



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

Doing God's Love Since 1899

July 12, 2026

The Seventh Sunday of Pentecost

10:00 a.m. Family Eucharist

Celebrant: The Reverend Dr. Shawn M. Bullock

St. John the Evangelist Anglican Church

220 West 8th Street, North Vancouver BC V7M 1N1

Phone: 604-986-1151 Email: stjohnnv@telus.net

website: www.stjohnnv.ca

Rector - On Leave

The Reverend Patrick Blaney

stjohnnv@telus.net

Priest-in-charge and Curate

The Reverend Dr. Shawn M. Bullock

778-919-1082

shawn@therevdrshawn.ca

Music Director

Galina Martynioug

604-983-7026(h)

martyniougalina@gmail.com

Church Warden

Kathryn Atkinson

604-985-1310

kathrynjatkinson@gmail.com

Church Warden

Alison Brookfield

604-988-1805

brookfield@telus.net

Parish Office

Donna Lawrence

604-986-1151

stjohnnv@telus.net

WELCOME

We are glad you have joined us for worship this morning. We ask that you please turn all cell phones and other electronic devices to silent or "off". Thank you. After the service, we invite everyone (especially newcomers!) to join us for refreshments downstairs in the Lounge.

The Anglican Church

As Anglicans we believe that God is eternal, the earth maker, the pain bearer, the life giver; source of all that is and shall be; father and mother of us all. We learn that God is one, yet revealed as Father, Son, and Holy Spirit; Creator, Redeemer and Sustainer - a Holy Trinity.

We believe that Christians learn about God in the Bible, in the teaching of the Church summed up in the Apostles' and Nicene Creeds, and through sharing in the living community of faith. We believe Jesus Christ was incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. We are an Apostolic Church, meaning that Bishops are a part of our leadership and we can trace our line of Bishops back to the 12 Apostles.

As Anglicans we get to know God by God's initiative in our thinking and understanding: by experiencing and reflecting on the wonder and mystery of creation, birth and death, love, forgiveness and the need to find meaning and worth beyond ourselves.

Everyone is welcome at St. John's, whether you were raised Anglican, or followed another faith, or you have no faith background at all. We hope you find what you are looking for in our service today.

Our Service Today

This liturgy (the words we say) comes from the Book of Alternative Services, Common Worship, and other authorized contemporary Anglican liturgy.

As we proceed through the service, this bulletin will help you recognize when to stand and when to sit, when to speak and when to sing, when to pray silently and when to pray aloud. We invite you to read aloud with us anytime the bulletin says **All**.

Chapel Candles

At any time during the service, you are welcome to prayerfully light a candle in the chapel in honour of a loved one, or in a prayer of concern.

Ministering today at our 10:00 a.m. service:

Celebrant:	The Reverend Dr. Shawn Bullock
Subdeacon:	Jill Parsons
Crucifer and Altar Server:	Hazel Breakey
Choir Director:	Christie Smith
Music Director:	Galina Martynioug, piano and organ
Readers:	Janet Harris, Bob Hardy
Intercessor:	Donna Lawrence
Eucharistic Administrators:	Bob Hardy, Farid Madisa
Welcome Table:	<i>Not staffed during the summer</i>
Greeter:	<i>Not staffed during the summer</i>

The Offertory Plate sits at the back of the church:

We do not "pass the plate" at St. John's. We invite you to place your donation on the Offertory Plate at the back of the church anytime. During the Offertory Hymn the plate is brought forward to the altar.

Your thoughtful and generous gifts to St. John's enable our worship and ministries to our community. One-time or recurring donations can be made by visiting our website www.stjohnnv.ca, or by scanning this QR code with your smartphone.



Flowers in the Sanctuary

The official Flower Calendar is in the Narthex. Please sign up for the Sunday that you would like to donate Altar Flowers, even if you signed up somewhere else previously. If you have any questions, please contact the office.

Prelude & Announcements

Territorial Acknowledgement

Celebrant We acknowledge with respect that we worship on the traditional territories of the Squamish - Mother of the Wind, the Tsleil-Waututh - People of the Inlet, and the Musqueam - People of the River Grass. Let us pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

All May the living Christ lead us all on pathways of reconciliation and peace. Amen

Processional Hymn - Breathe on Me, Breath of God

We stand for the Processional Hymn, as the ministry team enters the sanctuary.

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All And also with you.

