



ST. PAUL'S  
LUTHERAN CHURCH



# 7th Sunday after Pentecost

July 12th, 2026

# GATHERING

## PRELUDE

### PROCESSIONAL HYMN

#### Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness  
2 We are the young, our lives are a mys - t'ry, we are the old who  
3 Here we will take the wine and the wa - ter, here we will take the  
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
yearn for your face; we have been sung through - out all of his - t'ry,  
bread of new birth, here you shall call your sons and your daugh - ters,  
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
called to be light to the whole hu - man race.  
call us a - new to be salt for the earth.  
now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the  
Gath - er us in, the rich and the haugh - ty, gath - er us in, the  
Give us to drink the wine of com - pas - sion, give us to eat the  
Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
proud and the strong; give us a heart, so meek and so low - ly,  
bread that is you; nour - ish us well, and teach us to fash - ion  
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
give us the cour - age to en - ter the song.  
lives that are ho - ly and hearts that are true.  
fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

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## **\*CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, † one God, whose compassion endures forever.

**C: Amen.**

P: Let us confess our sin to God.  
Compassionate God,

**C: we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you.**


**Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

P: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

**C: Amen.**

## KYRIE

*Refrain*




Ky-ri-e e - lei - son, on our world and on our way.




Ky-ri-e e - lei - son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . . truth and jus - tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,



*Refrain*

let us pray to the Lord, let us pray to the Lord.

# Glory

*Refrain*



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you

*Refrain*



for your glo - ry. Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat-ed at the



right hand of the Fa - ther: re - ceive our prayer.

(Continued on the next page)

*Refrain*

Glo - ry to God in the high - est, the high - est, and  
 peace to God's peo - ple on earth. 3 For you a -  
 lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
 A - men. A - men. A - men.

*Final refrain*

Glo - ry to God in the high - est, the high - est, and peace to God's  
 peo - ple on earth. Glo - ry to God in the high -  
 est, the high - est, and peace to God's peo - ple on earth.

### GREETING AND PRAYER OF THE DAY

P: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also, with you.**

P: Let us pray. Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord.

C: **Amen.**

## WORD

### **First Reading: Isaiah 55:10-13**

For as the rain and the snow come down from heaven  
and do not return there until they have watered the earth,  
making it bring forth and sprout,  
giving seed to the sower and bread to the eater,  
so shall my word be that goes out from my mouth;  
it shall not return to me empty,  
but it shall accomplish that which I purpose  
and succeed in the thing for which I sent it.

For you shall go out in joy  
and be led back in peace;  
the mountains and the hills before you  
shall burst into song,  
and all the trees of the field shall clap their hands.  
Instead of the thorn shall come up the cypress;  
instead of the brier shall come up the myrtle,  
and it shall be to the Lord for a memorial,  
for an everlasting sign that shall not be cut off.

### **Second Reading: Romans 7:15-25**

Therefore there is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

A: Word of God, Word of Life.

C: **Thanks be to God.**

## \*GRADUAL HYMN

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## \*GOSPEL

**P:** The Holy Gospel, according to St. Matthew, the 13th chapter, beginning with the 1st verse.

**C:** **Glory to you, O Lord.**

That same day Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on a path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched, and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. If you have ears, hear!"

"Hear, then, the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, yet such a person has no root but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of this age and the lure of wealth choke the word, and it

\*STAND AS YOU ARE ABLE

yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields in one case a hundredfold, in another sixty, and in another thirty."

P: This is the Gospel of the Lord.

C: **Praise to you, O Christ**

## Sermon

### HYMN OF THE DAY

## The Word of God Is Source and Seed



1 The Word of God is source and seed; it comes to  
2 The Word of God is breath and life; it comes to  
3 The Word of God is flesh and grace, who comes to



die and sprout and grow. So make your dark earth  
heal and wake and save. So let the Spir - it  
sing, to laugh and cry. So dare to be as



wel - come warm; root deep the grain God bent to sow.  
touch and mend and rouse your dry bones from their grave.  
Je - sus was, who came to live and love and die.

### Refrain



Gau - de - a - mus Do - mi - no, gau - de - a - mus Do - mi - no,  
In the Lord let us re - joice, in the Lord let us re - joice,



gau - de - a - mus Do - mi - no!  
in the Lord let us re - joice!

Text: Delores Dufner, OSB, b. 1939  
Music: GAUDEAMUS DOMINO, David Hurd, b. 1950  
Text © 1983, 1993 Sisters of St. Benedict, St. Joseph, MN, admin. Augsburg Fortress.  
Music © 1995 Augsburg Fortress.

