

July 12th, 2026

Seventh Sunday after Pentecost

That word is very near you; it is in your mouth and in your heart, so that you can do it. Deuteronomy 30:14



SUNG EUCHARIST

Book of Alternative Services

Our wonderful Adult Choir ended their term on June 21st. Since then, we have enjoyed various members of the choir coming each Sunday and volunteering to lead us as a solo cantor. This week, a small group of choir members have volunteered to form a choir to enhance our worship. Some of these members are normally paid but are kindly giving up their time for us. Please take time to thank the choir today as this is outside of our normal activities. The full choir returns on September 13th.

Please stand and sing our opening hymn

Opening Hymn Awake, My Soul, and with the Sun

MORNING HYMN
CP 8

François Barthélémon
1741 - 1808

The musical notation is written on two staves in G major (one sharp). The first staff contains the first four measures of the hymn, and the second staff contains the next four measures, starting with a measure rest. The lyrics are written below the notes.

I. A - wake, my soul, and_ with the sun thy dai - ly stage_ of_ du - ty run;
shake_ off dull sloth, and_ joy - ful rise to pay thy mor - ning sac - ri - fice.

- 2 Redeem thy misspent time that's past,
and live this day as if thy last;
improve thy talent with due care;
for the great day thyself prepare.
- 3 Let all thy converse be sincere,
thy conscience as thee noonday clear;
think how all-seeing God thy ways
and all thy secret thoughts surveys.
- 4 Wake, and lift up thyself, my heart,
and with the angels bear thy part,
who all night long unwearied sing
glory to the eternal King.

The Gathering of the Community

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Presider In this time and place, we gather on the ancestral beaver hunting grounds of the Algonquin, Haudenosaunee and Attawandaran peoples; the traditional lands of the Anishnaabe Peoples, the Haudenosaunee Confederacy, and the Lenni-Lanape Peoples; and the current communities of the Chippewa of the Thames First Nation, Oneida Nation of the Thames, and Munsee-Delaware Nation.

People From many places and peoples we come to this time of prayer.

Presider We uphold our common stewardship of creation and our common birthplace of God's earth.

People We respect our place on this land and move forward in love and peace.

Presider Almighty God,

People to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Act of Praise

WOODLANDS
CP 362

Walter Greatorex
1877-1949

I. Glo - ry to God, we give you thanks and praise;

5 Of Heav'n - ly joy and earth - ly peace we sing.

10 We wor - ship You, to You our hearts we raise,

14 Lord God, al - migh - ty Fa - ther, heav'n - ly King.

**2 Lord Jesus Christ, the Father's only Son,
You bore for us the load of this world's sin.
O Lamb of God, Your glorious vict'ry won,
Re-ceive our prayer, grant us your peace within.**

**3 Alone, O Christ, You only are the Lord,
At God's right hand in majesty most high:
Who with the Spirit worshiped and adored,
With all the heav'nly host we glorify.**

The Collect of the Day

Presider Let us pray. (silence)
Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

"Christian Education" – The children are invited to the Assembly Room for the church school.

Please be seated

A Reading from the Book of Genesis:

Reader: John Lutman

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddanaram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob

said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright. (Genesis 25:19-34)

Reader The word of the Lord.
People **Thanks be to God.**

Psalm 119: 105-112

Please remain seated for the Psalm joining with singing of the refrain



Your word is a lantern to my feet and a light upon my path.
I have sworn and am determined to keep your righteous judgements.
I am deeply troubled; preserve my life, O Lord, according to your word.
Accept, O Lord, the willing tribute of my lips, and teach me your judgements. **Refrain**

My life is always in my hand, yet I do not forget your law.
The wicked have set a trap for me, but I have not strayed from your commandments.
Your decrees are my inheritance for ever; truly, they are the joy of my heart.
I have applied my heart to fulfil your statutes for ever and to the end. **Refrain**

A Reading from the Letter of Paul to the Romans: Reader: Kabasiita Golden

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him

who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you. (*Romans 8:1-11*)

Reader The word of the Lord.

