smith*

Intercessor: *Kathy Smith*

Usher: *Bob Jenkins*

Altar Guild: *Jeanette Woehr*

Celebrant: *Rev. Chris Micklewright*

Welcome to Ordinary Time at Gloria Dei

The current season of Ordinary Time is sometimes called the “Long Greens” – in reference to both the seasonal color and the length of this season (which runs from approximately May until December!).

Thankfully, throughout this long season, we have some strange and exciting stories to keep us company.

Throughout this season, we are paying particular attention to the Old Testament stories of Genesis and Exodus, which feature a wide range of messy and imperfect characters. Many of these stories seem like they would fit better in an HBO drama series than in the Bible, but there is hope to be found in this incongruity!

The God of the Bible seems to delight in working for healing and redemption precisely *through* messy and imperfect people – which means that there is room for us in God’s ongoing work, even when we don’t live up to our own expectations for ourselves (much less anyone else’s!). Throughout this long season, may we grow in our understanding of God’s faithful love, and in grace for ourselves and those around us.

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**
 Celebrant Let us give thanks to God, using the First Song of Isaiah (*Isaiah 12:2-6*).
All **Surely, it is God who saves me;**
I will trust in God and not be afraid.
For the Lord is my stronghold and my sure defense,
and God will be my Savior.
Therefore you shall draw water with rejoicing from the springs of salvation.
And on that day you shall say,
give thanks to the Lord and call upon God's Name;
Make God's deeds known among the peoples;
see that they remember that God's Name is exalted.
Sing the praises of the Lord, for God has done great things,
and this is known in all the world.
Cry aloud, inhabitants of Zion, ring out your joy,
for the great one in the midst of you is the Holy One of Israel.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

Celebrant The Lord be with you.
People **And also with you.**
 Celebrant Let us pray.
All **O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

(The congregation is invited to sit for the readings.)

First Reading

Genesis 25:19-34

Megan Bartlett

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright."

(Continued...)

Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Reader Hear what the Spirit is saying to God's people.

All Thanks be to God.

Psalms 119:105-112

Your word is a lantern to my feet *
and a light upon my path.
I have sworn and am determined *
to keep your righteous judgments.
I am deeply troubled; *
preserve my life, O LORD, according to your word.
Accept, O LORD, the willing tribute of my lips, *
and teach me your judgments.
My life is always in my hand, *
yet I do not forget your law.
The wicked have set a trap for me, *
but I have not strayed from your commandments.
Your decrees are my inheritance for ever; *
truly, they are the joy of my heart.
I have applied my heart to fulfill your statutes *
for ever and to the end.



Second Reading Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader Hear what the Spirit is saying to God's people.

All Thanks be to God.

Gospel Reading

Rev. Chris Micklewright

Celebrant The Holy Gospel of our Lord Jesus Christ according to **Matthew (13:1-9, 18-23).**
All **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. **(Continued...)**

And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Celebrant The Gospel of the Lord.
All **Praise to you, Lord Christ.**

Sermon Rev. Chris Micklewright

The sermon is an opportunity to consider the readings alongside the full witness of Scripture and tradition, asking how these readings impact our lives. You are not necessarily expected to agree with Rev. Chris, and more discussion is always welcome! Following the sermon, we stand together to confess our faith. The ancient Nicene Creed is a helpful guide, but we also know that healthy faith makes room for doubts and questions.

The Nicene Creed

**We believe in one God, the Father,
the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the
right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the
giver of life, who proceeds from the Father
and the Son. With the Father and the Son he
is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

- Celebrant Beloved people of Gloria Dei: We have gathered to celebrate God's perfect love for us, and for all of creation. As we seek to reflect that love in both unity and diversity, let us pray for the needs of our community and the world around us. *(Silence)*
- Intercessor For believers around the world and across time, each worshipping God in their own language and traditions;
- People That we might be known by our love for God and for one another.** *(Silence)*
- Intercessor For America, and all the nations of the world, especially those plagued by violence, corruption, or any other turmoil;
- People That God's justice and peace might flourish in our nation, and in every corner of the earth.** *(Silence)*
- Intercessor For our leaders and those in authority: in the church... in our community... and across our country;
- People That they might grow in wisdom, humility, and integrity.** *(Silence)*
- Intercessor For all God's creatures throughout this beautiful and fragile world that God has entrusted to us;
- People That we might be responsible and creative caretakers.** *(Silence)*
- Intercessor For the needs of this community, and for all who face suffering or distress. Today we pray especially for:
- People Navi, Corin, Deb, Wayne, Bob, Kim, Herb, Frank, Karen, Heather, Sara, John, Erica, Elia, Eulogio, Sheila, Amy, William, Betty, Dina, Beth, Thomassina, Julie, Denise, Jason, Peggy, Joanna, Mark, Margie, Bonnie, Keith, Connie, and Jack.** *(Long silence; additional names may be spoken aloud)*
- Intercessor For those who have died, and for all who grieve;
- People That we might look with hope to the resurrection.** *(Long silence for names to be added)*
- Celebrant Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

Our prayers conclude with a time of corporate confession. In speaking of sin and confession, it is never our goal to dwell in shame or guilt. Rather, we acknowledge that we live in a world beset by evil and injustice – and that we all bear some degree of responsibility for that reality. This acknowledgement is one of the first steps toward healing what is broken in our lives and in our world – and we trust that God's love is always working for healing, justice, and redemption.