Celebrant Almighty God,

**All To you all hearts are open,
all desires are known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily,
magnify your holy name;
through Christ our Lord. Amen.**

Glory to God

**All (sung) Glory to God in the highest
And peace to your people on earth.**

**Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Celebrant Almighty God,

**All you have made us for yourself,
and our hearts are restless
until they find their rest in you.
May we find peace in your service,
and in the world to come, see you face to face;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.**

Please be seated.

The Proclamation of the Word

The First Reading: Read by Janet Harris.

A reading from the Book of Isaiah.

For as the rain and the snow come down from heaven
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose
and succeed in the thing for which I sent it.

For you shall go out in joy
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.
Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle,
and it shall be to the Lord for a memorial,
for an everlasting sign that shall not be cut off.

Isaiah 55:10-13

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Psalm 65 - Every Heart Its Tribute Pays

Please remain seated as we sing the Psalm together.

The Second Reading: Read by Bob Hardy.

A reading from the Letter of Paul to the Romans.

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Romans 8:1-11

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Gradual Hymn - Lord, We Hear Your Word with Gladness

Before the reading of the Gospel, we sing the first two verses of the Gradual Hymn. Please stand for the Gradual Hymn and the Gospel if you are able.

At the conclusion of the Gospel, we sing the remainder of the Gradual hymn facing the altar.

Sermon

The Reverend Dr. Shawn M. Bullock

Time for Reflection

Please stand as you are able.

Affirmation of Faith (Common Worship)

Celebrant Let us declare our faith in God.

**All We believe in God the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God;
Father, Son and Holy Spirit.
Amen.**

Prayers of the People - Hear Our Prayer

You are invited to sit, kneel, or stand, whichever is most comfortable for you for the prayers of the people.

The Church: We pray for Archbishop John Stephens our Metropolitan, and Archbishop Shane Parker, Primate of the Anglican Church of Canada. We pray for Archbishop Christopher Harper, National Indigenous Anglican Archbishop and Presiding Elder of the Sacred Circle. Also, we pray for Patrick our Rector, and Shawn our Priest-in-charge and Curate. For Jill in her discernment, work and studies to become an Anglican Priest. For the Anglican CanAsian Ministry (ACAM) Group; St. Dunstan, Aldergrove – The Reverend Clarence Li, The Reverend Helen Tervo. For Primate Brent Alawas, Bishop Benny Lang-akan and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St. John the Evangelist Mission and Outstations, Pasnadan, The Reverend Tristan Bati-el.

The Local Community: City & District of North Vancouver, Queen Mary Community School, Lookout Housing and Health Society of the North Shore.

The World:

*Lord, make me an instrument of your peace:
where there is hatred, let me sow love;
where there is injury, pardon; where there is doubt, faith;
where there is despair, hope; where there is darkness, light;
where there is sadness, joy.
O divine Master, grant that I may not so much seek
to be consoled as to console,
to be understood as to understand, to be loved as to love.
For it is in giving that we receive,
it is in pardoning that we are pardoned,
and it is in dying that we are born to eternal life. Amen*

- Attributed to St. Francis

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Laurie Stringer, Mir and his family, Kelly Blake, Patrick, Simon Drake, Dianne McLatchie, Gary Hamblin, Thea Hogan, Irma, Jessica, Paul & Sarah Figgess, Jeff Dahl, Victoria, Aster Eastmure and her family, and everyone known to us who chooses not to be on this list.

The Dearly Departed: We pray for our sister in Christ Rosina "Chris" Gilbert, and for her family and friends as they mourn her loss and celebrate her life. We pray for Doug and Mariette MacLeod as they mourn the loss of her mother, Eileen Goldney. We pray for the family and friends of Frank, who died. We pray for all loved ones who will live forever in our hearts.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Julia Harwood and Tyler Blake, Ann Hasle, Joan Hodgson, Jo Lynne Hoegg, Craig Houston, and their families.

Confession and Absolution

Celebrant Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 God welcomes us
 and invites us to this table.
 Let us confess our sins,
 confident in God's forgiveness.

(A prayerful silence is kept)

Celebrant Most merciful God,

**All We confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbours as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us,
 that we may delight in your will,
 and walk in your ways,
 to the glory of your name.
 Amen.**

Celebrant Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.

All Amen.

Sharing of The Peace

Please stand as you are able.

Celebrant May the peace of Christ always be with you.
All **And also with you.**

The members of the community may greet each other in the name of the Lord. Many of us will simply smile and say "Peace be with you".

The Offertory

The Offertory Plate can be found at the back of the church by the double doors, and you may place your donation there anytime before or during the service. Your thoughtful and generous gifts enable our worship and ministry to our community and the world. We sincerely thank you.

We stand for the Offertory Hymn. After the Offertory Hymn, the Offertory Plate will be brought forward to be blessed.

Offertory Hymn - You Are Salt for the Earth

The Celebration of the Eucharist

Preparation of the Gifts

The table is set and the gifts of bread and wine are prepared for the Eucharist. The Offertory Plate, that holds our donations for the needs and responsibilities of the Church, is then brought forward to be blessed before the table.

The Doxology

**All (sung) Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

The Prayer Over the Gifts

Celebrant Father,

**All your word creates in us a yearning for your kingdom.
Receive all we offer you this day,
and keep us in your peace;
for the sake of Jesus Christ the Lord. Amen.**

Please remain standing as you are able.

The Great Thanksgiving

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God,
creator of heaven and earth;
you are the source of light and life for all your creation,
you made us in your own image,
and call us to new life in Jesus Christ our Saviour.
Therefore we praise you,
joining our voices
to proclaim the glory of your name.

**All (sung) Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is the One who comes
in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

Celebrant We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

Celebrant

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.

In him, you have brought us out of error into truth,
out of isolation into community,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, and said,
"Take, eat: this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them, and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,

All

**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant

And we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

Celebrant

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ, and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation, the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

All

Amen.

The Lord's Prayer

Celebrant As our Saviour taught us to pray, let us sing,

**All (sung) Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Celebrant We break this bread to share in the body of Christ.

**All We, being many, are one body,
for we all share in the one bread.**

The Communion

Celebrant The Gifts of God, for the people of God.

All Thanks be to God.

Please be seated as the Communion is prepared.

All who love God and desire Christ are welcome to receive communion.

If you want to come forward for a blessing, please line up for the minister and cross your arms over your chest.

Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one.

Please note intinction, (dipping the bread into the wine), is not permitted.

Communion Hymns

- **Eat This Bread**
- **Lord Jesus, Think on Me**
- **Jesus, the Joy of Loving Hearts**

The Eucharistic administrators will first serve Communion to the choir. Then they will stand at the front of the church and the congregation will come forward in two lines down the centre aisle to take Communion.

Celebrant Offers Communion

After the congregation has been served, the celebrant offers Communion to those joining online, saying the following.

Celebrant The body of Christ, food for our journey.
 The blood of Christ, the cup of love.

And now I invite you here, and you at home, to put your hand over your heart and accept the communion of God.

All Amen.

The communion hymns continue as the table is cleared.

Prayer after Communion

Please stand as you are able.

Celebrant Living God,

**All in this sacrament we have shared
in your eternal kingdom.
May we who taste this mystery
forever serve you in faith, hope, and love.
We ask this in the name of Jesus Christ the Lord.
Amen.**

Celebrant Glory to God,

**All Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Blessing

Recessional Hymn - O Worship the King

Dismissal

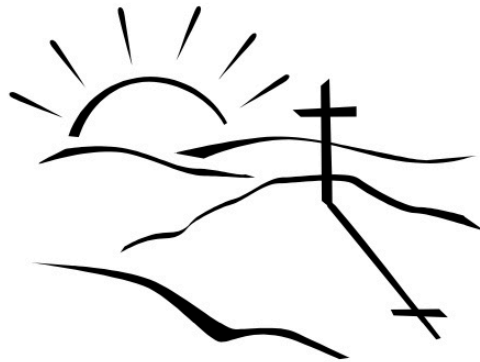
Celebrant

Words of dismissal

All

Thanks be to God.

There is a brief musical postlude for those who wish to stay.



Thank you for blessing us with your presence today.
Please do join us downstairs in the Lounge
for our tea and coffee fellowship.

Faithful Friends

Activity Page for Any Age

The Gospel

Jesus told the parable of the sower, also known as a farmer. How can we make sure the sower's seeds always fall on good soil?

Word Play

How many words can you find using the letters in:

T H E G O O D S O I L

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Prayer Candle

We lit the prayer candle for you - say a prayer for yourself, your good health and happiness, your safety and guidance.



Draw a Picture

Draw a picture of the sower planting seeds on the path, among the thorns, and in good soil.