People **Thanks be to God.**

Alleluia



Holy Gospel *Matthew 13:1-9, 18-23*

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

That same day Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen! Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and

understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Reader The Gospel of Christ.
People **Praise to you, Lord Jesus Christ**

Homily The Reverend Dr. Joshua Samuel

Please stand

The Apostles' Creed

Presider Let us confess the faith of our baptism, as we say,
All **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

led by Elyshia John

Leader Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation. *I invite you to take a comfortable posture: standing or sitting for the Prayers of the People.*

(A brief silence.)

Leader God our gardener, you scatter grace like seed across the world. Continue to cultivate the garden of your church with your abundant Spirit. God of grace,
People **hear our prayer.**

Leader God our joy, your bountiful creation reflects your commitment to life despite our actions disregarding its wonder. We look toward Isaiah's vision, when all creation rejoices, and the trees will clap for joy at your salvation. God of grace,
People **hear our prayer.**

Leader God our life, you give us the same Spirit by which you raised Christ from the dead. Set our minds on that Spirit whenever fear or condemnation overwhelm throughout the world. God of grace,

People hear our prayer.

Leader God our host and table, we pray for children who hunger and rely on school meals, for all who toil under the hot sun without refreshment, for the chronically ill who have exhausted their resources, and for local concerns especially Marg, George, Sue, Leigh, Ruth, Gwen, Marina, Ernest, Elaine. God of grace,

People hear our prayer.

Leader God our source, tend this assembly with your grace throughout this summer season. May those who travel for work or recreation do so safely, and may visitors find refreshment among us. God of grace,

People hear our prayer.

Leader We give you thanks that the roots of your goodness run deep throughout history. We remember those saints who have gone before us in faith. God of grace,

People hear our prayer.

Leader Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus.

Amen.

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to God's table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

People we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

Please stand
The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Please offer one another a sign of the peace before we all sing the hymn

We all sing the **Offertory Hymn** Thou, Who at Thy First Eucharist

SONG I
CP 57

Orlando Gibbons
(1583-1625)

I. Thou, who at thy first eu - cha - rist didst pray that all thy
5 church might be for - ev - er one, grant us at ev - ry eu - cha - rist to say with
11 long - ing heart and soul, "Thy will be done". O may we all one
15 church, one bo - dy be, through this blest sa - cra - ment of u - ni - ty.

- 2 **For all thy church, O Lord, we intercede:
make thou our sad divisions soon to cease;
draw us the nearer each to each we plead,
by drawing all to thee, O Prince of Peace.
Thus may we all one bread, one body be,
through this blest sacrament of unity.**
- 3 **So, Lord, at length when sacraments shall cease,
may we be one with all thy church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love;
more blessed still, in peace and love to be
one with the Trinity in Unity.**

Prayer over the Gifts

Celebrant Father, your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord.

People **Amen.**

The Great Thanksgiving

Simple tone

The musical notation consists of three staves, each with a treble clef and a key signature of two flats (B-flat and E-flat). The first staff is labeled 'Celebrant:' and 'ALL SING:'. The lyrics are 'The Lord be with you: And also with you.' The second staff is labeled 'Celebrant:' and 'ALL SING:'. The lyrics are 'Lift up your hearts: We lift them to the Lord.' The third staff is labeled 'Celebrant:' and 'ALL SING:'. The lyrics are 'Let us give thanks to the Lord our God: It is right to give our thanks and praise.'

Celebrant It is right in all times and in all places to thank and praise you Creator of all. We praise you here where the Thames River blends and flows, where city and farm, wilderness and industry are side by side. We praise you at a time when the body of earth is broken again and again.

We give thanks for our place in the story of salvation. Our ancestors journeyed with you in creation and migration. They depended on the land, were displaced from the land and displaced others from their lands. They knew you in tents and cities, on mountains and by wells, in families and in dreams, and through wilderness prophets who spoke of cedars and listened to ravens.

People **Together with angels and ancestors, eagle and bear, salmon and beaver, pine and trillium, we join our voices with all creation in this ancient honour song**

We all sing the Sanctus:

Piano: All Sing:

Ho - ly, Ho - ly, Ho - ly Lord, God of power and
might. Ho - ly, Ho - ly, Ho - ly Lord, God of power and might:
Hea - ven and earth are full, Full of your glo - ry. Ho -
san - na in the high - est, ho san - na in the high - est.
Bles - sed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho san - na in the high - est.

Celebrant We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness, he traveled in fishing boats and told parables of farmers and seeds, labour and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it and gave it to his friends saying: Take and eat, this is my body, given for you, do this to remember me.

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: This is my blood, which is shed for you. When you do this, do it in memory of me.

Remembering Jesus' life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup. Creator, send your Spirit on

these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community.

Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation. Bring us with all your saints to your commonwealth of sparrow and lily, child and beggar which is both now and yet to come. All honour and glory are yours, Creator, Christ and Spirit, now and forever.

AMEN
CP 737

Franz Schubert
1797-1828

All sing:



Lord's Prayer

Celebrant



Priest: As our Sa-viour taught us, let us pray:

People

4
Our Fa - ther in heaven, hal-low-ed be your name, your king - dom come,

7
your will be done on earth as in heaven. Give us to-day our dai-ly bread.

9
For-give us our sins As we for-give those who sin a - gainst_ us.

11
Save us from the time of trial, and de - li - ver us from e - vil.

13
For the king-dom, the power, and the glo-ry are yours, now and for-ev-er. A-men.

Agnus Dei To the Short Communion Service in the Phrygian Mode

Charles Wood (1866–1926)

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us Thy peace.

The Communion

Celebrant The gifts of God for the People of God.

People Thanks be to God.

Gluten-free communion wafers are available.
Please indicate your wish to the administrant at Communion.

Communion Anthem:

Lord, for thy tender mercies sake

Richard Farrant (c1525 - 1580)

Lord, for thy tender mercy's sake, lay not our sins to our charge,
but forgive that is past, and give us grace to amend our sinful lives.
To decline from sin and incline to virtue,
that we may walk in a perfect heart before thee, now and evermore. Amen

Lidley's Prayers, 1566

We all sing the Communion Hymn Lord Your Word Shall Guide Us

RAVENSHAW
CP 561

Ein new Gesengbuchlen
1531

I. Lord, your word shall guide us and with truth provide us:
5
teach us to receive it and with joy believe it.

2 When our foes are near us,
then your word shall cheer us
word of consolation,
message of salvation.

4 Who can tell the pleasure,
who recount the treasure
by your word imparted
to the simple-hearted?

**3 When the storms distress us
and dark clouds oppress us,
then your word protects us
and its light directs us.**

**5 Word of mercy, giving
courage to the living;
word of life, supplying
comfort to the dying.**

**6 O that we, discerning
Its most holy learning,
Lord, may love and fear you
evermore be near you!**

Please stand

Prayer after Communion *(silence is kept)*

Celebrant Let us pray.
Living God, in this sacrament we have shared in your eternal kingdom. May we
who taste this mystery forever serve you in faith, hope, and love. We ask this in
the name of Jesus Christ the Lord.

People **Amen.**

Doxology

Celebrant Glory to God,
People whose power, working in us, can do infinitely more than we can ask
or imagine. **Glory to God from generation to generation, in the
Church and in Christ Jesus, for ever and ever. Amen.**

Closing Announcements and Blessing

We all sing the **Post Communion Hymn** Almighty God, Thy Word is Cast

ALBANO
CP 478

Vincent Novello
1781-1861

The image shows the musical notation for the hymn 'Almighty God, Thy Word is Cast'. It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

1. Al - migh - ty God, thy word is cast like seed in - to the ground:

5
now let the dew of heaven de-scend and right-eous fruits a - bound.

- 2 Let not the foe of righteousness
this holy seed remove:
but give it root in every heart,
to bring forth fruits of love.**
- 3 Let not the world's deceitful cares
the rising plant destroy:
but let it yield a hundredfold
the fruits of peace and joy.**
- 4 Oft as the precious seed is sown,
thy quickening grace bestow,
that all whose souls the truth receive
its saving power may know.**

Dismissal

The Deacon dismisses the congregation in these or similar words:

Deacon Go forth in the name of Christ.

People Thanks be to God.

Postlude Fugue in C BuxWV 174

Dietrich Buxtehude (1637 – 1707)

Our organ is currently missing about 1/3 of its pipes. You may have missed the 'roar' effect or some of the softer shimmering sounds today. This is the 'swell' division of the organ, named because the pipes are situated in a box with doors (or shutters to use the right term) which the organist can open and shut and will.

The upshot is our organ currently feels far more like a Germanic baroque instrument, which lacked swell boxes in favour of strident chorus divisions.

Fear not; it is to carry out a retethering of a wind chest - the areas that hold wind under pressure to ensure a pipe is provided with immediate air at a firm pressure that allows the pipes to speak with clarity. After many years, the leather holding the chest together perishes and must be replaced. Opportunity is being taken to clean the swell box at the same time which has over 25 years of dust accumulated, including from recent renovations.

Consequently, Baroque Danish composer Dietrich Buxtehude makes the perfect fit for our organ with his teasingly sweet and dancing Fugue in C.

Coffee Hour

After the service please join us for coffee and cold drinks.
Youth Group meets in the Guild Room.

Diocese of Huron Chain of Prayer – Today we pray for the parishes of St. Andrew's, LaSalle; St. John the Evangelist, Leamington; Church of the Redeemer, Colchester North; St. Stephen's Oldcastle; and St. Mary's/Calvary, Pelee Island.

Know your Cathedral tours – Thursdays @ 2pm

Our Guided Tours continue. Guests will gain a new perspective and get transported through history as our guides highlight the buildings unique architectural design, its rich heritage, its beautiful stained-glass windows, its proud military connection, and point out the exquisite embroidered linens, the labyrinth and icons throughout the church. Please join our Tour Leaders, Bette Ferguson and Florence Perkes, at the Great West Doors on July 9 for a general tour.

Today's Liturgical Leaders

Celebrants – The Very Reverend Dr. Kevin George and The Reverend Matt Martin

Preacher – The Reverend Dr. Joshua Samuel

Gospeller – The Reverend Pat Henderson

Organist & Director of Music – Laurence Williams

Servers – Tristan Fair, Clark Home, Victor Onebunne

Lay Administrants – Florence Perkes, Gord Rolleston

Greeters – Ann Tonkin, Bette Ferguson

Welcome Minister – Benita Onebunne, Doreen Kyomugisha

Live Stream – Jade Vajna

Bell Ringer – Stephanie Allen

Warden – Jim Ferguson

Memorial Flowers – This is a wonderful way to beautify our Church, while remembering our loved ones. There are available Sundays for all Altars, especially during the summer months. For more information please contact Carrie Fieldhouse at 519-434-3225, ext. 201 st.pauls@stpaulscathedral.on.ca.



SUMMER MUSIC CAMP 2026

A Week of Harmony & Adventure!

AUGUST 10th - 14th

\$300/week
(Financial help available)

Standard Day: 8:30am - 3:45pm
Extended Day: 7:30am - 5:00pm

Open to Ages 8 - 13

Choral Excellence Meets Summer Fun!

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Scan here to register interest





On June 24, powerful back-to-back earthquakes shook Venezuela, with magnitudes beyond what has been seen in more than a century. The devastation has been extensive, with at least 1,700 people killed and nearly 3,000 injured. Rescue and recovery operations are continuing, amid dangerous conditions and aftershocks.