Confession, Absolution, and Peace

- Celebrant Let us confess our sins to God. *(silence)*
- All God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**
- Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Celebrant The Peace of the Lord be always with you.
 People **And also with you.** *(Please share the peace by greeting your siblings in Christ.)*

Pre-Offertory Hymn # 593

Lord, Make Us Servants of Your Peace

Hymnal 1982

Offertory Sentence

Your word, O God, is a lantern to my feet and a light upon my path. I have applied my heart to fulfill your statutes forever and to the end. *-Psalm 119:105 & 112*

Collecting an offering reminds us that all we have is a gift from God, and that we are to be responsible stewards of the gifts entrusted to us. Guests are welcome to support our work of worship, ministry, and preservation - but should feel no obligation to give. Electronic giving is possible using the QR code found on the back of the bulletin. After the collection, the offering is brought forward as we stand to sing:

Flowingly, in 1 Unknown



Praise God from whom all Blessings flow, praise Him all creatures here below. Praise Him above all heavenly hosts, praise Father, Son, and Holy Ghost.

The Holy Communion –Eucharistic Prayer 3 *(from Enriching Our Worship)*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

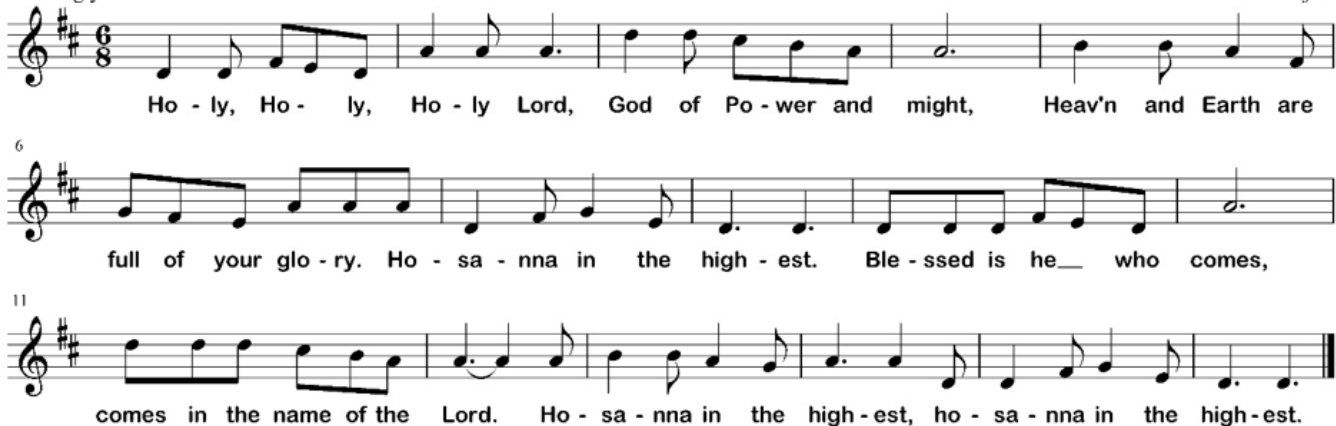
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God, through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb of creation; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

Flowingly Paul Fejko



Ho - ly, Ho - ly, Ho - ly Lord, God of Power and might, Heav'n and Earth are full of your glo - ry. Ho - sa - nna in the high - est. Ble - ssed is he who comes, comes in the name of the Lord. Ho - sa - nna in the high - est, ho - sa - nna in the high - est.

Celebrant Glory and honor are yours, Creator of all; your Word has never been silent; you called a people to yourself, as a light to the nations; you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

Celebrant We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Celebrant Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

All Blessed are you now and for ever. AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven, hallowed be thy name;
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

Fraction & Invitation

Celebrant Alleluia! We break this bread to share in the Body of Christ.

All We who are many are one body, for we all share in the one bread. Alleluia!

Celebrant This is the table not of the church but of our Lord Jesus. It is made ready for those who love him and those who want to love him more. So come, you who have much faith and you who have little, you who have been here often, and you who have not been here long, you who have tried to follow, and you who have failed. Come, because it is Jesus who invites you. It is his will that those who want him should meet him here.

