

Veritas Church Household Worship Guide

Week Beginning 13th July 2026

This is meant to be a help not a burden. Perhaps you could begin with just one or two elements of this, on one or two days of the week, and go from there. Better to start small than not at all!

Scripture Reading

This week's sermon was taken from Psalm 12. Read it together (perhaps read what came before it and what follows too). What points can you remember from the sermon on Sunday? How can you apply what you learned?

The Westminster Shorter Catechism

Question 38 - What benefits do believers receive from Christ at the resurrection?

A - At the resurrection, believers being raised up in glory, shall be openly acknowledged and acquitted in the day of judgment, and made perfectly blessed in the full enjoyment of God to all eternity.

Prayer

For one another (James 5:16)

This week, please pray for **the Chaldecotts**

For kings and those in authority (1 Timothy 2:2)

This week, please pray for **our emergency services**

For the work of the gospel beyond our church (Matthew 9:37-38)

This week, please pray for **Wellfield Church (Mark Simpson)**

For those who feed, lead, and care for the flock (Colossians 4:3)

This week, please pray for **Dave Scholes and family**

Song of The Month

This month's song is Psalm 2. You can access this on Sing Your Part, here:

<https://singyourpart.app/church-household-invite?church-id=353>

003 Why Do the Heathen Nations Vainly Rage?

From Psalm 2

1. Why do the heath-en na-tions vain-ly rage? What pride-ful schemes are
 2. He speaks to them in right-eous, ho-ly wrath; God vex-es them and
 3. "The na-tions come; You are the on-ly Heir, The ends of earth will

they in vain de-vis-ing? The kings of earth and rul-ers all en-gage
 shows His great dis-pleas-ure. "Yet so I set My King up-on the path
 be Your own pos-ses-sion And bro-ken with a rod of i-ron there,

In e-vil plots, and in their sin con-triv-ing, They take their stand a-
 That up-ward wound to Zi-on, My own treas-ure," "You are My Son, to-
 Re-bel-lious pot-ter-y comes to de-struc-tion." "Now serve the LORD, with

gainst our GOD's Mes-si-ah; They claim they will not keep His bind-ing chains.
 day You are be-got-ten, I will de-clare what God has said to Me-
 fear and glad-ness trem-bling, And there-fore, O ye kings, seek wis-dom here.

The One en-throned in high-est heav-en, high-er,
 And not one tribe will ev-er be for-got-ten.
 How blest are those who trust with-out dis-sem-bling,

Mocks them to scorn, on them de-ri-sion rains.
 You will re-ceive the world, just ask of Me."
 Who kiss the Son and bow in rev-erent fear.