Until July 14, 2026, the Government of Canada will match all donations to the Humanitarian Coalition (HC) Venezuela Earthquake Response, up to \$2 million. Alongside Hope is joining this appeal as a member of the Canadian Foodgrains Bank, which is part of the HC.

The Foodgrains Bank response will focus on providing food relief. Venezuela was already facing economic hardship and struggling with the rising price of food. Nearly 8 million people were in need of humanitarian support. With this tragedy, millions more will be at greater risk of hunger. Alongside Hope is also looking at responses with other partners.



Alongside Hope

Anglicans and partners working for change in Canada and around the world



Support the Humanitarian Coalition Venezuela Earthquake Response by scanning the QR code above, or go to alongsidehope.org/give-today. You can also donate by calling at 1-866-308-7973 or mail a cheque to Alongside Hope, 80 Hayden Street, 3rd Floor, Toronto, ON, Canada, M4Y 3G2. Please indicate "Venezuela" in the memo field.

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PROUD ANGLICANS OF HURON

LONDON PRIDE FESTIVAL

JULY 17TH-19TH, 2026

PRIDE SERVICE

Join St. Paul's Cathedral for an inclusive Pride church service!

Saturday, July 18th at 2:00 PM
St. Paul's Cathedral

PRIDE PARADE

Sunday July 19th
12:00 PM - 2:00 PM

We will gather prior to the Parade at the Western Fair Grounds Parking Lot (Florence & Rectory) at 11:30

All are welcome to march or cheer from the sidelines.

VOLUNTEERS

Help make the festival amazing!

We are looking for individuals to staff the Proud Anglicans Tent in Victoria Park from Friday evening through Sunday Evening. Please scan the QR code below or visit tinyurl.com/proudanglicans to sign up!

PROUDANGLICANSHURON

 **ST. PAUL'S CATHEDRAL**
THE CHURCH AT THE HEART OF THE CITY

SET THE *Table*

FOR OUR COMMUNITY

Our cathedral nave is more than a place of worship on Sundays. It is a space where we can extend the Eucharistic table to others for welcome, connection, and community service throughout the week.

Together, let's furnish this sacred space for the life we share.

OUR GOAL
45
HOSPITALITY
TABLES

\$300 EACH
TOTAL GOAL
\$13,500

WE'RE SO CLOSE!
**ONLY 5 TABLES
LEFT!**

HELP US MEET OUR GOAL TODAY!

♥ EVERY TABLE MAKES ROOM FOR ONE MORE.



A PLACE OF
WORSHIP



A PLACE TO
GATHER



A PLACE TO
SHARE



A PLACE TO
SERVE



A PLACE FOR
EVERYONE

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SPONSOR A TABLE – \$300
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IN MEMORY OR IN THANKSGIVING
Honour a loved one or celebrate God's goodness.

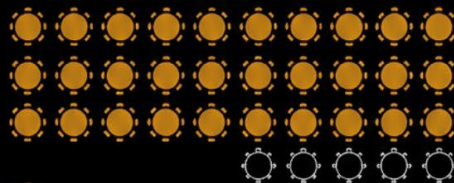


TOGETHER WE CAN
Invite your family, ministry, group, or business to sponsor a table.

Every table makes room for one more.

THANKS TO A GENEROUS COMMUNITY,
40 OF 45 TABLES ARE ALREADY DONATED!

5 TABLES TO GO!



40 TABLES DONATED

5 TABLES TO GO

**JUST 5 SPONSORS
TO MEET OUR GOAL!**

**SCAN TO
SPONSOR
A TABLE**



OR CALL THE PARISH
519-434-3225



"When you give a banquet, invite the poor, the crippled, the lame, and the blind." – LUKE 14:13

THANK YOU FOR HELPING US CREATE SPACE FOR WORSHIP,
WELCOME, AND THE WORK OF LOVE.