*All who wish to receive communion are welcome to come forward at this time.
More details about our usual practices around communion are found on the next page.*



*Episcopal theology recognizes baptism as the formal entry into the Christian community, and baptism is normally a prerequisite to receiving communion. However, we also recognize that God meets us wherever we are on our journey of faith. Moreover, Jesus regularly welcomed and ate with people from outside of his normal community. **Therefore, all are welcome at this table - including children!***

Kneel or stand at the rail, as you are comfortable. Gluten free wafers and grape juice are available – just hold up one finger to receive either of these alternative elements. The priest will distribute wafers, which you receive in your outstretched hands. If you wish to receive the cup, you may drink or dip your wafer; it is also okay to receive the wafer only – we believe that Jesus is fully present in each of the elements of communion. If you prefer not to receive, you are still warmly invited to come forward and cross your arms to receive a blessing.

Post Communion Prayer & Blessing

Celebrant Let us stand and pray together the post communion prayer.

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing & Announcements *Rev. Chris Micklewright*

Closing Hymn # 530 *Spread, O Spread Thou Mighty Word* Hymnal 1982

Dismissal

Celebrant Alleluia, alleluia. Let us go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, alleluia.

Postlude

***All are invited to listen to the postlude,
and then to join us for a time of fellowship in Riverside Hall.***



Youth Service Trip Update

We are very proud of (and excited for!) Navi Guido and Corin Micklewright, two teens from our congregation who are currently at the Standing Rock Reservation in North Dakota, building relationships with the Lakota people and assisting a church with a long history of ministry on the reservation. Thank you again to everyone who helped make this trip possible!

The team (pictured here) arrived in North Dakota on July 3, and enjoyed attending a number of holiday events (including a rodeo, a parade, and a powwow) at Standing Rock over the July 4 weekend. Throughout this week, they are running a Vacation Bible School program for kids on the reservation this week and doing a number of small service and repair projects, all while continuing to learn and build relationships within the team and with their hosts.

Please continue to pray for them, especially for good rest and continued team bonding, as well as for the Native people they are serving and getting to know. They will be getting back to the Philadelphia area on Monday, July 13.



Upcoming Events at Gloria Dei

Join us for 10 Minutes of Prayer on Zoom – Every Monday at 9:00am

Start your week with a short time of community, discussion, prayer, and Scripture; all are welcome.

Meeting ID: 748 3341 8409 Passcode: 8C3fDK

Musical Meditation – *on summer hiatus until September 15th!*

After Labor Day, look for the return of our Musical Meditation service, which includes communal drumming, silence, group reflection on scripture, and performances by musically talented members.

Summer Book Group & Bible Study – Tuesdays at 6pm (*full schedule on website*)

For five weeks this summer, we have been exploring the stories of some of the great women of the Old Testament (Eve, Hagar, Bathsheba, etc...). For this discussion series, we are drawing on the wisdom and insight of the book *Womanist Midrash*, by Episcopal priest and biblical scholar Wil Gafney. Rev. Gafney's approach to Scripture is imaginative, inclusive, and liberating, helping to highlight people and perspectives that are too often overlooked. A schedule of readings and discussion topics is available on the website. That said, you don't have to keep up with the reading (or attend all of the sessions)! Come as you are and join in what has so far been an engaging conversation. Participate in person or on Zoom (Meeting ID: 870 6901 5735; Passcode: 299377; link on website).

Lunch Packing Outreach –July 26 & August 30

Our Missions Committee has been doing great work to care for people in need in our surrounding communities. Please join us after services to pack lunches for Prevention Point (a ministry in Kensington). *Donations of the following items are always welcomed: paper lunch bags, paper sandwich bags, individually wrapped candies & individually bagged chips. Monetary donations are also gratefully accepted.*

Construction has begun on our stormwater management system!

We're delighted that Gloria Dei Church and *Preserve Old Swedes* have received over \$1,000,000 in grants in 2025, which will support the installation of a new roof on the church, repairs to the bell, a stormwater management system and resurfaced parking lot, and more! Construction on the major projects will take place this year (and possibly beyond), and updates will be provided as plans are finalized. To get involved in our ongoing preservation and fundraising efforts, talk with Rev. Chris or Amy Grant (President of *Preserve Old Swedes*).

School Supplies for ECS and the Sisters of Saint Basil

In preparation for the next school year, the Missions Committee has decided to make donations to both Episcopal Community Services (ECS) and the Sisters of Saint Basil (at the local Ukrainian Cathedral, which serves many immigrant families). If you'd like to contribute, you can learn more about ECS' efforts on their website (<https://www.ecsphilly.org/gear-up-for-school/>); Jill Duink or Cathy Ufheil can also help to connect you with the Sisters of Saint Basil.

