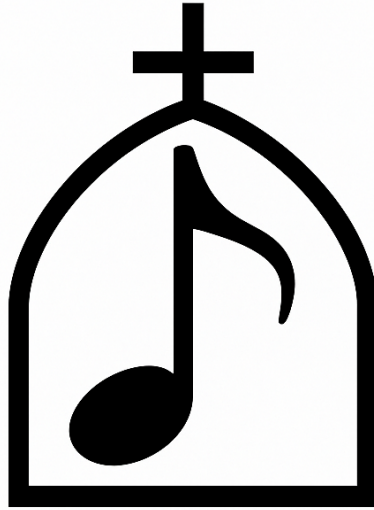




CHRIST CHURCH CATHEDRAL
Vancouver, BC · Open Doors, Open Hearts, Open Minds



SUNDAYS
@ 4
Evening Prayer

The Seventh Sunday after Pentecost

Sung Evening Prayer

With music from the Taizé Community

Christ Church Cathedral

July 12, 2026

4:00 PM

You are invited to join in the prayers, hymns, and refrains as we make our offering of prayer and praise.

***Indications for standing and sitting are suggested,
although we invite you to adopt a pose according to your comfort and custom.***

The organ prelude and postlude today are performed by Yung Cheung Mak.

Gathering Song [Sitting]

We repeat many times.

The Kingdom of God

Ostinato Refrain

The king - dom of God is jus - tice and peace and

joy in the Ho - ly Spir - it. Come, Lord, and

o - pen in us the gates of your king - dom.

Last time

Text: Community of Taizé
Tune: Community of Taizé
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Welcome [Officiant]

Officiant The Cathedral sits on the ancestral lands of the Musqueam, Squamish and Tseil-Waututh nations. This land was and continues to be of great importance to the Coast Salish Peoples. Consistent with our values of community, inclusion and respecting the dignity of every human being, we have a responsibility to acknowledge, honour and make visible the Cathedral's relationship to Native peoples.

All **From many places and peoples we come to this house of prayer.**

Sentence

Officiant The word is very near you;
it is in your mouth and in your heart, so that you can do it. [*Deuteronomy 30.14*]

The Service of Light [*Standing*]

Officiant Jesus Christ is the light of the world.

People **A light no darkness can extinguish.**

[*Candles and lamps are lit during the singing of the hymn.*]

Hymn **SNC 2 Longing for Light** [CHRIST BE OUR LIGHT]
Found in the slim blue hymnal.

Thanksgiving [*Standing*]

Officiant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Officiant We praise and thank you, O God,
for you are without beginning and without end.
Through Christ you are the creator and preserver of the whole world;
but, above all, you are his God and Father, the giver of the Spirit,
and the ruler of all that is, seen and unseen.
You made the day for the works of light
and the night for the refreshment of our minds and bodies.
O loving Lord and source of all that is good,
accept our evening sacrifice of praise.
As you have conducted us through the day
and brought us to night's beginning,

keep us now in Christ;
grant us a peaceful evening and a night free from sin;
and, at the end, bring us to everlasting life.
Through Christ and in the Holy Spirit,
we offer you all glory, honour, and worship,
now and for ever.

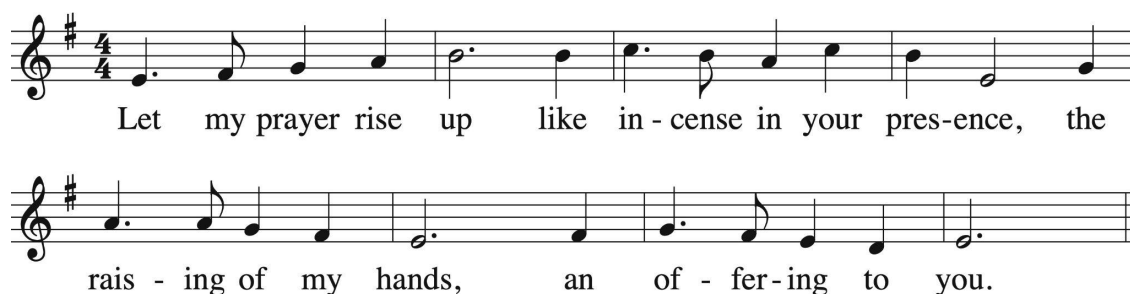
People

Amen.

[All sit]

Incense may be offered while Psalm 141 is sung, with the people singing the refrain:

Music: Tony Alonso (b. 1980) © 2008 GIA Music Publishing, Inc.



[Cantor] O Lord, I call to you; come to me quickly; hear my voice when I cry to you. **Refrain**

[Cantor] Let my prayer be set forth in your sight as incense,
the lifting up of my hands as the evening sacrifice. **Refrain**

[Cantor] Set a watch before my mouth, O Lord, and guard the door of my lips. **Refrain**

[The Gloria is spoken, standing]

All **Glory to God, Source of all being, eternal Word, and Holy Spirit:**
as it was in the beginning, is now, and will be for ever. Amen.

Psalm 115 *(Seated)*

*All sing the refrain **twice** at the beginning. As the leader speaks the verses of the psalm, we hum the refrain softly.
At the marked points during the psalm, we sing the refrain with the words **once**.*

Jacques Berthier (1923-94), Taizé Community, © 1978, GIA Publications, Inc., agent.

Lau - da - te Do - mi - num, lau - da - te Do - mi - num,

om - nes gen - tes, al - le - lu - ia! al - le - lu - ia!

1 Not to us, O Lord, not to us, but to your name give glory; because of your love and because of your faithfulness.

2 Why should the heathen say, "Where then is their God?"

3 Our God is in heaven; whatever God wills to do comes to pass.

4 Their idols are silver and gold, the work of human hands. **REFRAIN**

5 They have mouths, but they cannot speak; eyes have they, but they cannot see;

6 they have ears, but they cannot hear; noses, but they cannot smell;

7 they have hands, but they cannot feel; feet, but they cannot walk;

they make no sound with their throat.

8 Those who make them are like them, and so are all who put their trust in them. **REFRAIN**

9 O Israel, trust in the Lord, who is your help and your shield.

10 O house of Aaron, trust in the Lord; who is your help and your shield.

11 You who fear the Lord, trust in the Lord; who is your help and your shield.

12 The Lord has been mindful of us and will bless us; blessing the house of Israel and the house of Aaron;

13 those who fear the Lord will be blessed, both small and great together. **REFRAIN**

14 May the Lord increase you more and more, you and your children after you.

15 May you be blessed by the Lord, the maker of heaven and earth.

16 The heaven of heavens is the Lord's, but the Lord entrusted the earth to its peoples.

17 The dead do not praise the Lord, nor all those who go down into silence;

18 But we will bless the Lord, from this time forth for evermore. Hallelujah! **REFRAIN**

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen. **REFRAIN**

The Proclamation of the Word

Reading 1 Samuel 17:50-18:4

The Responsory

Officiant Lord, you are my light and my salvation;
You are the strength of my life.

All **Lord, you are my light and my salvation;
You are the strength of my life.**

Officiant The light shines in the darkness
And the darkness has not overcome it.

All **Lord, you are my light and my salvation;
You are the strength of my life.**

Officiant The darkness is passing away
And the true light is already shining.

All **Lord, you are my light and my salvation;
You are the strength of my life.**

Song: I Am Sure I Shall See the Goodness of the Lord

Text and tune: Taizé Community

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나는 주님의 인자하심을 믿고 한 세상 살아가리
I am sure I shall see the good-ness of the Lord in the land of the liv-ing.

E A C# A D Bm D⁶ E Bm D A C# A E

내 마음 굳게 굳게 믿으며 주님 기다리리 나는
 Yes, I shall see the good-ness of our God, hold firm, trust in the Lord. I am

Bm Bm/D F#m F#m/E Bm/D D/F# C#m C#m/B F#m/A D6 Bm E

Reading: Mark 1: 21-27

Canticle

We sing through twice all together, and we continue in a round (canon) with groups entering at numbers 1, 2, 3, and 4.

Magnificat

Canon

1. Ma - gní - fi - cat, ma - gní - fi - cat, 2. Ma - gní - fi - cat á - ni - ma

3. me - a Dó - mi - num. Ma - gní - fi - cat, ma - gní - fi - cat,

4. Ma - gní - fi - cat á - ni - ma me - a!

Text: Luke 1:46, *My soul magnifies the Lord*; Taizé Community, 1978
 Tune: Jacques Berthier, 1923–1994
 © 1979, Les Presses de Taizé, GIA Publications, Inc., agent

Affirmation of Faith *Said by all.*

Hear, O Israel, the Lord our God, the Lord is one.

Love the Lord your God with all your heart,

with all your soul, with all your mind, and with all your strength.

This is the first and the great commandment.

The second is like it: Love your neighbour as yourself.

There is no commandment greater than these.

Response to the Affirmation of Faith *(Standing)*

We sing the response four times.

Text: Ephesians 4, Taizé Community, 1984.

Music: Jacques Berthier (1923-94) © Taizé Community.

There is one Lord, one faith, one bap - tis - m,

There is one God who is Fa - ther of all.

Intercessions and Thanksgivings

[Spoken, seated]

Officiant Save your people, O Hope of the poor, and bless your inheritance.

All **Govern and uphold them now and always.**

Officiant Day by day, we bless you.

All **We praise your name for ever.**

Officiant Keep us this night from all sin.

All **Have mercy on us, have mercy.**

Officiant We long for your salvation:

All **grant us understanding, so that we may live.**

Officiant Show us your love and mercy,

All **for we put our trust in you.**

Officiant In you is our hope;

All **let us not be confounded at the last.**

We all sing the prayer refrain with words twice. We hum as the leader recites the prayers, singer a refrain with words between each section.

O Lord, hear my prayer, O Lord, hear my prayer.

When I call an - swer me. O Lord, hear my prayer, O

Lord, hear my prayer. Come and lis - ten to me.

The Collect

Officiant

Almighty God,
 you have made us for yourself,
 and our hearts are restless
 until they find their rest in you.
 May we find peace in your service,
 and in the world to come, see you face to face;
 through Jesus Christ our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever.

People

Amen.

The Lord's Prayer

Officiant Gathering our prayers and praises into one, let us pray as our Saviour taught us:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Dismissal

Officiant Let us bless the Lord.

***People* Thanks be to God.**

Officiant May the risen Christ grant us the joys of eternal life. **Amen.**

***All* Amen.**

Song **Gloria Patri et Filio**

Text and tune: Taizé Community

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We repeat the chant many times.

The musical score is written for two staves, Treble and Bass, in the key of D major (two sharps). The melody is a simple, repetitive chant. The lyrics are written below the notes.

Glo-ri - a, glo-ri - a, glo - ri - a Pa - tri et Fi - li - o,

glo-ri - a, glo-ri - a, glo - ri - a, Spi - ri - tu - i Sanc - to.

Participants

<i>Clergy</i>	The Rev. Alecia Greenfield (<i>Rector, St. Anselm's Anglican Church</i>) Sarah Coe (<i>Seminarian, The University of Cambridge, UK</i>)
<i>Music</i>	The Cathedral Taizé Choir Dr. Neil Cockburn (<i>Director of Music</i>) Yung Cheung Mak (<i>Organ preludes and postludes</i>)

Thank you for your prayerful stewardship of the ministries of the Cathedral. Your generous gift of any amount matters, because your stewardship empowers our mission to advance the Good News of God's infinite love and mercy through our worship, ministries, formation, and service. **You may make a gift of cash or check in the offering plate on the way out. You may also use one of the methods below.** We present our gifts at the Altar as a sign of thanksgiving to God, from whom all good things come.

 E-transfer your donation to ar@thecathedral.ca. Please provide your name and address in the Memo Field for tax receipt purposes.	 SCAN TO DONATE Make a gift through our secure website at www.thecathedral.ca/give, accessible via the QR code above.	 Tip Tap donations are non-receiptable.
 An envelope is enclosed for your convenience to give cash or cheque. If you cannot find it, ask a greeter for one. Please also provide your name and address for tax receipt purposes.		

This worship takes place on the traditional, ancestral, and unceded territory of the xʷməθkʷəy̓əm (Musqueam), Skwxwú7mesh (Squamish), and Səlilwətaʔ (Tsleil-Waututh) nations, in the heart of Vancouver.

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