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### **\*APOSTLES' CREED**

P: Let us now confess our faith using the words of the Apostles' Creed:

**C: I believe in God, the Father almighty, Creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead; on the third day he rose again; he ascended into heaven, and is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.**

### **\*PRAYERS OF INTERCESSION**

A: Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

*A brief silence.*

God our gardener, you scatter grace like seed across the world. Continue to cultivate the garden of your church with your abundant Spirit. God of grace,

**C: hear our prayer**

A: God our joy, your bountiful creation reflects your commitment to life despite our actions disregarding its wonder. We look toward Isaiah's vision, when all creation rejoices, and the trees will clap for joy at your salvation. God of grace,

**C: hear our prayer.**

A: God our life, you give us the same Spirit by which you raised Christ from the dead. Set our minds on that Spirit whenever fear or condemnation overwhelm throughout the world. God of grace,

**C: hear our prayer.**

A: God our host and table, we pray for children who hunger and rely on school meals, for all who toil under the hot sun without refreshment, for the chronically ill who have exhausted their resources, and for local concerns, especially Rosemary Rizzo, Tony Rizzo, Erin Jankowski, Dee Marinov, John Veihdeffer, Diane Busdiecker, Sarah Burke, and all those we name in our hearts. God of grace,

**C: hear our prayer.**

A: God our source, tend this assembly with your grace throughout this summer season. May those who travel for work or recreation do so safely, and may visitors find refreshment among us. God of grace,

**C: hear our prayer.**

A: We give you thanks that the roots of your goodness run deep throughout history. We remember those saints who have gone before us in faith. God of grace,

**C: hear our prayer.**

A: Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus.

**C: Amen**

### **PEACE**

P: The Peace of Christ be with you always.

**C: And also, with you.**

P: Let us share God's peace with each other now.

### **MEAL**

#### **OFFERING AND SETTING THE TABLE**

#### **\*OFFERTORY ANTHEM**

#### **Praise God, from Whom All Blessings Flow**

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: "Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heav'nly host; praise Father, Son, and Holy Ghost." The first staff ends with a double bar line, and the second and third staves continue the melody.

Praise God, from whom all bless - ings flow; praise God, all  
crea - tures here be - low; praise God a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

\*STAND AS YOU ARE ABLE

### \*OFFERING PRAYER

A: Let us pray.

C: **Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.**

### \*GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

### \*THE PROPER PREFACE

P: Creator God, you made this earth of paths and rocks and thorns and soil. To Abraham you promised fertile land, and to Moses you offered blessing and freedom. In your prophets you called your people to cultivate the promises of your land and cherish the blessings of your freedom. In Jesus you gave us your superabundant soil. In his cross he was plowed and broken open, that we might be restored, replenished, and renewed, to be planted again as your good seed in this earth. And so we gladly thank you, with angels and archangels and all the company of heaven, singing the hymn of your unending praise:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

\*STAND AS YOU ARE ABLE

## Words of Institution

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

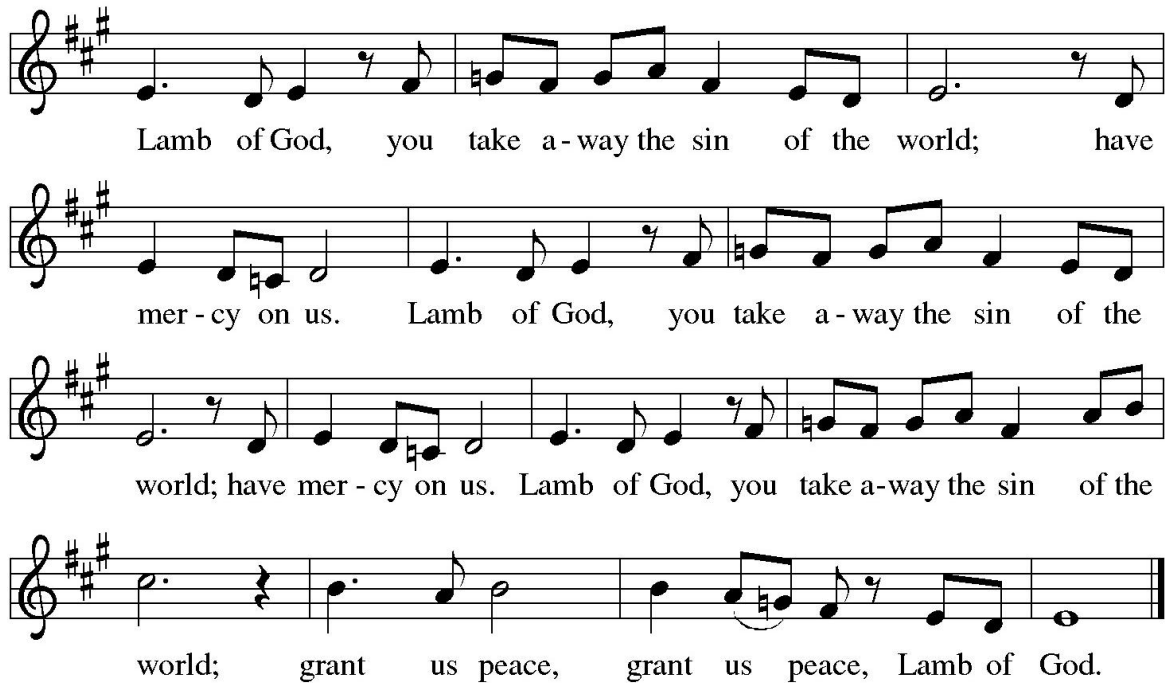
And so Gathered into one by the Holy Spirit, let us pray as our Lord Jesus taught us.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## \*INVITATION TO COMMUNION

P: Heaven has come near. Come, share in the feast!

## COMMUNION MUSIC



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

\*STAND AS YOU ARE ABLE

# COMMUNION HYMN

## As the Grains of Wheat

*Refrain*




As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with - in our midst,



2 Let this be a fore - taste of all that is to come when

*Refrain*



may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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# SENDING

## **\*PRAYERS AFTER COMMUNION**

P: And now may this, the body and blood of Jesus Christ, strengthen and keep you in his grace forever.

C: **Amen.**

A: Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C: **Amen.**

## **\*BENEDICTION**

P: Creator, Redeemer, Sustainer, † one God, bless, heal, and hold you today and always.

C: **Amen.**

## **Sending Hymn (See next page)**

## **DISMISSAL**

A: Heaven has come near. Go, share the good news!

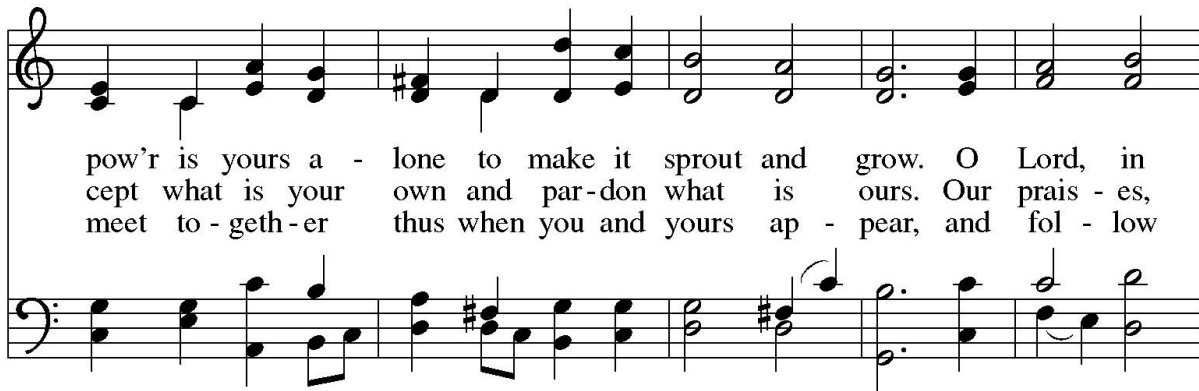
C: **Thanks be to God.**

## **POSTLUDE**

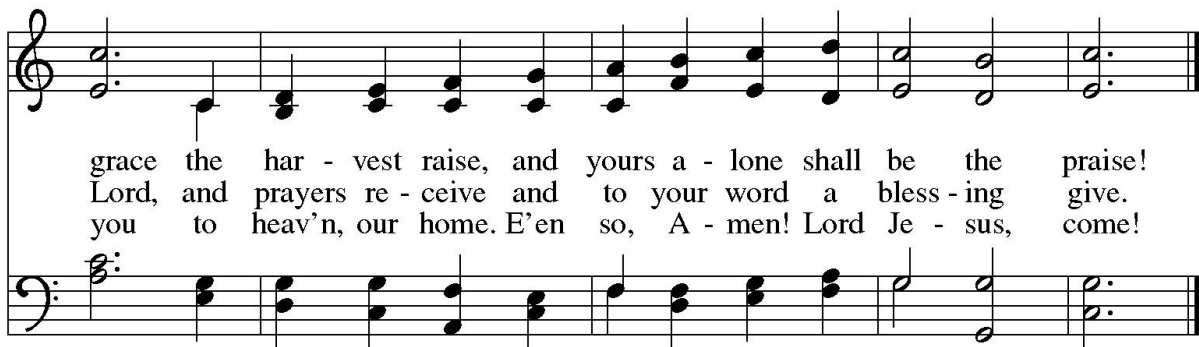
# On What Has Now Been Sown



1 On what has now been sown your bless - ing Lord, be - stow; the  
2 To you our wants are known, from you are all our pow'rs; ac -  
3 Oh, grant that each of us, now met be - fore you here, may



pow'r is yours a - lone to make it sprout and grow. O Lord, in  
cept what is your own and par-don what is ours. Our prais - es,  
meet to - geth - er thus when you and yours ap - pear, and fol - low



grace the har - vest raise, and yours a - lone shall be the praise!  
Lord, and prayers re - ceive and to your word a bless - ing give.  
you to heav'n, our home. E'en so, A - men! Lord Je - sus, come!

Text: John Newton, 1725–1807, alt.  
Music: DARWALL'S 148TH, John Darwall, 1731–1789

# ANNOUNCEMENTS

## WE PRAY FOR...

ROSEMARY RIZZO  
TONY RIZZO  
ERIN JANKOWSKI  
DEE MARINOV  
MARYANN AND CHIP  
ORLANDO  
JOHN VEIDEFFER  
SARAH BURKE  
DIANE BUSDIECKER  
GEORGE ROESER

GEORGE TROESTER- SON OF MAUREEN SIETESKI  
MAYA CHAKRABORTY  
KATHERINE SIKORSKI  
ANGELA ROESER  
EMILY- NIECE OF PATTY WALKER  
JANICE DARVEAU- FRIEND OF KATHY BUSDIECKER  
DAVID JINKS- FATHER OF SARAH KUEHFUS  
DIANE BYERS- FRIEND OF NANCY STOEHR  
REED AND MARSHALL WHITE- COUSINS OF NANCY STOEHR  
KEVIN MACIVER- SECOND COUSIN OF ANNETTE BERG  
WANDA ZYGMUNTOWICZ- FRIEND OF JOE SOMMA  
DAN GRAUPMAN- COUSIN OF SUE GIBBONS  
GAIL CROSS- AUNT OF KATHY HABERMEHL

## BOOK CLUB

Book Club will meet on September 27th to discuss Broken Country by Clare Leslie Hall.

This is a book that is sure to spark thoughtful conversation, emotional reactions, and a wide range of opinions. Whether you loved it, questioned the characters' choices, or were surprised by the ending, come prepared for a lively discussion!

Discussion Leader: Nancy Daniels | Hostess: Kathy Hannon



Our Sleep in Heavenly Peace donation drive will run until the end of July. We will be collecting twin sized bedding and filling up the bunk bed in the foyer.



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# Life in Every Direction

We can identify death in every direction. We see war, hunger, addiction, poverty, a dying planet, and broken hearts. This is not a new story. The children of Israel surely saw death in every direction, wandering in the desert and at least occasionally wondering about their next meal. Paul looks at his own life and, at first, sees nothing beyond spiritual death. He reminds us that death is not just physical, but also spiritual. Then, in the parable of the sower, three-fourths of the seeds die and three-fourths of the sections of the field are inhospitable to flourishing life. Sometimes, life isn't even given a chance. We might look at the world and ourselves and only see the places that are inhospitable to God's love.

Today's texts all go a step further, however, to articulate or reveal God bringing forth life where there is only death in every direction. Cypress and myrtle trees rise up in the place of thorns and briars (Isa. 55:13). "Christ Jesus has set [us] free from the law of sin and of death," and the life-giving Spirit dwells in us (Rom. 8:2, 10). The parable of the sower elicits reflection, repentance, and, ultimately, new life from its readers and hearers in considering the sort of spiritual life they practice. Are we hospitable or inhospitable to God's word? This parable is a vivid reminder of all God has overcome—rocks, scorching sun, thorns, and snatching—to bring life to the world. God brings forth life in places where people see only death.

**PASTOR ASHLIN MARCHESI**  
PREACHER/PRESIDER

**PATRICK GARD**  
ORGANIST

**DAVID JOHNSTON**  
LITURGICAL ASSISTANT

**PATTY WALKER**  
COMMUNION ASSISTANT

**TBA**  
USHERS

**ELLEN & ERIN PACHIOLI**  
ALTAR GUILD

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