Religious Freedom Trail

As we mark the 250th anniversary of the founding of our country, Interfaith Philadelphia has created a year long program centered around a new Religious Freedom Walk. This walk highlight the many sites in our city which played a significant role in establishing religious freedom as a core value in the United States – to include Gloria Dei! You can learn more about the Religious Freedom Walk, and the numerous associated events, by picking up a Passport to Understanding in the back of the church, or by visiting <https://www.interfaithphiladelphia.org/religious-freedom-then-now/>.

***We Make Philly* Campaign Launch Event – Saturday, July 25 from 3:00 – 6:00pm**

Power Interfaith believes the people who make Philadelphia strong should have a voice in shaping its future. That's why they are launching the *We Make Philly* Campaign - a citywide movement rooted in this simple truth. That means fighting for: affordable homes families can stay in, lower utility bills for everybody, every Philadelphian -especially the wealthiest- paying their fair share to fund our city. Join us as they celebrate the launch of this campaign with a true Philly-style block party: food, music, community, and the people who are building a future where every neighborhood can thrive. This is a gathering for POWER leaders, members, and our community. To register, see the link on our website under "events".

Make a Meal for St. Gabriel's – Wednesday, July 29 from 6:30 – 9:00pm

Throughout this year, our congregation has been providing a meal every other month to support St. Gabriel's Episcopal Church in Feltonville (North Philadelphia). A network of churches helps them feed their local community every Saturday, and we have been able to fill a persistent hole in their schedule. The next Saturday that we will be cooking for is August 1. Contact Jill Duink or Rachel Armstrong if you'd like to help with delivering & serving the meal on August 1.

Missions Committee Meetings – Wednesday, August 5, at 9:00am on Zoom

Our Missions Committee meets each month on the first Wednesday to discuss our current outreach efforts and potential new opportunities. New members and new ideas are always welcome.
(Meeting ID: 897 2826 6283 Passcode: 098374)

Rev. Chris on Vacation: July 20 – August 12

Rev. Chris will be taking some time off at the end of July and beginning of August, as his family enjoys camping and visiting NPS sites around the Great Lakes. While he is away, Rev. Paul Harris will lead services on July 26 and August 9, while Rachel Armstrong will lead Morning Prayer on August 2. If pastoral emergencies or other urgent matters come up while Rev. Chris is away, please reach out to the church office.

About Us

Gloria Dei (Old Swedes') is the oldest church in Pennsylvania, and one of the oldest continuously operating churches in the nation. While our congregation traces back to the arrival of Swedish colonists in 1638 (aboard the *Kalmar Nyckel* and the *Fogel Grip*, whose replicas hang from our ceiling), worship has been held on this site since 1677. Our church building was dedicated on June 2, 1700, and is the oldest surviving brick building in Pennsylvania. Stories about many of our early parishioners, and others buried in our graveyard, are available in our graveyard tour app (see the maps available just outside the main door).

Gloria Dei was founded as a Swedish Lutheran congregation, with many of the early ministers being sent by the Church of Sweden. However, after the American Revolution, the congregation called an Episcopal priest as an assisting minister. In 1845, the church was formally welcomed into the Episcopal Diocese of Pennsylvania, and it remains an Episcopal parish to this day. However, we still honor our Swedish heritage, especially with our annual Lucia Fest, held every December for more than 85 years. The church was also recognized as a National Historic Site in 1942, and is an affiliated National Park Site under Independence National Historical Park. The open green space and the walls surrounding the church were established by the National Park Service in the 1970s.

Today, the congregation remains vibrant and active. While we are blessed with a rich history and many cherished traditions – and we work to preserve these blessings for future generations – we are not bound by tradition. Instead, we actively and creatively work to welcome the wide variety of different communities that use our space, ranging from concerts and movies in the graveyard, to dog walkers on the grounds, to weddings and performances in the church. To learn more about our current programs, please pick up an upcoming events flyer, located on the table in the back of the church, or view the *events* section on our website.

Gloria Dei Clergy and Staff

Rev. Dr. Chris Micklewright, Rector
440-865-1490, rector@old-swedes.org

Christine McBride, Parish Administrator
215-389-1513, info@old-swedes.org

Adam Haines, Organist
MobileMusicPhilly.com

Jim and Paula Minacci, Sextons
[@SextonSideshow](https://www.instagram.com/SextonSideshow)

Gloria Dei Vestry

Gabrielle Barbour, Wayne Dietrich, Angel Guido, Carol Jenkins (Rector's Warden), Matt Mahler, Christine Pickup, Candace Roberts (Accounting Warden), Seamus Stimpson, Cathy Ufheil (Secretary), Jeanette Woehr

Online Giving Available

It is possible to give to Gloria Dei on our website, www.old-swedes.org/give, or using the QR code:

