

ST. TIMOTHY ANGLICAN CHURCH

JULY 12, 2026 – 10 AM
THE 7TH SUNDAY AFTER PENTECOST



“The Sower III”

By Vincent Van Gogh, 1888, Amsterdam, Netherlands

MORNING PRAYER

*Meeting on the Traditional Territories of the xʷməθkʷəjəm (Musqueam),
Sk̓wx̓wú7mesh (Squamish), & səliłwətał (Tseil-Waututh) Nations.*

*All the words of our worship service will be shared on our screen.
Bulletins are available for those who prefer print.*

*You are invited to join us in saying the **bold text***

Words of Welcome

Bev

Opening Hymn

“We’ll Sing in the Morning” CP-37

O God, let our mouth proclaim your praise
and your glory all day long.

Christ has triumphed over death:
O come let us worship.

Come, sing to the Holy One!
Shout for joy to the Rock who defends us!
Come into the Presence with thanksgiving!
Raise our voices in joyful hymns!

Truly the Holy One is a great God,
supreme above all gods,
**in whose hands are the ends of the earth
and the heights of all the mountains.**

The sea belongs to God who made it,
whose hands formed the dry land.
**Come, worship and bow down;
kneel in the presence of our Creator.**

Truly, truly, our God is the Holy One,
whose people we are, all in God’s pasture.

Glory to the holy and undivided Trinity, one God:
as it was in the beginning, is now and will be for ever. Amen.
Alleluia.

Children's Talk

Hymn of Praise

"Praise the Lord with the Sound of Trumpet" CP-309

The First Reading

Genesis 25:19-34 , read by William

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife because she was barren, and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her, and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord.

And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other; the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle, so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel, so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau because he was fond of game, but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank and rose and went his way. Thus Esau despised his birthright.

Hear what the Spirit is saying to God's People.
Thanks be to God!

The Psalm
Psalm 119:105-112 *Our cantor today is William.*



You di - rect me, that I might keep your sta - tutes!

Refrain: You direct me, that I might keep your statutes.

Your word is a lantern to my feet and a light upon my path.
I have sworn and am determined to keep your righteous judgments.

Refrain: You direct me, that I might keep your statutes.

I am deeply troubled; preserve my life, O God,
according to your word.

Accept, O God, the willing tribute of my lips,
and teach me your judgments.

Refrain: You direct me, that I might keep your statutes.

My life is always in my hand, yet I do not forget your law.
The wicked have set a trap for me,
but I have not strayed from your commandments.

Refrain: You direct me, that I might keep your statutes.

Your decrees are my inheritance for ever;
truly, they are the joy of my heart.
I have applied my heart to fulfil your statutes for ever and to the end.

Refrain: You direct me, that I might keep your statutes.

The Second Reading

Romans 8:1-11 *Read by Vici*

Therefore there is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead

Hear what the Spirit is saying to God's People.

Thanks be to God!

Gospel Acclamation
"Alleluia" CP-710

Alleluia, alleluia, alleluia!



The Gospel Reading
Matthew 13:1-9, 18-23

The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glorify to you, Lord Jesus Christ.

That same day Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on a path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched, and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. If you have ears, hear!"

"Hear, then, the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on

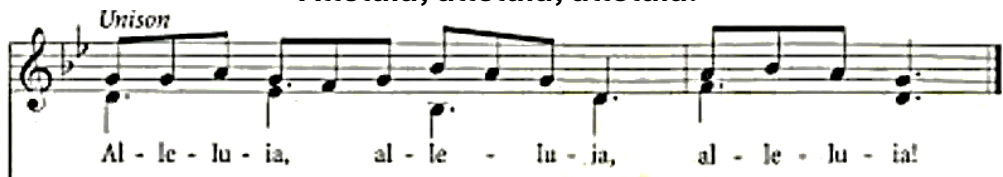
the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, yet such a person has no root but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of this age and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields in one case a hundredfold, in another sixty, and in another thirty.”

The Gospel of Christ
Praise to You, Lord Jesus Christ.

Gospel Acclamation

“*Alleluia*” CP-710

Alleluia, alleluia, alleluia!



Sermon

The Ven. Ruth Monette (video)

Music for Reflection

Erica Buchignani

Let us confess the faith of our baptism, as we sing our Affirmation of Faith.

Affirmation of Faith
"I Believe in God Almighty" CP-44

The Canticle – Bless the Lord
(The Song of the Three v. 29-34)

Blessed are you, the God of our ancestors,
worthy to be praised and exalted for ever.

Blessed is your holy and glorious name, ,
worthy to be praised and exalted for ever.

Blessed are you, in your holy and glorious temple,
worthy to be praised and exalted for ever.

Blessed are you who look into the depths,
worthy to be praised and exalted for ever.

Blessed are you, enthroned upon the cherubim,
worthy to be praised and exalted for ever.

Blessed are you on your heavenly throne,
worthy to be praised and exalted for ever.

Blessed are you in the heights of heaven,
worthy to be praised and exalted for ever.

Glory to the holy and undivided Trinity, one God:
as it was in the beginning, is now and will be for ever.
Amen.

Meditation Hymn
"Holy Spirit, Come to Us" SANC-161 (English Only)

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The first system has two lines of lyrics: "Ho - ly Spir - it, come to us, kin - dle in us the fire of your love." and "Ve - ni San - cte Spir - i - tus, tu - i a - mo - ris i - gnem ac - cen - de." The second system also has two lines of lyrics: "Ho - ly Spir - it, come to us. Ho - ly Spir - it, come to us." and "Ve - ni San - cte Spir - i - tus, ve - ni San - cte Spir - i - tus." The music is written in a simple, hymn-like style with block chords and moving lines.

Intercessions & Thanksgiving
led by Caroline C

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbours, and for all those who are alone.

For this community, our country, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the gospel, and all who seek the truth.

For John our bishop, and for all bishops and other ministers;
For all who serve God in his Church.

For our own needs and those of others.
Silence. The leader may name aloud our parish's known prayer concerns.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence. The people may add their own thanksgivings.

We will exalt you, O God our king;
And praise your name for ever and ever.

We pray for all those who have died in the peace of Christ,
and for those whose faith is known to you alone,
that they may have a place in your eternal kingdom.

Silence. The people may add their own petitions.

Lord, let your loving kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
Silence may be kept.

Have mercy upon us, most merciful Father;
**in your compassion, forgive us our sins,
known and unknown, things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honour and glory of your name;
through Jesus Christ our Lord. Amen.**

Almighty God have mercy upon us,
pardon and deliver us from all our sins,
confirm and strengthen us in all goodness,
and keep us in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

The peace of Christ be always with you.

And also with you.

You are invited to share a sign of peace (such as a wave or a handshake) with those around you.

The Offertory

If you would like to donate to St. Timothy's, you can:

- *Donate through PayPal using the link on our website (www.sainttimothy.ca)*
- *Send an e-transfer to office@sainttimothy.ca*
- *Contact the office at 604-299-6816 for weekly offering envelopes or to set up a monthly pre-authorized donation*

Offertory Hymn

"Creating God, Your Fingers Trace" CP-410

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

General Thanksgiving Prayer

Accept, O Lord, our thanks and praise for all you have done for us. We thank you for the splendour of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends,
and for the loving care which surrounds us on every side.
We thank you for setting us tasks which demand our best efforts,
and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures
that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ;
for the truth of his word and the example of his life;
for his steadfast obedience, by which he overcame temptation;
for his dying, through which he overcame death;
for his rising to life again, in which we are raised
to the life of your kingdom.

Grant us the gift of your Spirit, that we may know Christ
and make him known;
and through him, at all times and in all places,
may give thanks to you in all things. **Amen.**

Collect of the Day

Divine Sower, you scatter your seed generously: may we be rich soil
and receive your gift so freely given, so that we may revel in love's
abundant, reckless growth; through Jesus Christ, the grain of life.
Amen.

Gathering our prayers and praises into one, let us pray as our Saviour
taught us.

The Lord's Prayer

"The Lord's Prayer" by Nattaniel Bádue
See next page

The Lord's Prayer

Nattaniel Bádue

Folk-guarania $\text{♩} = 94$

Voice

Eb Gsus4 G mf C G Bb

Our Fa - ther in heav - en hal - lowed be your

V.

F C F C Bb G

name your king - dom come your will be done on earth as in heav - en.

V.

12 Am Em F C F C

Give us to - day our dai - ly bread, for give us our sins as we for -

V.

18 F C Bb G C

-give those who sin a - gainst us. Save us from the time of

V.

23 G Dm C F

trial and de - liv - er us from e - vil for the king - dom the

V.

27 C Bb Gsus4 G Am G ***f***

po - wer and the glo - ry are yours. Now and for

V.

32 C G Am F G7 **rall.** *Csus4 C*

ev - - er. Now and for e - - - ver.

Announcements

Event details are available on our website: sainttimothy.ca

Announcements and prayer requests are shared weekly via our email newsletter (sign up through our website). We have a few copies of this newsletter available on Sundays for those who prefer print.

Please join us down in the hall for “Coffee Hour” following worship

Recessional Hymn

“You are Salt for the Earth” CP-502

The Dismissal

Let us bless the Lord.

Thanks be to God.

May the risen Christ grant us the joys of eternal life.

Amen.

Thank you to Joyce, June, and Barb for providing the tea and coffee service today.

If you would like your name or that of your loved one on our prayer list, please contact the Parish Office with an update.

The Parish of St. Timothy is an open and affirming community of Christians that welcomes all to worship, pray, learn, grow, share life's journeys, and to show the world God's love.

To learn more about the activities of the Parish, and how you might become involved, please email office@sainttimothy.ca and ask to join our email list.

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The Ven Ruth Monette

Rector

The Rev Neil Jongbloed

Curate

Liz McEwan

Warden

William Constable

Warden

Vern Seel

Treasurer

Lois Holmlund

Parish Administrator

Erica Buchignani

Musician

Music Licensed by One License #A-727675

ⁱ <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=58327>